

## Litteraturlista för SANA25, Socialantropologi: Fortsättningskurs gällande från och med vårterminen 2025

Litteraturlistan är fastställd av Studierektor vid Sociologiska institutionen  
2026-01-12 att gälla från och med 2026-01-13

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### Delkurs 1. Samhällsvetenskaplig och socialantropologisk teori.

Böcker:

McGee, R. Jon & Warms, Richard L. 2017. *Anthropological theory: An introductory history*. Lanham: Rowman & Littlefield. Urval c:a 200 s

ISBN: 9781442257023

Kapitel i böcker:

Abu-Lughod, Lila. "Writing Against Culture", s. 137-162 i *Recapturing Anthropology: Working in the Present*, red. Richard G. Fox. Santa Fe, N.M. School of American Research Press. 26 s

ISBN: 0933452772

Benedict, Ruth. (1946). Kap 1, "Assignment Japan" s. 1-13, 19; kap 9, "The Circle of Human Feelings" s. 177-194, i *Chrysanthemum and the Sword*. Boston: The Riverside Press. [Elektronisk resurs] Hämtad från

<https://www.fadedpage.com/showbook.php?pid=20190750>

Bourdieu, Pierre. [1972] 1986. "Hederskänslan", i *Kultursociologiska texter* (red. D. Broady), s. 19-61. Stockholm: Salamander 33 s

ISBN: 91-86976-02-8

Chagnon, Napoleon A. 2000. Urval från kap 6, "The Last Days of Eden", i *Moral Disagreements*, red. Gowans, Christopher W. London: Routledge. 6 s

ISBN: 0-415-21711-3

Douglas, Mary (2002). *Purity and danger [Elektronisk resurs] an analysis of concept of pollution and taboo*. London: Routledge. 12s.

ISBN: 9780203361832

Durkheim, Emile. (1912). "The Cosmological System of Totemism and the Idea of Class", i McGee, R. Jon & Warms, Richard L. 2008. *Anthropological theory: An introductory history*. Boston: McGraw Hill. 9 s

ISBN: 0-07-340522-1

Evans Pritchard, E. [1937] 1976. Kap 2 "The Notion of Witchcraft Explains Unfortunate Events", 16s, appendix IV Fieldwork, 14s, i *Witchcraft, Oracles, and Magic among the Azande*. Oxford: Clarendon. 30s

ISBN: 0198740298

Frazer, James. 1890. Kap IV, "Magic and Religion", i Sir James Frazer (red), *The Golden Bough*. Temple of Earth Publishing. [Elektronisk resurs] Hämtad från <https://www.templeofearth.com/library.html> 20 s

Friedman, Jonathan. 1994. "Modernitetens implosion", s. 17-36 i *Kulturen i den globala byn*, red. Hemer, Oscar. Lund: Ægis. 20 s

ISBN: 9197175323

Harris, Marvin. [1966] 1997. "The Abominable Pig," s. 59-72 i *Food and Culture: A Reader*, red. Counihan, Carole & Penny Van Esterik. New York: Routledge. 14 s

ISBN: 0415917093

Lévi-Strauss, Claude (1978). Kapitel 1, "The Meeting of Myth and Science", & kap 2 "'Primitive' Thinking and the 'Civilized' Mind", s. 1-9, i *Myth and meaning*. University of Toronto Press. 10 s

ISBN: 0-415-25394-2

Marx, Karl. (1846). "Inledning" i *Den tyska ideologin*. [Elektronisk resurs] Hämtad från <https://www.marxists.org/svenska/marx/1846/03-d036.htm#h2> , alternativt danska, Hämtad från <http://www.marxister.dk/vis.php?id=468&forf=1> 15s

Turner, Victor. [1969] 1977. Urval 25 s ur Kap 3, "Liminality and Communitas", i *The Ritual Process: Structure and Anti-Structure*, s. 94 -130. NY: Aldine de Gruyter. 25 s

ISBN: 0801491630

Weber, Max. [1930] Kap 5, s. 102-125 "Ascetism and the spirit of capitalism", i *The Protestant Ethic and the Spirit of Capitalism*. 24 s

ISBN: 0-203-99580-5

Wolf, Eric R. (1982). Kap 5, "Iberians in America", s. 129 -149 i *Europe and the People Without History*. Berkeley: Univ. of California Press. 21 s

ISBN: 0520044592

Artiklar:

Chagnon, Napoleon A. (1988). "Life Histories, Blood Revenge, and Warfare in a Tribal Population". *Science, New Series* 239(4843): 985-992. 7s

Ortner, Sherry B. (1984). "Theory in Anthropology since the Sixties". *Comparative Studies in Society and History* 26(1): 126-166. 41 s.

Ortner, Sherry B. (2016). "Dark anthropology and its others: Theory since the eighties." *HAU: Journal of Ethnographic Theory* 6, no. 1 (Summer 2016): 47-73. 27s.

Sahlins, M. (1993). "Goodbye to tristes tropes: Ethnography in the context of modern world history". *The Journal of modern history*, 65(1), 1-25. 26s.

Antal sidor: 620

## **Delkurs 2. Genus och sexualitet.**

Böcker:

Ambjörnsson, Fanny. (2004). *I en klass för sig: Genus, klass och sexualitet bland gymnasietjejer*. Stockholm: Ordfront 2004. 304 s

Kulick, Don. (1998). *Travesti: Sex, Gender, and Culture Among Brazilian Transgendered Prostitutes*. Chicago: Univ. of Chicago Press. 236 s

Östergren, Petra. (2006). *Porr, horor och feminister*. Stockholm: Natur och kultur.  
[elektronisk resurs] Hämtad från  
[http://www.petraostergren.com/pages.aspx?r\\_id=40295](http://www.petraostergren.com/pages.aspx?r_id=40295) . 308 s

Kapitel i böcker:

Connell, R.W. (1987). *Hegemonic masculinity and emphasized femininity. Utdrag ur Gender and Power: Society, the Person and Sexual Politics*. Cambridge: Blackwell. 6 s.

Rosaldo, Michelle Zimbalist. (1974). Woman, Culture, and Society: A Theoretical Overview. I: *Woman, Culture and Society* (red. Rosaldo, Michelle & Louise Lamphere). Stanford: Stanford University Press. 26 s.

Rubin, Gayle. (1975). The Traffic in Women: Notes on the "Political Economy" of Sex. I: *Feminist Anthropology: A Reader* (red. Lewin, Ellen). Malden MA: Blackwell. 20 s

Slocum, Sally. (1975). Woman the Gatherer: Male Bias in Anthropology. I: *Toward an Anthropology of Women*, edited by Rayna Reiter, New York: Monthly Renew Press. 15 s. 10 s.

Valentine, David. (2002). We're Not "about Gender": The Uses of "Transgender". I: *Out in Theory: The Emergence of Lesbian and Gay Anthropology* (ed. AvEllen Lewin, William L. Leap). Chicago: University of Illinois Press. 24 s.

Webster, Paula (1975). Matriarchy: A Vision of Power. I: *Toward an Anthropology of Women*, edited by Rayna Reiter, New York: Monthly Renew Press. 15 s.

Artiklar:

Bjork - James, Sophie (2020). White Sexual Politics: The Patriarchal Family in White Nationalism and the Religious Right. *Transforming Anthropology* 28(1): 58–73. ISSN 1051-0559, electronic ISSN 1548-7466. 16s.

Cheng, Sealing. The Male Malady of Globalization: Phallogocentric Nationalism in South Korea. *Current Anthropology* 62, supplement 23, s. 79-91. DOI: 10.1086/711664. 13 s.

Hylland Eriksen, Thomas. (2002). The Sexual Life of Nations: Notions on Gender and Nationhood. *Kvinder, kön og forskning*, 2:52-65. 14s

Ortner, Sherry B. (1972). Is Female to Male as Nature Is to Culture? *Feminist Studies* 1(2): 5-31. 26 s.

Stoler, Ann L. (1989). Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures. I: *American Ethnologist* 16(4): 634-660. 17 s.

Antal sidor: ca 1020

### **Delkurs 3. Politisk antropologi**

Böcker & kapitel/utdrag ur böcker

Anderson, Benedict. (2006) [1983]. Introduction samt kapitel 3, i: *Imagined Communities: Reflections on the origin and spread of nationalism*. London; Verso. (46s). Open access: [https://nationalismstudies.org/wp-content/uploads/2021/03/Imagined-Communities-Reflections-on-the-Origin-and-Spread-of-Nationalism-by-Benedict-Anderson-z-lib.org\\_.pdf](https://nationalismstudies.org/wp-content/uploads/2021/03/Imagined-Communities-Reflections-on-the-Origin-and-Spread-of-Nationalism-by-Benedict-Anderson-z-lib.org_.pdf)

ISBN: 1844670864.

Bayly, Susan. (2023). [2016] Colonialism/postcolonialism, i *The Open Encyclopedia of Anthropology*. (18s). Open access: <https://www.anthroencyclopedia.com/entry/colonialism-postcolonialism>

Hansen, Thomas B. & Stepputat, Finn. (2001). Introduction: States of Imagination, i: T. B. Hansen & F. Stepputat (red.) *States of Imagination: Ethnographic Explorations of the Postcolonial State [Elektronisk resurs]* (pp. 1–38). Duke University Press. (38s)

ISBN: 9780822381273

Michael Herzfeld. (2016). *Cultural Intimacy: Social Poetics and the Real Life of States, Societies, and Institutions [Elektronisk resurs]*. Routledge. (54s)

<https://doi.org/10.4324/9781315647289>

ISBN: 9781315647289

Hylland Eriksen, Thomas. (2010) [1993]. Kapitel 4, i: *Ethnicity and nationalism [Elektronisk resurs]: Anthropological perspectives*. London: Pluto Press.

(28s). <https://doi.org/10.2307/j.ctt183h0h1>

ISBN: 9781783710553

Krohn-Hansen, Christian. (2015). Political Anthropology, i: J. D. Wright (red.) *International Encyclopedia of the Social & Behavioral Sciences [Elektronisk resurs]* (pp. 335-341). (7s)

ISBN: 9780080970868

Nugent, Paul. (2001). Before History and Prior to Politics: Time, Space, and Territory in the Modern Peruvian Nation-State, i: Hansen, T. & Stepputat, F. (red.) *States of Imagination. Ethnographic Explorations of the Postcolonial State. [Elektronisk resurs]* Durham: Duke University Press. 257-283. (27s)

ISBN: 9780822381273

Ogola, George (2023) Digital (Dis)order, Twitter Hashtags, and the Performance of Politics in Kenya, i: Bernal, V., Pype, K., & Rodima-Taylor, D. (red.) *Cryptopolitics: Exposure, concealment, and digital media. [Elektronisk resurs]*. New York: Berghahn Books. (18 s). <https://doi.org/10.2307/jj.9891559.7>

ISBN: 9781805390336

Scott, James. (1985). New Haven: Yale Univ. *Weapons of the Weak. [Elektronisk resurs]* New Haven: Yale Univ. (utdrag 65 s)

ISBN: 0585363307

Shah, Alpa. (2018). *Nightmarch: Among India's Revolutionary Guerillas [Elektronisk resurs]*. C Hurst and Co Publishers Ltd, 342 s.

ISBN: 9781787381568

Turner, Simon. (2005). Suspended Spaces - Contesting Sovereignties in a Refugee Camp. In T. Hansen & F. Stepputat (red.). *Sovereign Bodies: Citizens, Migrants and States in the Postcolonial World [Elektronisk resurs]* (pp. 312-332): Princeton University Press. (21s)

ISBN: 9780691121185

Artiklar

Bregnbæk, Susanne. (2022). States of Intimacy: Refugee parents, anxiety and the spectral state in Denmark. *Genealogies*. 6, 56. DOI: 10.3390/genealogy6020056 (11s)

Cabot, Heath. (2012). The Governance of Things: Documenting Limbo in the Greek Asylum Procedure. *PoLAR: Political and Legal Anthropology Review*, 35(1), 11-29. DOI: 10.1111/j.1555-2934.2012.01177 (19s)

Chatterjee, Partha. (1991). Whose Imagined Community? *Millennium: Journal of International Studies* 20(3): 521-525. DOI: 10.1177/03058298910200030601 (6s)

- Creed Gerald W. (2004). Constituted through Conflict: Images of Community (And Nation) in Bulgarian Rural Ritual. *American Anthropologist* 106(1): 56–70. DOI: 10.1525/aa.2004.106.1.56 (15s)
- Gingrich, Andre. (2006). Neo-nationalism and the reconfiguration of Europe. *Social Anthropology* 14(2): 195–217. DOI: 10.1017/S0964028206002539 (22s)
- Gotfredsen, Katrine, Nina Gren, & Maria Padrón Hernández. (forthcoming 2025). Occupied Intimacies: Borderization in Palestine, Georgia and Western Sahara. *Kritisk etnografi: Swedish Journal of Anthropology*. (20s)
- Gupta, Akhil. (1995). Blurred Boundaries: The discourse of corruption, the culture of politics, and the imagined state. *American Ethnologist*, 22(2), 375-402. DOI: 10.1525/ae.1995.22.2.02a00090 (28s)
- Höjdestrand, Tova. (2020). Fatherland, Faith, and Family Values: Anti-liberalism and the desire for difference among Russian grassroots conservatives. *Geografiska Annaler, Series B: Human Geography* 102(3): 273-288. DOI: 10.1080/04353684.2020.1780790 (16s)
- Johansen, Mette-Louise and Steffen Jensen. (2017). "They want us out": Urban regeneration and the limits of integration in the Danish welfare state. *Critique of Anthropology* 37(3): 297-316. DOI: 10.1177/0308275X17719990 (18s)
- Mbembé, Achille. (2003). Necropolitics. *Public Culture* 15(1): 11-40. DOI: <https://doi.org/10.1215/08992363-15-1-11> (29s)
- Navaro-Yashin, Yael. (2007). Make-believe papers, legal forms and the counterfeit: Affective interactions between documents and people in Britain and Cyprus. *Anthropological Theory*, 7(1), 79-98. DOI:10.1177/1463499607074294 (20s)
- Nuijten, Monique. (2004). Between fear and fantasy: Governmentality and the working of power in Mexico. *Critique of Anthropology*, 24(2), 209-230. DOI: 10.1177/0308275X04042655 (22s)
- Panofsky, Aaron, Kushan Dasgupta, Nicole Iturriaga. (2021). How White nationalists mobilize genetics: From genetic ancestry and human biodiversity to counterscience and metapolitics. *American Journal of Physical Anthropology* 175:387–398. DOI: 10.1002/ajpa.24150 (21 sid)
- Romme Larsen, Birgitte. (2022). When Welfare State "Integration" Becomes an Intimate Family Affair: Ethnic Minority Parents' Everyday Orchestration of Their Children's Future Belonging in Denmark. *Genealogy* 6(2), 42. (17s) DOI: 10.3390/genealogy6020042
- Saglam, Erol. 2025. Embodying the state in the margins: Men's forgeries of politics via conspiratorial narratives and vigilante violence. *Current Anthropology* 66(1): 50–60. DOI: 10.1086/733925 (11 sid)
- Taussig Michael. (1984). Culture of Terror – Space of Death. Roger Casement's Putumayo Report and the Explanation of Torture. *Comparative Studies in Society and History* 26(3):467-497. DOI: 10.1017/S0010417500011105 (30s)
- Övrigt:
- Sverigedemokraterna: Principprogram 2023. <https://www.sd.se/wp-content/uploads/2024/01/sverigedemokraternas-principprogram-2023.pdf> (34 sid)
- Antal sidor: ca 1003

#### **Delkurs 4. Materialitet, samhälle och konsumtion.**

Graffman, Katarina & Östberg, Jacob (2020). *Vi är vad vi köper -Konsumtionskulturen är här för att stanna*, Stockholm, ScandBook. 213 s

ISBN: 978-91-89061-59-0

Mauss, Marcel (1950/1990): *The Gift: The Form and Reason for Exchange in Archaic Societies*, London: Routledge. s. 1-46. (omläsning från grundkursen)

ISBN: 0415044871

Miller, Daniel & Woodward, Sophie (2012). *Blue Jeans –The Art of the Ordinary*, Berkeley, Los Angeles; London: University of California Press. 169 s

ISBN: 978-0-520-27218-7

Thimm, Viola (2023) *Shopping with Allah. Muslim pilgrimage, gender and consumption in a globalised world*, London: University College London Press.

<https://doi.org/10.14324/111.9781800085589>. ISBN: 978-1-80008-559-6 (Pbk) 287 sidor

Kapitel i böcker:

Appelgren, Staffan (2022) History as business: Changing dynamics of retailing in Gothenburg's second-hand market, in Hansen, Karin Tranberg & Le Zotte, Jennifer (red.) *Global Perspective on Changing Secondhand Markets*, London: Routledge. S. 172-186. 15 sidor

Bourdieu, Pierre (1970). The Berber House or the World Reversed, ur *Selected Translations/Traductions Choisis: France*, s. 151-170. 19 s

Colloredo-Mansfeld, Rudi (2013) Consumption: From Cultural Theory to the Ethnography of Capitalism, i Carrier, James G. and Gewertz, Deborah B. (red) *The Handbook of Sociocultural Anthropology*, Taylor & Francis Group. S. 318-335. 19 sidor

Gren, Nina (2015), 'Being at Home Through Learning Palestinian Sociality: Swedish-Palestinians' Houses in the West Bank' i Kläger, Florian & Klaus Stierstorfer (red) *Diasporic Constructions of Home and Belonging*, De Gruyter. 229-247. 18 s

Johansson Dahre, Ulf (2020). "The Crocodile" (kap 8) 90-97; "The return of the cabinet of curiosity" (kap 18) 198-206 i Naum, Magdalena & Ingvardsson, Gitte (red.), *Collecting curiosities -Eighteen-century Museum Stobaenum and the development of ethnographic collections in the nineteenth century*. Lund University. 7 s. och 8 s

ISBN: 978-91-7267-426-4

Miller, Daniel (2010), *Stuff*, Cambridge & Malden: Polity Press. kapitel 3 Houses: accommodating theory och kapitel 5 Matter of life and death. s. 79-109 och 135-156. 51 sidor

Reed, Adam (2007). 'Smuk is King' –The Action of Cigarettes in a Papua New Guinea Prison' i Henare, Amiria, Martin Hoolbraad and Sari Wastell (red), *Thinking through things –Theorising Artefacts Ethnographically*, Oxon & New York: Routledge. S. 32-46. 14 s

Wästerfors, David (2021) Agerar ett foto? I D. Möller (Red.), *Vetenskapssocieteten i Lund. Årsbok*, s. 161-178. 17 sidor.

Artiklar:

Akinci, Idil (2019), Dressing the Nation? Symbolizing Emirati National Identity and Boundaries Through National Dress, *Ethnic and Racial Studies* Sept 2019. 17 s

Appelgren, Staffan and Bohlin, Anna 2015, Growing in Motion: The Circulation of Used Things on Second-hand Markets. *Culture Unbound: Journal of Current Cultural Research*, 7(1): 143–168. DOI: <https://doi.org/10.3384/cu.2000.1525.1571143>, 25 s.

Howe, Cymene and Boyer, Dominic (2024) The Okjökull Memorial and Geohuman Relations, *Social Anthropology/Anthropologie Sociale* 32.1: 30–45. 15 sidor.

Londos, Eva (2006), Kitsch is Dead –Long Live Garden Gnomes, Home Cultures – *The Journal of Architecture, Design and Domestic Space*, 3(3): 293-306. 13 s

Mankekar, Purnima (2002), 'India Shopping': Indian Grocery Stores and Transnational Configurations of Belonging, *Ethnos* 67(1): 75-98. 23 s

Naji Dr, Myrien (2019) Are Morrocan Weavers too Modern? *TEXTILE -Cloth and Culture*, 17:2, s. 135-148. 13 sidor

Navaro, Yael (2009) Affective Spaces, Melancholic Objects: Ruination and the Production of Anthropological Knowledge, *Journal of the Royal Anhtropological Institute* 15:1-18. 18 s

Wittrock, Hanna (2017), *Shopping och sociala relationer på Facebook –Fenomenet shoppinggrupper på Facebook*, Handelsrådet, forskningsrapport 2017: 8 Hämtad från <http://handelsradet.se/wp-content/uploads/2017/10/2017-8-Sociala-relationer-och-shopping-pa-Facebook.pdf>. 39 s

Antal sidor: 1046