

Litteraturlista för SIMP27, Samhällsvetenskap: Kön, klass, etnicitet och sexualitet gällande från och med höstterminen 2025

Litteraturlistan är fastställd av Graduate School Board 2025-06-09 att gälla från och med 2025-06-09

Books

- Amin, Kadji (2020). Genealogies of Queer Theory. In: S. B. Somerville (ed.), *The Cambridge Companion to Queer Studies*. Cambridge University Press, pp. 17–29. (13 pages)
- Atzeni, Mario, Azzellini, Dario, Mezzadri, Alessandra, Apitzsch, Ursula, & Moore, Phoebe V. (2023). Introduction: what is work and what is the political economy of work? In: *Handbook of Research on the Global Political Economy of Work*. Cheltenham, UK: Edward Elgar Publishing, pp.1-32. (32 p)
- Brown, Wendy (2010). *Walled states, waning sovereignty*. Zone Books. (167 p)
- Bullard, Robert (1994). Environmental racism and the environmental justice movement. In: Carolyn Merchant, *Key Concepts in Critical Theory: Ecology*. Humanities Press, pp. 254-265. (11 p)
- Butler, Judith (1993). *Bodies that matter: on the discursive limits of sex*. Routledge, p. 1-16 and 223-242. (34 p)
- Collins, Patricia Hill (2000 [1991]). *Black feminist thought. Knowledge, consciousness, and the politics of empowerment*. Routledge. (selected pages Chapter 1) (19 p)
- Collins, Patricia Hill & Bilge, Sirma. (2016). *Intersectionality*. Polity Press (available as e-book) (selected pages Preface plus chapters 1 and 2) (57 p)
- Federici, Silvia (2002). "Women, Reproduction and Globalization". In: Fenneke Reysoo (ed.), *Économie mondialisée Et identités de Genre*, Graduate Institute Publications, pp. 57-78. <https://doi.org/10.4000/books.iheid.6171> (21 p)
- Ferguson, Susan (2020). *Women and Work: Feminism, Labour, and Social Reproduction*. Pluto Press, pp.71-81. (10 p)
- Foucault, Michel (1990). *The History of Sexuality. Vol 1 The will to knowledge*. Penguin. (168 p)
- Haraway, Donna (1998). 'Gender' for a Marxist Dictionary: The Sexual Politics of a Word. In: Parker, Richard & Aggleton, Peter (eds), *Culture, Society & Sexuality. A Reader*. Taylor & Francis Ltd / Books, (pp. 76–96).. (22 p)
- Liboiron, Max (2021). *Pollution is Colonialism*. Duke University Press, 1-38. <https://doi.org/10.2307/j.ctv1jhvnk1.4> (38 p)

Ong, Aihwa (2010). *Spirits of resistance and capitalist discipline factory women in Malaysia*. SUNY Press. Ch.1, 2, 7, 8 & 9. (105 p)

Oyéwùmí, Oyèrónké (1997). *The Invention of Women: Making an African Sense of Western Gender Discourses*. University of Minnesota Press. Chapter 1. (30 p)

Pateman, Carole (1988). *The sexual contract*. Cambridge: Polity in association with Blackwell. Selected chapters. (40 p)

Coates, Rodney (2024). *Critical Race Theory and the Search for Truth*. Bristol University Press, pp. 77-97. (20 p) <https://doi.org/10.46692/9781529228366.005>

Ross, Loretta J., & Solinger, Rickie (2017). *Reproductive Justice: An Introduction*. University of California Press, pp. 58-116.
<http://www.jstor.org/stable/10.1525/j.ctv1wxsth.5> (58 p)

Waring, Marilyn (1999). *Counting for Nothing: What men value and what women are worth*. University of Toronto Press, pp.12-36 (24 p).

Yuval-Davis, Nira (1997). *Gender & nation*. SAGE Publications Ltd,
<https://doi.org/10.4135/9781446222201>. Chapters 1, 2 and 3; pages 1-67. (66 p)

Articles

Alkhalili, Noura, Dajani, Muna and Mahmoud, Yahia. (2023). The enduring coloniality of ecological modernization: Wind energy development in occupied Western Sahara and the occupied Syrian Golan Heights. *Political Geography*. 103(2023), 1-8. (8 p)
<https://doi.org/10.1016/j.polgeo.2023.102871>

Amorim-Maia, Anna T., Anguelovski, Isabelle, Chu, Eric and Connolly, James (2022). Intersectional climate justice: A conceptual pathway for bridging adaptation planning, transformative action and social equity. *Urban Climate*. 41, 1-18. (17 p)
<https://doi.org/10.1016/j.uclim.2021.101053>

Butler, Judith (1997). Merely Cultural. *Social Text*, 52/53, 15(3-4), 265-77. (12 p)

Butler, Judith and Halberstam, Jack (2025). Who's Afraid of Gender? Solidarity, Radical Democracy, and the Global Politics of the Anti-Gender Ideology Movement: A Conversation with Judith Butler, Jack Halberstam. *GLQ: A Journal of Lesbian and Gay Studies*, 31(1), pp. 137-158. (22 p)

Clare, Stephanie D. and Savage, Maxine (2024). Trans Milieus: Sex/Gender and the Critique of "Nature". *TSQ: Transgender Studies Quarterly*. 11(4), pp. 572-593. (21 p)
<https://doi.org/10.1215/23289252-11421230>

Hemmings, Clare (2016). Is 'Gender Studies' Singular? Stories of Queer/Feminist Difference and Displacement, *Differences*, 27(2), pp. 79-102. (24 p)

Hickel, Jason, Sullivan, Dylan and Zoomkawala, Huzaifa (2021). Plunder in the post-colonial era: quantifying drain from the Global South through unequal exchange, 1960-2018. *New Political Economy*. 26(6), pp. 1030-1047. (17 p)
<https://doi.org/10.1080/13563467.2021.1899153>

Lugones, Maria (2007). Heterosexualism and the Colonial/Modern Gender System. *Hypatia*, 22(1), pp. 186-209. (24 p)

Ojeda, Diana, Nirmal, Padini, Rocheleau, Dianne and Emel, Jody (2022). Feminist ecologies. *Annual Review of Environment and Resources*. 47, pp. 149-171. (22 p)
<https://doi.org/10.1146/annurev-environ-112320-092246>

Perkins, Patricia (2019). Climate Justice, commons and degrowth. *Ecological Economics*, 160, pp. 183-190. <https://doi.org/10.1016/j.ecolecon.2019.02.005> (7 p)

- Prakash, Gyan (1996). Colonialism, Capitalism and the Discourse of Freedom. *International Review of Social History*. 41(4), pp. 9-25. (17 p) <https://www.jstor.org/stable/26405499>
- Salleh, Ariel (1992). The Ecofeminism/Deep Ecology Debate. *Environmental Ethics*, 14, Fall, pp. 195-216. (21 p) <https://arielsalleh.info/theory/deep-ecology/debate/ee-debate-art.pdf>
- Scott, Joan W. (1986). Gender: A Useful Category of Historical Analysis. *The American Historical Review*, 91(5), pp. 1053–1075. <https://doi-org.ludwig.lub.lu.se/10.2307/1864376> (23 p)
- Weeks, Kathi (2007). Life within and against work: Affective labor, feminist critique, and Post-Fordist politics. *Ephemera: Theory and Political in Organization* 7(1), 233-249 (17 p) <https://www.ephemerajournal.org/sites/default/files/7-1weeks.pdf>

Pages 1187

Students will select other 1200 pages from the below additional readings:

Books and book chapters

- Bhattacharya, Tithi (2017). Introduction: Mapping Social Reproduction Theory. In T. Bhattacharya (Ed.), *Social Reproduction Theory: Remapping Class, Recentering Oppression* (pp. 1–20). Pluto Press. <https://doi.org/10.2307/j.ctt1vz494j.5> (19 p)
- Connell, Raewyn (2021). *Gender: in world perspective* (Fourth edition.). Polity Press. (180 pages)
- Cooper, Davina (2019) *Feeling Like a State: Desire, Denial and the Recasting of Authority*. Duke University Press. (258 p)
- Cooper, Davina, Dhawan, Nikita, & Newman, Janet (Eds.). (2019). *Reimagining the State: Theoretical Challenges and Transformative Possibilities* (1st ed.). Routledge. <https://doi-org.ludwig.lub.lu.se/10.4324/9781351209113> (290 p)
- Danewid, Ida (2024). *Resisting racial capitalism: an antipolitical theory of refusal*. Cambridge University Press. (266 p)
- Gibson-Graham, J.K. (1996). *The End of Capitalism (As we knew it): A Feminist Critique of Political Economy*. Minneapolis: University of Minnesota Press. Chapter 5, pp. 92-119. (27 p) <https://langurbansociology.wordpress.com/wp-content/uploads/2013/01/gibson-graham-the-end-of-capitalism.pdf>
- Hochschild, Arlie Russell (2012[1983]). *The Managed Heart: Commercialization of Human Feeling*. University of California Press. Ch.6-7, p.89-161. (72 p)
- Keegan, C  el M. (2020). *Transgender Studies, or How to Do Things with Trans**. In S. B. Somerville (Ed.), *The Cambridge Companion to Queer Studies* (pp. 66–78). Cambridge University Press. (17 p)
- Nash, Jennifer (2019). *Black Feminism Reimagined: After Intersectionality*. Duke University Press. (170 p)
- Perkins, Patricia E. (2021). *Feminist ecological economics*. In: G. Berik and E. Kongar (eds.) *The Routledge Handbook of Feminist Economics*. Routledge, pp.62-71. (9 p)
- Puar, Jasmin K. (2017). *The Right to Maim: Debility, Capacity, Disability*. Duke University Press, p. ix-xxiv (“Preface: Hands Up, Don’t Shoot”), 33-61 (“Bodies with New Organs: Becoming Trans, Becoming Disabled”). (33 p)

Salamon, Gayle (2010). *Assuming a Body: Transgender and Rhetorics of Materiality*. Columbia University Press, p. 69-93 (ch. 3 "Boys of Lex: Transgender and Social Construction"). (24 p)

Salamon, Gayle (2021). *Queer Theory*. In K. Q. Hall & Ásta (Eds.), *The Oxford Handbook of Feminist Philosophy*, pp. 506–516. Oxford University Press. (10 p)

Stoler, Anne L. (1995). *Race and the Education of Desire: Foucault's History of Sexuality and the Colonial Order of Things*. Duke University Press, pp. 1-18. (Ch. 1 "Colonial Studies and the History of Sexuality"). (17 p)

Articles

Bargawi, Hannah, Alami, Randa, & Ziada, Hurriyah (2021). Re-negotiating social reproduction, work and gender roles in occupied Palestine. *Review of International Political Economy*, 29(6), 1917–1944.

<https://doi.org/10.1080/09692290.2020.1868017> (27 p)

Dahl, Ulrika (2024). When Queers Reproduce: Encounters with Race, Affect and the Market in Contemporary Australia. *Lambda Nordica*, 29(1), 111-115.

<https://doi.org/10.34041/n.v29.935> (4 p)

Federici, Silvia (2014). From Commoning to Debt: Financialization, Microcredit, and the Changing Architecture of Capital Accumulation. *South Atlantic Quarterly*, 113 (2), 231–244. <https://www.cadtm.org/From-Commoning-to-Debt> (13 p)

Glenn, Evelyn N. (1992). From Servitude to Service Work: Historical Continuities in the Racial Division of Paid Reproductive Labor. *Signs*, 18(1), 1-43. (42 p)

Hinojosa Hernández, Lenadra (2019). Feminist Approaches to Border Studies and Gender Violence: Family Separation as Reproductive Injustice. *Women's Studies in Communication*, 42(2), 130–134. (4 p)

<https://doi.org/10.1080/07491409.2019.1605213>

Thorneycroft, Ryan (2024). Crip Theory and the Subject of Abledness. *Scandinavian Journal of Disability Research*, 26(1), 95–109. (14 p)

Weeks, Kathi (2023). Abolition of the family: The most infamous feminist proposal. *Feminist Theory*, 24(3), 433–453. <https://doi.org/10.1177/14647001211015841> (20 p)

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