



**Literature for MESS16, Social Sciences and Sustainability
applies from the autumn semester 2024**

**Literature established by The Board of the Lund University Centre for
Sustainability Studies on 2024-05-31 to apply from 2024-05-31**

See appendix.



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MESS16 LITERATURE LIST

2024-05-31

Dnr STYR 2024/1440

Samhällsvetenskap och hållbarhet, 7,5 högskolepoäng

Social Sciences and Sustainability, 7.5 credits

MESS16 litteraturlista fastställd av LUCSUS styrelse den 31 maj 2024.

Course literature

Asara, V., Profumi, E., & Kallis, G. (2013). Degrowth, Democracy and Autonomy. *Environmental Values*, 22(2), 217–239. 15 pages.

Baldwin, A. and Erickson, B. 2020. Introduction: Whiteness, coloniality, and the Anthropocene, *Environment and Planning D: Society and Space* 38(1) 3–11. <https://doi.org/10.1177/0263775820904485>. 9 pages.

Berberoglu, B. 2017. Social Theory: Classical and Contemporary—A Critical Perspective. Routledge. Selected chapters. 25 pages.

Berr, E. (2009) Keynes and Sustainable Development, *International Journal of Political Economy*, 38:3, 22-38. 14 pages.

Chackal, T. (2018). Place, Community, and the Generation of Ecological Autonomy. *Environmental Ethics*, 40(3), 215-239. <https://doi.org/10.5840/enviroethics201840321>. 20 pages.

Chertkovskaya, E. (2022) A strategic canvas for degrowth: In dialogue with Erik Olin Wright, in N. Barlow, L- Regen, N. Cadiou, E. Chertkovskaya, M. Hollweg, M. Schulken, C. Plank and V. Wolf (eds.) *Degrowth & Strategy: How to bring about social-ecological transformation*, MayFly Books. ISBN 978-1-906948-62-7. Free download under Creative Commons from publisher <https://mayflybooks.org/degrowth-strategy/>. 17 pages.

Christiaens, T. (2024). Chapter 7: Worker autonomy as conviviality. *Digital Working Lives: Worker Autonomy and the Gig Economy*. Rowman & Littlefield. ISBN 978-1-5381-7380-0. 16 pages.

Crenshaw, K. 1990. Mapping the margins: Intersectionality, identity politics, and violence against women of color. *Stan. L. Rev.*, 43, 1241-1299. 58 pages.

De La Cadena, M. (2010), *INDIGENOUS COSMOPOLITICS IN THE ANDES: Conceptual Reflections beyond "Politics"*. *Cultural Anthropology*, 25: 334-370. <https://doi.org/10.1111/j.1548-1360.2010.01061.x>. 30 pages.

Ehrnström-Fuentes, M., Böhm, S. *The Political Ontology of Corporate Social Responsibility: Obscuring the Pluriverse in Place*. *J Bus Ethics* 185, 245–261 (2023). <https://doi.org/10.1007/s10551-022-05175-1>. 13 pages.

Escobar, A. 2011. Sustainability: Design for the pluriverse. *Development* 54, 137–140. 3 pages.

Escobar, A. 2015. Degrowth, Postdevelopment, and Transitions: A Preliminary Conversation. *Sustainability Science* 10, no. 3. 451–462. 11 pages

Ejning, M. (2023) The arrival of the Anthropocene in social theory: From modernism and Marxism towards a new materialism, *The Sociological Review*, 71(1), 243-260. <https://doi.org/10.1177/00380261221106905>. 18 pages.

Federici, S. 2012. "Feminism and the Politics of the Commons" In *The Wealth of the Commons: A World Beyond Market & State*, edited by David Bollier and Silke Helfrich. Amherst: Levellers Press. 7 pages.

Fjellheim, E.M. 2020. Chapter 11: Through our stories we resist: Decolonial perspectives on south Saami history, indigeneity and rights. In: Briedlid, A. & Krøvel, R. (eds.). *Indigenous knowledges and the sustainable development agenda*. Routledge. <https://doi.org/10.4324/9780367853785> 20 pages.

Foster, J.B. (2015). Marxism and Ecology: Common Fonts of a Great Transition. Great Transition Initiative. 13 pages.

Fraser, N. 2000. Rethinking recognition. *New left review*, 3 (May-June), 107-120. 14 pages.

Fraser, N. 2021. Climates of capital. *New left review*. (127) Jan/Feb 2021. 33 pages.

Galvin, R., & Healy, N. 2020. The Green New Deal in the United States: What it is and how to pay for it. *Energy Research & Social Science*, 67, 101529. 9 pages.

Graeber, D. (2015) Radical alterity is just another way of saying "reality": A reply to Eduardo Viveiros de Castro. *HAU: Journal of Ethnographic Theory* 5(2). <https://doi.org/10.14318/hau5.2.003>. 36 pages.

Gunderson, R. 2014. Habermas in environmental thought: anthropocentric Kantian or forefather of ecological democracy?. *Sociological Inquiry*, 84(4), 626-653. 26 pages.

Hamilton, R.T.V., Ramcilovic-Suominen, S. 2023. From hegemony-reinforcing to hegemony-transcending transformations: horizons of possibility and strategies of escape. *Sustainability Science* 18, 737–748. <https://doi.org/10.1007/s11625-022-01257-1>. 10 pages.

Hasselbalch, J.A., M. Kranke and E. Chertkovskaya (2023) Organizing for transformation: post-growth in International Political Economy, *Review of International Political Economy*, <https://doi.org/10.1080/09692290.2023.2208871>. 18 pages.

von Hayek, F. A., 2005. The Road to Serfdom: the Condensed Version of The Road to Serfdom. *Edition of Reader's Digest*. Institute of Economic Affairs. 31 pages.

Hall, S. 1986. Gramsci's Relevance for the Study of Race and Ethnicity. *Journal of communication inquiry*, 10(2), 5-27. 22 pages.

Haraway, D. 1988. Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies* 14(3): 575-599. 20 pages.

Harvey D. 2007. Neoliberalism as Creative Destruction. *The ANNALS of the American Academy of Political and Social Science*. 610(1):21-44. 23 pages.

Jaggar, A. M. 1983. Feminist Politics and Epistemology: Justifying Feminist Theory. *Feminist politics and human nature*, 353-94. 41 pages.

Knudsen, S. (2023) Critical realism in political ecology: An argument against flat ontology, *Journal of Political Ecology*, 30(1): 1–22. <https://doi.org/10.2458/jpe.5127>. 22 pages.

Kothari, A., Salleh, A., Escobar, A., Demaria, F., Acosta, A. (2019) Introduction: Finding pluriversal paths. *Pluriverse: A post-development dictionary*. Tulika Books. Available online here: <https://radicalecologicaldemocracy.org/pluriverse/> 15 pages.

Law, J. (2015) What's wrong with a one-world world? *Distinktion: Journal of Social Theory*, 16:1, 126-139, DOI: 10.1080/1600910X.2015.1020066. 11 pages.

Luxemburg, R. 1971. Women's suffrage and class struggle. Selected Political Writings of Rosa Luxemburg. (pp. 216-22). ISBN-13: 978-0853451426. 4 pages.

Malm, A. and W. Carton (2021) Seize the means of carbon removal: The political economy of direct air capture, *Historical Materialism*, 29(1): 3-48. 46 pages.

Marx, Karl. 2010. A contribution to the critique of political economy. Marx Today (pp. 91-94). Palgrave Macmillan, New York. ISBN: 978-0-230-10241-5. 5 pages.

MacGregor, S. (2021) Making matter great again? Ecofeminism, new materialism and the everyday turn in environmental politics, *Environmental Politics*, 30(1-2): 41-60, doi: 10.1080/09644016.2020.1846954. 20 pages.

McAdam, D. 2017. Social movement theory and the prospects for climate change activism in the United States. *Annual Review of Political Science*, 20, 189-208. 19 pages.

Muraca, B. and F. Neuber (2018) Viable and convivial technologies: Considerations on Climate Engineering from a degrowth perspective, *Journal of Cleaner Production*, Volume 197, Part 2: 1810-1822. <https://doi.org/10.1016/j.jclepro.2017.04.159>. 13 pages.

Nilsen, A. G., Nielsen, K. B., & Vaidya, A. (2022). Theorizing Law, Social Movements, and State Formation in India. *Comparative Studies of South Asia, Africa and the Middle East*, 42(1), 20–35.

Pulido, L. Conversations in Environmental Justice: An Interview with David Pellow. *Capitalism Nature Socialism* 28(2): 43-53. 10 pages.

Sabelo J. Ndlovu-Gatsheni (2021) The cognitive empire, politics of knowledge and African intellectual productions: reflections on struggles for epistemic freedom and resurgence of decolonisation in the twenty-first century, *Third World Quarterly*, 42:5, 882-901, DOI: 10.1080/01436597.2020.1775487. 20 pages.

Shahar, D. C. 2017. Hayek's Legacy for Environmental Political Economy. *Interdisciplinary Studies of the Market Order*. London: Rowman & Littlefield, 87-109. 22 pages.

Sica, C. E. 2020. For a radical green new deal: Energy, the means of production, and the capitalist state. *Capitalism Nature Socialism*, 31(4), 34-51. (17 pages).

Smith, A. 1950. An Inquiry into the Nature and Causes of the Wealth of Nations (1776). Methuen. ISBN-13: 978-1604598919. Book 1, Ch. 1-2, Book 4, Ch. 2. 22 pages.

Suarez-Krabbe, J. (2021) Chapter 7: Over our dead bodies: The death project, egoism, and the existential dimensions of decolonization. In Finck Corrales, J.C. & Suarez-Krabbe, J. (eds.) *Transdisciplinary thinking from*

the global south. Whose problems, whose solutions?
Routledge. <https://doi.org/10.4324/9781003172413> 18 pages.

Sultana, F. 2022. Critical Climate Justice. *The Geographical Journal* Vol. 188, Pg. 118–124, DOI: 10.1111/geoj.12417. 6 pages.

Velicu, I & Barca, S. 2020. The Just Transition and its work of inequality. *Sustainability: Science, Practice and Policy*, 16:1, 263-273. 10 pages.

Yates, L. 2015. Rethinking Prefiguration: Alternatives, Micropolitics and Goals in Social Movements. *Social movement studies*. Vol.14. 20 pages.

Wissenburg, M. (2001). Sustainability and the Limits of Liberalism. In Barry, J. and Wissenburg, M. (eds) *Sustaining Liberal Democracy: Ecological Challenges and Opportunities*. Palgrave MacMillian, pp. 192-204. 12 pages

Wollstonecraft, M. 2015. A Vindication of the Rights of Woman (1792). CreateSpace Independent Publishing Platform. ISBN-13: 978-1515387435. Intro., Ch. 2, 4. 23 pages.

Yanchapaxi, M.F., Liboiron, M., Croker, K., Smiles, D., & Tuck, E. (2022) Finding a good starting place: An interview with scholars in the CLEAR Lab. *Curriculum Inquiry* (52).
<https://doi.org/10.1080/03626784.2022.2052637>. 8 pages.

Students will be assigned one of the following three books as part of their book seminar assignment:

1. Kallis, G., (2019) *Limits: Why Malthus was wrong and why environmentalists should care*. Stanford University Press. 168 pages.
2. **Liboiron, M.** (2021) *Pollution is colonialism*. Duke University Press. 211 pages.
3. Malm, A (2021) *How to blow up a pipeline*. London: Verso. 208 pages.

Total number of pages

1200 (including book, using 200 pages as average)

Author gender balance

The gender balance (female or non-binary to male first author) is approximately 50/50. Female authors **highlighted in yellow**, **non-binary in blue**.