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**Literature for CMEN18, Middle Eastern Studies: Exploring Religion in Contemporary Middle Eastern Societies applies from spring semester 2019**

**Literature established by Dean of the Faculty of Social Sciences on 2018-12-12 to apply from 2018-12-12**

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See appendix.

**CMEN18, Mellanösternstudier: Att utforska religion i Mellanösterlands samtid  
samhällen, 7,5 högskolepoäng**

(Del 1 – 12, totalt 1159 sidor)

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Bucar, Elizabeth. 2017. *Pious Fashion. How Muslim Women Dress*. Cambridge: Harvard University Press. (1 – 72, 122 – 170, all in all 120 p.) ISBN: 9780674976160

Coffey, Quinn. 2016. "Problematizing 'Minorities' in the Middle East." *Babylon: Nordisk Tidskrift for Midtøstenstudier* (11:1), 26 – 33.

Eickelman, Dale & James Piscatori. 2014. *Muslim Politics* (2<sup>nd</sup> ed.). Princeton: Princeton University Press. (p. 3 – 46) ISBN: 0691120536

Hakam, Jamila. 2015. "The 'Cartoons Controversy': A Critical Discourse Analysis of English-Language Arab Newspaper Discourse." *Discourse & Society* 20(1), 33 – 57.

Hashemi, Nader & Danny Posted, eds. 2017. *Sectarianization: Mapping the New Politics of the Middle East*. Oxford: Oxford University Press. (1 – 75, 259 – 276 + selection of 1 chapter. All in all maximum 130 p.) ISBN 978-1-84904-702-9

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Herrera, Linda & Asef Bayat, eds. 2010. *Being Young and Muslim: New Cultural Politics in the Global South and North*. New York: Oxford University Press. (p. 1 – 25, plus selection of 2 additional chapters. All in all maximum 60 p.) ISBN: 9780195369205

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Mamdani, Mahmood. 2002. "Good Muslim, Bad Muslim: A Political Perspective on Culture and Terrorism." *American Anthropologist*, 104:3, 766 – 775.

Mitchell, Timothy. 1992. "Orientalism and the Exhibitionary Order." In *Colonialism and Culture*, edited by Nicholas B. Dirks, 289-317. Ann Arbor: University of Michigan Press. ISBN 0-472-09434-3

Norton, Richard A. 2007. "The Role of Hezbollah in Lebanese Domestic Politics". *The International Spectator*, 42:4, 475-491.

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Pinto, Paolo. 2016. "Mystical bodies/unruly bodies: Experience, empowerment and subjectification in Syrian Sufism." *Social Compass* 63(2), 197–212.

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Shahgal, Neha & Alan Cooperman. 2016. *Israel's Religiously Divided Society*. Washington: Pew Research Center. (p. 1 – 45) <http://www.pewforum.org/2016/03/08/israels-religiously-divided-society/>

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Tepe, Sultan, 2008. *Beyond Sacred and Secular Politics of Religion in Israel and Turkey*. Stanford: Stanford University Press. (1 – 30, 65 - 102). ISBN: 9780804758642

Varisco, Daniel, ed. 2015. *Islam Obscured: The Rhetoric of Anthropological Representation*. London: Macmillan. (p. 1 – 150). ISBN: 9781403967732

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<http://www.pewforum.org/2015/04/02/religious-projections-2010-2050/>

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**Totalt: 1219-1244 sidor**

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Aidi, Hisham. 2014. *Rebel Music: Race, Empire, and the New Muslim Youth Culture*, New York: Vintage Books. ISBN: 9780307279972

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