



Literature for SIMM54, Social Sciences: Feminist Methodologies and Theories of Knowledge applies from the autumn semester 2024

Literature established by Graduate School Board on 2024-06-03 to apply from 2024-06-03

Books and book chapters

(Approximately 430 pages)

Anzaldúa, Gloria (2009). "Speaking in Tongues", in: The Gloria Anzaldúa reader. Duke University Press.

Foucault, Michel and Paul Rainbow (ed.) (1984). *The Foucault Reader*. New York: Pantheon Books. Approx. 50 pages.

Fricker, Miranda (2007). *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford: Oxford Academic Press. 55 pages: pp. 1-8, pp. 9-29, pp- 147-175.

Gilroy, Paul (2022). *The black Atlantic*: modernity and double consciousness. Verso. Chapter 1, 40 pages.

Hall, Stuart (2013). *Representation*. London: Sage. 15 pages: pp. 13-28.

Hill Collins, Patricia (2000). *Black Feminist Thought*. New York: Routledge. 21 pages: 151-172.

Keshavarz, Mahmoud, and Shahram Khosravi (eds) (2022). *Seeing Like a Smuggler: Borders from Below*. New York: Pluto Press. 17 pages: pp. 1–18.

Said, Edward (1979). *Orientalism*. New York: Vintage Books. 30 pages: pp. 1-31.

Skeggs, Beverly (2002). "Techniques for telling the reflexive self". In: May, T. (Ed.) *Qualitative research in action*. London: SAGE Publications Ltd, 23 pages: pp. 350-373.

Spivak, Gayatri Chakravorty & Morris, Rosalind C. (ed.) (2010). *Can the subaltern speak? reflections on the history of an idea*. New York: Columbia University Press. 59 pages: p. 21-80.

Tuhiwai Smith, L. (2021). *Decolonizing Methodologies: Research and Indigenous Peoples*. London: Zed Books. 41 pages: pp. 1–19; 163–185.

Articles

(Approximately 210 pages)

Anderson, Bridget. (2019). New directions in migration studies: towards methodological de-nationalism. *Comparative Migration Studies*. 7(36), pp.1-13 <https://doi.org/10.1186/s40878-019-0140-8>Links to an external site.

Dahinden, Janine. (2016). A plea for the 'de-migranticization of research on migration and integration. *Ethnic and Racial Studies*. 39(13), pp.2207-2225. <https://doi.org/10.1080/01419870.2015.1124129>Links to an external site.

Duggan, Lisa & José Esteban Muñoz (2009) Hope and hopelessness: A dialogue, *Women & Performance: a journal of feminist theory*, 19:2, 275-283, DOI: 10.1080/07407700903064946. Links to an external site.

Frank B. Wilderson III Links to an external site. Afro-Pessimism and the End of Redemption available at: <https://humanitiesfutures.org/papers/afro-pessimism-end-redemption/>Links to an external site.

Gunaratnam, Yasmin (2021). Presentation fever and podium affects. *Feminist Theory*, 22(4), 497–517. <https://doi.org/10.1177/1464700120969348>Links to an external site. (20 pages)

Haraway, D. (1988), "Situated Knowledges: The Science Question in Feminism and The Privilege of Partial Perspective", *Feminist Studies*, 14(3), 575-599. (approx. 25 pages)

Hemmings, Claire (2012). Affective solidarity: Feminist reflexivity and political transformation. *Feminist Theory*, 13(2), 147–161. <https://doi.org/10.1177/1464700112442643>Links to an external site. (14 pages)

Lugones, Maria. 2010. Toward a decolonial feminism. *Hypatia*. 25(4), pp.742-759. <https://www.jstor.org/stable/40928654>Links to an external site.

Lykke, Nina (2017). Academic Feminisms: Between Disidentification, Messy Everyday Utopianism, and Cruel Optimism. *Feminist Encounters. A Journal of Critical Studies in Culture and Politics*, 1(1), 1–12. <https://doi.org/10.20897/femenc.201703>Links to an external site.

Sirma Bilge (2020) The fungibility of intersectionality: an Afropessimist reading, *Ethnic and Racial Studies*, 43:13,2298-2326, DOI: 10.1080/01419870.2020.1740289Links to an external site.

Stoetzler, M., & Yuval-Davis, Nina (2002). Standpoint theory, situated knowledge and the situated imagination. *Feminist Theory*, 3(3), 315–333. (approx. 19 pages) <https://doi.org/10.1177/146470002762492024>Links to an external site.

Walter D. Mignolo. 2010. Epistemic disobedience, independent thought and decolonial freedom. *Theory, Culture & Society*. 26(7–8), pp.1-23. <https://doi.org/10.1177/0263276409349275>Links to an external site.

In addition to the literature listed above, an additional 200 pages of reading may be added.

Total pages: Approximately 840