



## Literature for SANN04, Ethnography in Social Science applies from autumn semester 2022

Literature established by the board of the Department of Sociology on 2022-05-25 to apply from 2022-08-29

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### Articles and chapters:

Abu-Lughod, Lila (1986). "Guest and daughter" or Veiled Sentiments –Honour and Poetry in a *Bedouin Society*, Berkeley, Los Angeles, London: University of California Press. (38 pp.)

ISBN: 9780520292499

Amit, Vered (2000). "Introduction: Constructing the Field". In, *Constructing the Field: Ethnographic Fieldwork in the Contemporary World*. London: Routledge, pp. 1-18 (18 pp.)

Behar, Ruth (1990). Rage and Redemption: Reading the Life-Story of a Mexican Marketing Woman, in *Feminist Studies* 16(29): 223-258. (35 pp.)

Beuving, Joost (2021). *Problems of Evidence in Ethnography. A Methodological Reflection on the Goffman/Mead Controversies (With a Proposal for Rules of Thumb)*, Forum: Qualitative Social Research/Sozialforschung vol 1 no 2 artikel 1 (about 25 pp.)  
<https://www.qualitative-research.net/index.php/fqs/article/download/3567/4660?inline=1#g1>

Benson, M. and O'Reilly, K. (2020). "Reflexive Practice in Live Sociology: Lessons from researching Brexit in the lives of British Citizens living in the EU-27," *Qualitative Research*. pp.177-193 (16 pp.)

Clifford, James (1988). "On Ethnographic Authority" (16 pp.) and "Identity in Mashpee" (40 pp.); In, *Predicament of Culture: Twentieth-Century Ethnography, Literature and Art*. Cambridge, Mass.: Harvard University Press, pp. 21-54, 277-348 (104 pp.)

Dunn, Cynthia Dickel (2014). 'Then I Learned about Positive Thinking: The Genre Structuring of Narratives of Self-Transformation, *Journal of Linguistic Anthropology* 24(2): 133-150. (17 pp.)

Drake, D. H., & Harvey, J. (2013). Performing the role of ethnographer: processing and managing the emotional dimensions of prison research. *International Journal of Social Research Methodology*, 1–13. (13 pp.)

Eastmond, Marita (2007). Stories as Lived Experiences: Narratives in Forced Migration Research, *Journal of Refugee Studies*, 20(2): 248-264. (14 pp.)

Emerson, Robert, Rachel I. Fretz & Linda L. Shaw (1995). *Writing Ethnographic Fieldnotes*. Chicago: University of Chicago Press (chap. 1, 3, 6). (50 pp.)

ISBN: 9780226206837

Fine, Gary Alan (1993). Ten lies of ethnography: Moral dilemmas of field research. *Journal of Contemporary Ethnography*, 22 (3), pp. 267-294 (27 pp.)

Geertz, Clifford ([1972]2005). "Deep Play: Notes on a Balinese Cockfight". *Daedalus*, fall 2005, pp. 56-86 (30 pp)

Giulianotti, Richard (1995). Participant observation and research into football hooliganism: Reflections on the problems of entree and everyday risks. *Sociology of Sport Journal*, 12 (1), pp. 1-20. (20 pp.)

Gluckman, Max (1963). "Gossip and Scandal". *Current Anthropology*, vol . 4, no. 3, pp.307-316 (10 pp.)

Goffman, Erving (1989). "On fieldwork". *Journal of Contemporary Ethnography*, vol. 18, no 2, pp.123-132 (9 pp.)

Gregg, Jessica (2011). Unanticipated Source of Hope –Stigma and Cervical Cancer in Brazil, *Medical Anthropology Quarterly* 25(1): 70-84. (14 pp.)

Green, L. (1995). Living in a state of fear. In C. Nordstrom & A. C. G. M. Robben (Eds.), *Fieldwork Under Fire: Contemporary Studies of Violence and Survival* (pp. 105–127). Berkeley: University of California Press. (22 pp.)

Gupta, Akhil & James Ferguson (1997). "The Field as site, Method, and location in Anthropology", in, *Anthropological locations: Boundaries and Grounds of a FieldScience*. Berkeley: university of California Press, pp. 1-46 (46 pages)

Hannerz, Ulf (2003) "Being there...and there...and there!: reflections on Multi-Site Ethnography". *Ethnography*, vol. 4 no 2, pp. 201-216 (15 pp.)

Ingold, Tim. (2014) "That's Enough about Ethnography!" *HAU: Journal of Ethnographic Theory* 4(1): 383–95. (13 pp.)

Malinowski, Bronislaw ([1922]1961) *Introduction to Argonauts of the Western Pacific*.

*Long Grove*: Waveland Press, pp. 1-25 (25 pp.)

Marcus, George (1998) " Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography", in, *Ethnography through thick and thin*. Princeton: Princeton university Press, pp. 79-104 (25 pp.)

McGranahan, Carole (2018). Ethnography Beyond Method: The Importance of an Ethnographic Sensibility. *Sites: A Journal of Social Anthropology and Cultural Studies*, 15(1). (10pp.) <https://doi.org/10.11157/sites-id373>

Narayan, Kirin (1993) How native is a "native" anthropologist? *American Anthropologist*, 95 (3), pp. 671-686. (15 pp.)

Narayan, Kirin, (2012). Chapter 1 in *Alive in Writing – Crafting Ethnography in the Company of Chekhov*, London & Chicago: University of Chicago Press. (25 pp.) ISBN: 9780226568195

Nazaruk, Maja (2011). Reflexivity in anthropological discourse analysis. *Anthropological notebooks* 17 (1): 73–83. (10 pp.)

Olwig, Karen Fog (2003) "Transnational Socio-cultural Systems and ethnographic research: Views from an Extended Field Site". *International Migration Review*, vol. 37, no 3, pp. 787-811 (24 pp.)

Padrón Hernández, Maria (2012). *Beans and Roses: Everyday Economies and Morality in Havana, Cuba*. University of Gothenburg: PhD Thesis. Pp. 81-90 (from chapter 4) and pp149-155 (chapter 6) (15 pp.)

Robben, Antonius C. G. M. "Ethnographic Seduction, Transference, and Resistance in Dialogues about Terror and Violence in Argentina." *Ethos* 24, no. 1 (1996): 71-106. Accessed November 5, 2020. <http://www.jstor.org/stable/640571>. (35 pp.)

Rosaldo, Renato (1976) *The Story of Tukbaw: 'They Listen as He Orrates'* in Reynolds, F & D. Capps (eds.) *The Biographical Process –Studies in the History and Psychology of Religion*, Mouton, The Hague, Paris: Mouton & Co. (30 pp.)

Sandberg, Sveinung & Copes, Heith (2012) Speaking With Ethnographers: The Challenges of Researching Drug Dealers and Offenders, *Journal of Drug Issues* 43(2): 176-197. (21 pp.)

Shah, Alpa (2017) Ethnography? Participant observation, a potentially revolutionary praxis. *HAU: Journal of Ethnographic Theory*, 7 (1). pp. 1-15. (15 pp.)

Sluka, Jeffrey & Antonius Robben (2007) "Fieldwork in Anthropology: An Introduction". In, *Ethnographic Fieldwork: An anthropological reader*. Oxford: Blackwell, pp. 1-28 (28 pp.)

Steffen, Vibeke (1997) Life Stories and Shared Experiences, *Social Science Medicine* 45(1): 99-111. (12 pp.)

Wikan, Unni (1992) Beyond the Words: the Power of Resonance, *American Ethnologist* 19(3): 460-482. (22 pp.)

Willox, Asheley Cunsolo, Sherilee L. Harper, Victoria L. Edge, 'My World': the Storytelling and Digital Media Lab and Rigolet Inuit Community Government (2012) Storytelling in a Digital Age: Digital Storytelling as an Emerging Narrative Method for Preserving and Promoting Indigenous Oral Wisdom, *Qualitative Research* 13(2): 127-147. (20 pp.)

Zeitlyn, David (2008) Life History Writing and the Anthropological Silhouette, *Social Anthropology/Anthropologie Sociale* 16(2): 154-171 (17 pp.)

Unspecified articles: About 80 pages

### **Books:**

Mead, Margaret ([1928]1977) *Coming of Age in Samoa*. London: Penguin (230 pp.)

O'Reilly; Karen (2005) *Ethnographic Methods*, London: Routledge (146 pp.)  
ISBN: 9780415561808

Rothenberg, Celia (2004). *Spirits of Palestine: gender, society, and the stories of the jinn*. Lanham, MD: Lexington. (149 pp.)  
ISBN: 0739106430

Rothenberg, Celia E. (2016). *On doing fieldwork in Palestine: advice, fieldnotes and other thoughts*. Springer. (102 pp.)  
ISBN: 9783319342009

Total amount of pages: 1533 pp.