



Literature for SIMM23, Social Sciences: Theory of Science for the Social Sciences applies from spring semester 2021

Literature established by Graduate School Board on 2018-02-16 to apply from 2021-01-18

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Bourdieu, Pierre (2010) "Sociologists of Belief and Beliefs of Sociologists". in *Nordic Journal of Religion and Society* vol. 23(1): 1-7.

Bourdieu, Pierre, Jean-Claude Chamboredon, and Jean-Claude Passerine (1991) "Introduction." "Part One: The Break," and "Part Two: Constructing the Object", in *The Craft of Sociology: Epistemological Preliminaries*. New York: Walter de Gruyter: pp. 1-56

Bunge, Mario (2013) *The Sociology-Philosophy Connection*. Transaction Publishers: pp. 1-67

Susan Dieleman (2015) Epistemic Justice and Democratic Legitimacy. *Hypatia*, Volume 30, Issue 4, Fall 2015, pp. 794 -

Kristie Dotson (2015) Inheriting Patricia Hill Collins's Black Feminist epistemology, *Ethnic and Racial Studies*, 38:13,2322-2328, DOI: 10.1080/01419870.2015.1058496

Hacking, Ian. 2001. *The Social Construction of What?* Harvard University Press. (chapters 1 & 2, pp. 1-62).

Harding, Sandra. "A socially relevant philosophy of science? Resources from standpoint theory's controversiality." *Hypatia* 19.1 (2004): 25-47.

Hempel, Carl (1965) "The Function of General Laws in History," in *Aspects of Scientific Explanation and Other Essays in the Philosophy of Science*. New York: Free Press.

Jackson, Patrick T. (2011) *The Conduct of Inquiry in International Relations: philosophy of science and its implications for the study of world politics*. London: Routledge. 268 pages.

King, Garry, Robert Keohane, & Sidney Verba (1994) *Designing Social Inquiry: Scientific Inference in Qualitative Research*. Princeton: Princeton University Press. Chapters 1 and 3: 71 pages.

Sayer, Andrew (2000) *Realism and social science*. London: Sage. 211 pages.

Johanna Oksala (2018) Feminism, Capitalism, and Ecology. *Hypatia*, Volume 33, Issue 2, Spring 2018, pp. 216 – 234

Schuetz, Alfred (1953) "Common-Sense and Scientific Interpretation of Human Action." in *Philosophy and Phenomenological Research*, vol. 14(1), pages 1-38.