



**Litteraturlista för SIMM51, Samhällsvetenskap:
Samhällsvetenskaplig forskning: design och process gällande
från och med höstterminen 2020**

Litteraturlistan är fastställd av Graduate School Board 2020-06-05 att gälla
från och med 2020-08-31

Se bilaga.

Books

Creswell, John (2015). *A Concise Introduction to Mixed Methods Research*. Sage: Selection of chapters: 1 (pp. 1-9), 2 (pp. 10-21), and 4 (pp. 34-50). (37 pages)

Denzin, N. K., Lincoln, Y. S., & Smith, L. T. (2008). *Handbook of critical and indigenous methodologies*. Thousand Oaks, CA: SAGE Publications, Inc. doi: 10.4135/9781483385686. Selection of chapters: 18 (373-390), 19 (391-406), 20 (407-428). (53 pages) e-book

Israel, M. (2015). Research ethics and integrity for social scientists: Beyond regulatory compliance. London, : SAGE Publications Ltd doi: 10.4135/9781473910096. Selection of chapters: 1, 2, 5, 6, 7 and 9. (106 pages) e-book

Mason, Jennifer (2017). *Qualitative Researching*. Los Angeles: Sage. Full book. (288 pages)

Pernecky, T. (2016). *Epistemology and metaphysics for qualitative research*. London: SAGE. doi: 10.4135/9781473982956. Selection of chapters: 2, 3, 4, 5 and 6. (127 pages) e-book

Prior, L. (2003). *Using Documents in Social Research*. London: SAGE Publications. Selection of chapters: 1 (2-29) 27 pages, 3 (51-69) 18 pages, 6 (108-124) 16 pages and 9 (166-173) 7 pages (68 pages) e-book

Sirkin, R. M. (2005). *Statistics for the social sciences*. London: SAGE Publications. Selection of chapters: 1-7 (1-217 pages), 12 (397-442), 13 (443-496) (316 pages) e-book

TOTAL: 995

Articles and book chapters

(all available as e-books or in the Open Access)

Artz, L. et al. (2017). Participation in practice: a case study of a collaborative project on sexual offences in South Africa, *The Feminist Review*, 115, pp. 79–96. doi: 10.1057/s41305-017-0040-4. (17 pages)

Atkinson, Paul (2009) Ethics and ethnography, *Twenty-First Century Society*, 4:1, 17-30. (13 pages)

Back, L., Sinha, S. (2018). “Afterword: Writing ethnography differently”. In: Back, L., Sinha, S, et al. *Migrant City*. London: Routledge, <https://doi-org.ludwig.lub.lu.se/10.4324/9781315881850> (Chapter in an e-book) (14 pages)

Bhattacharyya, G., Davies, W., Dhaliwal, S., Saltus, R., Jackson, E., Forkert, K., ... Gunaratnam, Y (2017) "Living Research One: Why are we doing this? Public sociology and public life", in: Bhattacharyya, G., Davies, W., Dhaliwal, S., Saltus, R., Jackson, E., Forkert, K., ... Gunaratnam, Y. *Go home?: The politics of immigration controversies*. Manchester University Press. Retrieved from: <http://search.ebscohost.com/login.aspx?direct=true&db=cat07147a&AN=lu b.4973290&site=eds-live&scope=site>, 29-37. (Chapter in an e-book) (8 pages)

Bolger, N., Davis, A. and Rafaeli, E. (2003). Diary Methods: Capturing Life as it is Lived. *Annual Review of Psychology*, 54(1), 579-616. doi: 10.1146/annurev.psych.54.101601.145030. (37 pages)

Bourdieu, Pierre (1990) The Scholastic Point of View. *Cultural Anthropology*, 5(4), 380-391 <https://www.jstor.org/stable/656183>. (11 pages)

della Porta, Donatella and Keating, Michael (2008). "Comparing Approaches, Methodologies and Methods. Some Concluding Remarks," in D. della Porta and M. Keating (eds) *Approaches and Methodologies in the Social Sciences: A Pluralist Perspective* (pp.316-322). Cambridge University Press. (chapter in an e-book) (21 pages)

della Porta, Donatella (2008). "Comparative Analysis: Case-Oriented versus Variable-Oriented Research," in D. della Porta and M. Keating (eds) *Approaches and Methodologies in the Social Sciences: A Pluralistic Perspective* (pp. 198-222). Cambridge University Press. (chapter in an e-book) (24 pages)

Efron, S. E., & Ravid, R. (2019). "What is a Literature overview?" In: *Writing the Literature Review: A Practical Guide*. New York: The Guilford Press. (chapter in an e-book) (21 pages)

Eldén, S. (2013) Inviting the messy: Drawing methods and "children's voices". *Childhood -A Global Journal of Child Reserach*, 20(1), pp. 66–81. doi: 10.1177/0907568212447243. (15 pages)

Geertz, Clifford (1973). "Thick Description: Toward an Interpretive Theory of Culture", in: *Interpretation of Cultures*. Herper Collins Publishers, 310-323. (Chapter in a book, available at: <https://philpapers.org/rec/GEETTD>) (13 pages)

Gubrium, J. F., & Holstein, J. A. (1999). At the Border of Narrative and Ethnography. *Journal of Contemporary Ethnography*, 28(5), 561–573. <https://doi.org/10.1177/089124199129023550> (12 pages)

Guillemin, M., & Gillam, L. (2004). Ethics, Reflexivity, and "Ethically Important Moments" in Research. *Qualitative Inquiry*, 10(2), 261–280. <https://doi-org.ludwig.lub.lu.se/10.1177/1077800403262360> (19 pages)

Hammersley, M. (2008). "Assessing Validity in Social Research," in P. Alasuutari, L. Bickman, and J. Brannen (eds) *The Sage Handbook of Social Research*. Sage Publications, 42-53. DOI: <https://dx.doi.org/10.4135/9781446212165> (chapter in an e-book) (11 pages)

Haraway, Donna (1988). Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies*, 14(3). 575-599. (24 pages)

Hogan, S. (2013). Understanding Discourse Analysis? Paper Produced for Doctor of Practice Students. Academia.edu, https://www.academia.edu/3709348/Understanding_Discourse_Analysis. (14 pages)

Jazeel, T. (2019). Singularity. A manifesto for incomparable geographies. *Singapore Journal of Tropical Geography*, (40: 5-21). doi:[10.1111/sjtg.12265](https://doi.org/10.1111/sjtg.12265) (16 pages)

Kusenbach, Margarethe (2003). Street phenomenology: The go-along as ethnographic research tool. *Ethnography*, 4(3), p. 455-485. (30 pages)

Kvale, Steinar (2006). Dominance Through Interviews and Dialogues. *Qualitative Inquiry*, 12(3), 480-500. (20 pages)

Linabary, Jasmine R. & Hamel Stephanie A. (2017). Feminist online interviewing: engaging issues of power, resistance and reflexivity in practice. *The Feminist Review* 115(1), 97-113. DOI: 10.1057/s41305-017-0041-3. (16 pages)

Mair, P. (2008). "Concepts and Concept Formation," in D. della Porta and M. Keating (eds) *Approaches and Methodologies in the Social Sciences: A Pluralist Perspective* (pp. 177-197). Cambridge University Press. (chapter in an e-book) (20 pages)

Salkind, N. J. (2010). Literature Review. In: *Encyclopedia of research design* Thousand Oaks, CA: SAGE Publications, Inc. doi: 10.4135/9781412961288 (6 pages)

Smart, Carol (2009). Shifting horizons Reflections on qualitative methods. *Feminist theory*, 10(3), 295–308. doi: 10.1177/1464700109343253. (13 pages)

Spivak, Gayatri Chakravorty (2010). 'Can the Subaltern Speak?' in: Rosalind Morris (ed.) *Can the Subaltern Speak?: Reflections on the History of an Idea*. (Chapter in an e-book). New York: Columbia University Press. (21-86) (chapter in an e-book) (65 pages)

Stoler, A. L. (2002). Colonial archives and the arts of governance. *Archival Science*, 2(1–2), 87–109. Retrieved from <http://search.ebscohost.com/login.aspx?direct=true&db=lih&AN=ISTA3800901&site=eds-live&scope=site> (22 pages)

Sundström, M. (forthcoming). “The research question” in: *A guide how to write the worst thesis imaginable – and how to avoid that fate*. (available at L@L) (22 pages)

Thomson, R. and Holland, J. (2005). “Thanks for the memory”: memory books as a methodological resource in biographical research. *Qualitative Research*, 5(2), pp. 201–219. doi: 10.1177/1468794105050835. (18 pages)

Thor Tureby, Malin (2013). To hear with the collection. The contextualisation and re-contextualisation of archived interviews. *Oral History*, 41(2), 63-74. (11 pages)

Tilly, C. (2006). “It Depends,” in C. Tilly and R. Goodin (eds) *The Oxford Handbook of Contextual Political Analysis*. Oxford University Press, 1-31 (chapter in an e-book). (28 pages)

TOTAL: 561

Elective Literature

(during the course the students will have to choose one out of six tracks. For each on the track there is literature of approx. 200 pages per track that each of the students will have to read)

LITERATURE FOR TRACKS:

Abramovay, R. (2016) “The green growth trap in brazil” in (ed.) Dale, G. Mathai, M. V. & Puppim de Oliveira, J. A, *Green Growth: Ideology, Political Economy and the Alternatives*. London: Zed Books, 150-165. (Chapter in an e-book) (16 pages)

Andersson, Ruben. (2012). A game of risk: Boat migration and the business of bordering Europe. *Anthropology Today*, 28(6), 7-11. (5 pages) <https://doi-org.ludwig.lub.lu.se/10.1111/j.1467-8322.2012.00910.x>

Arora, R. U. (2012). Gender inequality, economic development, and globalization: A state level analysis of India. *The Journal of Developing Areas*, 147-164. (17 pages)

Back Les, Shamser Sinha, Charlynnne Bryan, Vlad Baraku, Mardoche Yemba (2018). “Multicultural conviviality in the midst of racism’s ruins” In: Back, L., Sinha, S. (2018). *Migrant City*. London: Routledge, 125-146. <https://doi-org.ludwig.lub.lu.se/10.4324/9781315881850> (Chapter in an a-book) (22 pages)

Benček, D., & Strasheim, J. (2016). Refugees welcome? A dataset on anti-refugee violence in Germany. *Research & Politics*, 3(4), 1-11. <https://doi.org/10.1177/2053168016679590>. (11 pages)

Blee, K. M. (1998). White-Knuckle Research: Emotional Dynamics in Fieldwork with Racist Activists. *Qualitative Sociology*, 21(4), 381–399. <https://doi.org/10.1023/A:1023328309725> (19 pages)

Boréus, Kristina (2013). “Nationalism and Discursive Discrimination against Immigrants in Austria, Denmark and Sweden.” *Right-Wing Populism in Europe: Politics and Discourse*. Ed. Ruth Wodak, Majid Nik and Brigitte Mral. London: Bloomsbury Academic, 293–308. [10.5040/9781472544940.ch-020](https://doi.org/10.5040/9781472544940.ch-020) (Chapter in an e-book) (16 pages)

Capstick, S., Whitmarsh, L., Poortinga, W., Pidgeon, N., & Upham, P. (2015). International trends in public perceptions of climate change over the past quarter century. *Interdisciplinary Reviews: Climate Change*, 6(1), 35-61. (26 pages)

Datta, Ayona (2016). The intimate city: violence, gender, and ordinary life in Delhi slums. *Urban Geography*, 37 (3). pp. 323-342.

De Genova, Nicholas P. (2002). Migrant “Illegality” and Deportability in Everyday Life. *Annual Review of Anthropology*, 31, 419-447. (28 pages)
Retrieved from <http://search.ebscohost.com.ludwig.lub.lu.se/login.aspx?direct=true&db=edsjsr&AN=edsjsr.4132887&site=eds-live&scope=site>

della Porta & Caiani Wagemann (2012). The Extreme Right, Populism, and Politics; in: *Mobilizing on the Extreme Right: Germany, Italy, and the United States* (ed) Manuela Caiani, Donatella della Porta, and Claudius Wagemann, 190-204. <https://www-oxfordscholarship-com.ludwig.lub.lu.se/view/10.1093/acprof:oso/9780199641260.001.0001/acprof-9780199641260> (Chapter in an e-book) (15 pages)

Dikeç M. (2016). “Rage and Fire in the French Banlieues”. In: Mayer M., Thörn C., Thörn H. (eds) *Urban Uprisings*. Palgrave Studies in European Political Sociology. Palgrave Macmillan, London, 95-119. <https://doi-org.ludwig.lub.lu.se/10.1057/978-1-137-50509-5> (Chapter in an e-book) (25 pages)

Eldén, S., & Anving, T. (2016). New Ways of Doing the ‘Good’ and Gender Equal Family: Parents Employing Nannies and Au Pairs in Sweden. *Sociological Research Online*, 21(4), 1–13. <https://doi.org/10.5153/sro.4163> (13 pages)

Elson, D. (2009). Gender equality and economic growth in the World Bank World Development Report 2006. *Feminist Economics*, 15(3), 35-59. (24 pages)

Gavanas, A. (2013). Migrant domestic workers, social network strategies and informal markets for domestic services in Sweden. *Women's Studies International Forum*, 36, 54–64. <https://doi.org/10.1016/j.wsif.2012.08.004> (10 pages)

Ha, Y., & Byrne, J. (2019). The rise and fall of green growth: Korea's energy sector experiment and its lessons for sustainable energy policy. *WIREs: Energy & Environment*, 8(4), N.PAG, 1-16 (16 pages). <https://doi-org.ludwig.lub.lu.se/10.1002/wene.335>

Harris, J. (2013). Can green capitalism build a sustainable society? *International Critical Thought*, 3(4), 468-479. (11 pages)

Hartung, C., Barnes, N., Welch, R., O'Flynn, G., Uptin, J., and McMahon, S. (2017). Beyond the academic precariat: a collective biography of poetic subjectivities in the modern university. *Sport, Education and Society*, 22(1): 40-57. (18 pages)
<https://doi.org/10.1080/02723638.2015.1096073> (20 pages)

Jha, C. K., Gupta, V., Chattopadhyay, U., & Amarayil Sreeraman, B. (2018). Migration as adaptation strategy to cope with climate change: A study of farmers' migration in rural India. *International Journal of Climate Change Strategies and Management*, 10(1), 121-141. (20 pages)

Jones, Hannah, & Gunaratnam, Yasmin, et al. (2017). Permeable borders, performative politics and public mistrust, in: Jones, H. & Gunaratnam, Y. (2017). *Go home?: the politics of immigration controversies*. Manchester University Press, 37-62 (25 pages) (chapter in an e-book in open access).
<https://doi.org/10.7765/9781526117946.00010>

Jylhä, K. M., Rydgren, J., & Strimling, P. (2019). Radical right-wing voters from right and left: Comparing Sweden Democrat voters who previously voted for the Conservative Party or the Social Democratic Party. *Scandinavian Political Studies*, 1-25. (25 pages)

Keshavarz, Mahmoud. (2016). Material practices of power – part II: forged passports as material dissents. *Design Philosophy Papers*, 14:1-2, 3-18. (15 pages) <https://doi.org/10.1080/14487136.2016.1246833>

Khosravi, Shahram. (2010). "Border Guards and Border People". In: *'Illegal' Traveller*. Global Ethics Series. Palgrave Macmillan, London. 16-45 (30 pages); chapter in an e-book <https://link-springer-com.ludwig.lub.lu.se/book/10.1057%2F9780230281325>

Kvist, Elin & Peterson, Elin (2010) What Has Gender Equality Got to Do with It?: An Analysis of Policy Debates Surrounding Domestic Services in the Welfare States of Spain and Sweden. *Nora*, (3), 185-203. (18 pages)
<https://doi-org.ludwig.lub.lu.se/10.1080/08038740.2010.498326>

Liinason, M. (2019). Challenging the visibility paradigm: Tracing ambivalences in lesbian migrant women's negotiations of sexual identity. *Journal Of Lesbian Studies*, 1–16.

<https://doi.org/10.1080/10894160.2019.1623602> (16 pages)

Massey, Douglas S., and Chiara Capoferro. (2004) Measuring Undocumented Migration. *International Migration Review*, 38(3), 1075-1102. (27 pages) <https://heinonline-org.ludwig.lub.lu.se/HOL/P?h=hein.journals/imgratv38&i=1062>.

Massey, DS, Pren, KA & Durand, J (2016). Why Border Enforcement Backfired. *American Journal of Sociology*, 121(5), 1557–1600 (43 pages) <<http://search.ebscohost.com.ludwig.lub.lu.se/login.aspx?direct=true&db=sih&AN=113588871&site=eds-live&scope=site>>

Mayer M. (2016) Neoliberal Urbanism and Uprisings Across Europe. In: Mayer M., Thörn C., Thörn H. (eds) *Urban Uprisings*. Palgrave Studies in European Political Sociology. Palgrave Macmillan, London, 57-92. <https://doi-org.ludwig.lub.lu.se/10.1057/978-1-137-50509-5> (Chapter in an e-book) (35 pages)

Mehta, Akanksha (2015). The aesthetics of “everyday” violence: narratives of violence and Hindu right-wing women, *Critical Studies on Terrorism*, 8(3), 416-438, DOI: 10.1080/17539153.2015.1091656 (23 pages)

Merlo, J., Wagner, P., & Leckie, G. (2019). A simple multilevel approach for analysing geographical inequalities in public health reports: The case of municipality differences in obesity. *Health & place*, 58. (9 pages). <https://doi.org/10.1016/j.healthplace.2019.102145>

Miller-Idriss, Cynthia (2019). The Global Dimensions of Populist Nationalism, *The International Spectator*, 54(2), 17-34. DOI: 10.1080/03932729.2019.1592870. (18 pages)

Norocel, O. C., Szabo, G., & Bene, M. (2017). Integration or Isolation? Mapping Out the Position of Radical Right Media in the Public Sphere. *International Journal of Communication*, 11, 3764–3788. (25 pages)

Pratt, Nikola and Nadjé Al-Ali (2016). “Positionalities, intersectionalities and transnational feminism in researching women in post-invasion Iraq”, in Annick Wibben, ed. *Research War: Feminist Methods, Ethics and Politics*, London and New York: Routledge. (Chapter in an e-book) (16 pages)

Puig-Barrachina, V., Vanroelen, C., Vives, A., Martínez, J. M., Muntaner, C., Levecque, K., ... & Louckx, F. (2014). Measuring employment precariousness in the European Working Conditions Survey: the social distribution in Europe. *Work*, 49(1), 143-161. (18 pages)

Rudiak-Gould Peter. (2013). Cross-Cultural Insights into Climate Change Skepticism. *Bulletin of the American Meteorological Society*, 94(11), 1707-1713. (7 pages)

Sernhede O., Thörn C., Thörn H. (2016) The Stockholm Uprising in Context: Urban Social Movements in the Rise and Demise of the Swedish Welfare-State City. In: Mayer M., Thörn C., Thörn H. (eds) *Urban Uprisings*. Palgrave Studies in European Political Sociology. Palgrave Macmillan, London, 149-173. (Chapter in an e-book) (25 pages)

Standing, Guy. (2015). The Precariat and Class Struggle. *RCCS Annual Review*, 7, 3-16 (14 pages). URL : <http://journals.openedition.org/rccsar/585>

Ticktin, Miriam. (2008). Sexual Violence as the Language of Border Control: Where French Feminist and Anti-immigrant Rhetoric Meet. *Signs*, 33(4), 863-889. (26 pages) <https://doi-org.ludwig.lub.lu.se/10.1086/528851>

United Nations (2016). Urbanization and development: emerging futures. World cities report. Chapters 1, 3-4 An online report available on: <http://wcr.unhabitat.org> (1-26) (47-68) (69-84) (61 pages)

Van Oort, M. (2015). Making the neoliberal precariat: Two faces of job searching in Minneapolis. *Ethnography*, 16(1): 74-94. (21 pages)

Wanner, T. (2015). The New 'Passive Revolution' of the Green Economy and Growth Discourse: Maintaining the 'Sustainable Development' of Neoliberal Capitalism. *New Political Economy*, 20(1), 21-41. (20 pages) DOI: 10.1080/13563467.2013.866081

World Bank (2006) Engendering Development. A report available online. Chapters 1 (31-72) and 5 (181-230) (41 + 49= 90 pages)

Wright, E. O., & Dwyer, R. E. (2003). The patterns of job expansions in the USA: a comparison of the 1960s and 1990s. *Socio-Economic Review*, 1(3), 289-325. (36 pages)

TOTAL: depending on the track, approx. 200 pages

In addition to this, students are expected to read about **500 pages** on the literature to be found individually or in group for their work.

TOTAL COURSE READING: approx. 2200