



Literature for SIMP26, Social Sciences: Critical Feminist Perspectives in Social Theory applies from spring semester 2018

Literature established by Graduate School Board on 2017-11-21 to apply from 2018-01-15

Books

Acker, Joan (2006) *Class Questions: Feminist Answers*. Lanham: Md Rowman & Littlefield. 234 pages.

ISBN: 0-7425-4630-6 (hft.)

Butler, Judith (1997) *The Psychic Life of Power: Theories in Subjection*. Stanford, California: Stanford University Press. 230 pages.

ISBN: 0-8047-2811-9 (inb.)

Ehrenreich, Barbara & Arlie Russell Hochschild (eds.) (2004) *Global Woman: Nannies, Maids, and Sex Workers in the New Economy*. New York: Henry Holt. 288 pages.

ISBN: 0805075097

Fink, Janet & Åsa Lundquist (eds.) (2010) *Changing Relations of Welfare: Family, Gender and Migration in Britain and Scandinavia*. Surrey: Ashgate (E-book). Selected parts, approximately 100 pages.

ISBN: 9780754697640

Foucault, Michel (1990) *The History of Sexuality. Vol 1 The will to knowledge*. Harmondsworth: Penguin. 176 pages.

ISBN: 0-14-026868-5

Lewis, Reina & Sara Mills (eds.) (2003) *Feminist Postcolonial Theory: A Reader*. London: Routledge (E-book). Selected parts, 300 pages.

ISBN: 0-7486-1349-8 (hft.) :

Livhorts, Mona (ed.) (2012) *Emergent Writing Methodologies in Feminist Studies*. London: Routledge (E-book). Selected parts, 60 pages.

ISBN: 0-415-89744-0

McClintock, Anne (1995). *Imperial Leather: Race, Gender and Sexuality in the Colonial Contest*. New York: Routledge. 449 pages.

ISBN: 0-415-90889-2 (inb.) ;

Michel, Sonya & Rianne Mahon (eds.) (2002) *Child Care Policy at the Crossroads: Gender and Welfare State Restructuring*. New York: Rutledge (E-book). Selected parts, 180 pages.

Articles

Hall, Stuart (2011) "Introduction: who needs 'identity'?" In Stuart Hall & Paul du Gay (eds.), *Questions of cultural identity* London: SAGE Publications. 18 pages.

Mahmood, Saba (2003) "Ethical Formation and Politics of Individual Autonomy in Contemporary Egypt." in *Social Research* no. 3: 837-866. 30 pages.

Mahmood, Saba (2001) "Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival." in *Cultural Anthropology* no. 2: 202-236. 35 pages.

Approximately 2 100 pages.

Approximately 200 pages of articles will be added, plus the student selects an additional 300 pages approximately, in connection with individual course work.