



**Literature for STVN21, Political Science: Minorities and
Ethnic-Sectarian Conflict in the Middle East applies from
spring semester 2021**

Literature established by the board of the Department of Political Science on
2020-11-18 to apply from 2021-01-18

See appendix.

LUND UNIVERSITY
Department of Political Science

Literature list for STVN21 Political Science: Minorities and Ethno-Sectarian Conflict in the Middle East, 2nd cycle, 15 higher education credits (A1N)

The literature list was approved by the Board of the Department of Political Science on November 18, 2020.

Adlparvar, Naysan – Tadros, Mariz, 2016. "The Evolution of Ethnicity Theory: Intersectionality, Geopolitics and Development." *IDS Bulletin*, 47 (2): 123-136.

Anderson, Benedict, 2016. *Imagined Communities*. London: Verso, pp.1-65

Asad, Talal, 1999. "Religion, nation-state, secularism," in Peter van der Veer and Hartmut Lehman (eds.) *Nation and Religion: Perspectives on Europe and Asia*. Princeton University Press.

Belge, Ceren – Karakoc, Ekrem, 2015. "Minorities in the Middle East: Ethnicity, Religion, and Support for Authoritarianism". *Political Research Quarterly* 68(2): pp.280-292.

Brubaker, Rogers – Laitin, David D., 1998. "Ethnic and Nationalist Violence." *Annual Review of Sociology*, 24:423-52.

Brubaker, Rogers, 1996. *Nationalism Reframed: Nationhood and the National Question in the New Europe*. New York: Cambridge University Press. pp. 13-22.

Cammet, Melani, 2015. "Sectarianism and the Ambiguities of Welfare in Lebanon" *Current Anthropology*. 56:11, pp. 76-87

Chandra, Kanchan, 2006. "What Is Ethnic Identity and Does It Matter?" *Annual Review of Political Science*, 9, pp. 397-424.

Chatterjee, Partha, 1993. *The Nation and Its Fragments*. Princeton, NJ, Princeton University Press, pp. 3-34.

Clark, Janine – Salloukh, Bassel, 2013. "Elite Strategies, civil society and Sectarian Identities in Post-War Lebanon." *International Journal of Middle Eastern Studies*, 45:4, pp. 731-749.

Connor, Walker, 1978. "A nation is a nation, is a state, is an ethnic group is a...". *Ethnic and Racial studies* 1:4, pp. 377-400.

Cordell, Karl – Wolff, Stefan, 2009. *Ethnic Conflict: Causes, Consequences, Responses*. Cambridge; Malden, MA: Polity. pp. 4-75.

Di Peri, Rosita, 2017. "Beyond Sectarianism: Hegemony, Reproduction and Resilience in Lebanon." *Mediterranean Politics* 22:3, pp. 426-431.

Dodge, Toby – Mansour, Renad, 2020. "Sectarianization and De-sectarianization in the Struggle for Iraq's Political Field". *The Review of Faith & International Affairs*, 18:1, pp. 58-69.

El-Husseini, Rola, 2020. "Political exigency or religious affinity? Sectarianism in the contemporary Arab world". *Mediterranean Politics*, published online March 10, pp 1-7.

Ergin, Murat, 2014. "The Racialization of Kurdish Identity in Turkey," *Ethnic and Racial Studies*, 37: 2, pp. 22-341.

Esman, Milton – Rabinovitch, Itamar, (eds.), 1988. "The Study of Ethnic Politics in the Middle East" i *Ethnicity, Pluralism and the State in the Middle East*. Ithaca, NY: Cornell University Press. pp. 3-24.

Fakhoury, Tamirace, 2019. "Power-sharing after the Arab Spring? Insights from Lebanon's Political Transition". *Nationalism and Ethnic Politics*, 25: 12, pp. 9-26.

Fearon, James D. – Laiti, David D., 2003. "Ethnicity, insurgency, and civil war". *American Political Science Review* 97:1, pp. 1-16.

Freer, Courtney, 2019, "The Symbiosis of Sectarianism, Authoritarianism, and Rentierism in the Saudi State". *Studies in Ethnicity and Nationalism*, 19:1, pp. 88-108.

Friedland, Roger, 2001. "Religious Nationalism and the Problem of Collective Representation." *Annual Review of Sociology*, 27, pp. 125-52.

Gasper, Michael, 2016. "Sectarianism, minorities and the Secular State in the Middle East", *International Journal of Middle East Studies*, 48:4, pp. 767-778.

Geha, Carmen, 2019. "Co-optation, Counter-Narratives, and Repression: Protest in Lebanon's Sectarian Power-Sharing Regime". *The Middle East Journal*, 73: 1, pp. 9-28.

Gengler, Justin, 2020. "Sectarianism from the Top Down or Bottom Up? Explaining the Middle East's Unlikely De-sectarianization after the Arab Spring". *The Review of Faith & International Affairs*, 18:1, pp. 109-113.

Geujian, Ohannes, 2007. "The Policy of Positive Neutrality of the Armenian Political Parties in Lebanon during the Civil War, 1975-90: A Critical Analysis". *Middle Eastern Studies* 43:1, pp. 65-73.

Gocek, Fatma M, 2014. *Denial of Violence: Ottoman Past, Turkish Present, and Collective Violence against the Armenians, 1789-2009*. Oxford University Press. pp. 258-476.

Guirguis, Laure, 2016. *Copts and the Security State*. Stanford, CA: Stanford University Press. pp. 1-97 och 117-146.

Haddad, Fanar, 2020. *Understanding 'Sectarianism': Sunni-Shi'a Relations in the Modern Arab World*. Oxford: Oxford University Press (Chapters 5, 6, and 7)

Haddad, Fanar, 2011. *Sectarianism in Iraq*. London: Hurst & Co. pp. 31-64; 81-116 and 143-210.

Hashemi, Nader – Postel, Danny, 2017. *Sectarianization: Mapping the New Politics of the Middle East*. Oxford: Oxford University Press, pp. 1-60.

Hinnebusch, Raymond – Valbjørn, Morten, 2019. "Exploring the Nexus between Sectarianism and Regime Formation in a New Middle East: Theoretical Points of Departure". *Studies in Ethnicity and Nationalism*, 19: 1, pp. 41-66.

Horowitz, Donald L., 2000. *Ethnic Groups in Conflict*. Berkeley: University of California Press, pp. 185-228 and pp. 443-525.

Ismael, T. – Ismael, Jacqueline, 2020. “The sectarian state in Iraq and the new political class” *International Journal of Contemporary Iraqi Studies*, 4:3, pp. 339-355.

Jabar, Faleh A – Mansour, Renad, (eds), 2019. *The Kurds in a Changing Middle East History, Politics and Representation*. London: Bloomsbury, pp. 1-85.

Mabon, Simon – Ardochini, Lucia, 2016. “People, sects and states: interrogating sectarianism in the contemporary Middle East”. *Global Discourse*, 6:4, pp 551-560.

Mabon, Simon, 2020. “Four Questions about De-sectarianization”. *The Review of Faith & International Affairs*, 18:1, pp. 1-11.

Makdisi, Usama, 2000. *The Culture of Sectarianism*. Berkeley: University of California Press, pp. 1-27, 67-95 and 166-174.

Nagel, Joane, 1994. “Constructing Ethnicity: Creating and Recreating Ethnic Identity and Culture.” *Social Problems*, 41:1, pp. 152-176.

Nagle, John – Clancy, Mary-Alice, 2019. “Power-sharing after Civil War: Thirty Years since Lebanon’s Taif Agreement.” *Nationalism and Ethnic Politics*, 25: 1, pp. 1-8

Nalbantian, Tsolin, 2019. *Armenians Beyond Diaspora: Making Lebanon their Own*. Edinburgh: Edinburgh University Press. Chapters 1 and 4

Natali, Denise, 2005. *The Kurds and the State: Evolving National Identity in Iraq, Turkey, and Iran*. Syracuse, N.Y.: Syracuse University Press, pp. 26-29 and 70-116.

Natali, Denise, 2010. *The Kurdish Quasi-State: Development and Dependency in Post-Gulf War Iraq*. Syracuse: NY: Syracuse University Press, pp. 75-138.

Nucho, Joanne, 2016. *Everyday Sectarianism in Urban Lebanon: Infrastructures, Public Services, and Power*. Princeton, NJ: Princeton University Press. Pp. 1-72

Osman, Khalil, 2015. *Sectarianism in Iraq: The Making of State and Nation Since 1920*. London: Routledge, pp. 59-171 and 219-279.

Rizk Khoury, Dina, 2010. “The security state and the practice and rhetoric of sectarianism in Iraq”. *International Journal of Contemporary Iraqi Studies*, 4:3, pp. 325-338.

Rizkallah, Amanda, 2017. “The Paradox of Power-Sharing: stability and fragility in postwar Lebanon.” *Ethnic and Racial Studies*, 40:12, pp. 2058-2076.

Robson, Laura (ed.), 2016. *Minorities and the Modern Arab World: New Perspectives*. Syracuse, NY: Syracuse U Press. pp.1-38.

Salibi, Kamal, 1990. *A House of Many Mansions*. Berkeley: University of California Press, pp. 1-37 and 167-234.

Saouli, Adham, 2019. “Sectarianism and Political Order in Iraq and Lebanon”. *Studies in Ethnicity and Nationalism*, 19:1, pp. 67-87.

Sharkey, Heather, 2017. *A History of Muslims, Christians and Jews in the Middle East*. Cambridge: Cambridge University Press, pp. 1-26 and 115-178.

Tadros, Mariz, 2013. *Copts at the Crossroads*. Cairo: The American University in Cairo Press, pp. 1-82, 119-138, 183-200, and 219-234.

Tank, Pinar, 2005. "The Effects of the Iraq War on the Kurdish Issue in Turkey". *Journal of Conflict, Security and Development*, 5:1, pp. 69–86.

Traboulsi, Fawwaz, 2012. *A History of Modern Lebanon*. London: Pluto, pp. 193-252.

Valbjørn, Morten, 2019. "What is so Sectarian about Sectarian Politics: Identity Politics and Authoritarianism in a New Middle East." *Studies in Ethnicity and Nationalism*, 19:1, pp. 127-149.

Valbjørn, Morten, 2020. "Beyond the beyond(s): On the (many) third way(s) beyond primordialism and instrumentalism in the study of sectarianism" *Nations and Nationalisms*, 26 (1): 91-107

Valbjørn, Morten, 2020. "Countering Sectarianism: The Many Paths, Promises, and Pitfalls of De-sectarianization". *The Review of Faith & International Affairs*. 18: 1. pp. 12-22

Weber, Anke – Hiers, Wesley – Flesken, Anaïd, 2016. *Politicized Ethnicity: A Comparative Perspective*, London: Palgrave Macmillan, pp. 1-25.

Wehrey, Frederic (ed.), 2017. *Beyond Sunni and Shia: The Roots of Sectarianism in a Changing Middle East*, Oxford: Oxford University Press. Chapters 4, 7, and 8.

White, Benjamin, 2011. *The Emergence of Minorities in the Middle East: Politics and Community in French Mandate Syria*. Edinburgh: Edinburgh University Press, pp. 21-66.

Yadirgi, Veli, 2017. *The Political Economy of the Kurds of Turkey*. Cambridge University Press, pp. 1-38 and 214-258.

Yousif, Bassam, 2010. "The political economy of sectarianism in Iraq." *International Journal of Contemporary Iraqi Studies*, 4: 3, pp. 357-367.

Additional articles: 100 pages.

Total number of pages: 2428