

Literature for STVN16, Political Science: Rationality, Emotions and War applies from autumn semester 2017

Literature established by the board of the Department of Political Science on 2017-06-16 to apply from 2017-06-16

See appendix.

Lund University
Department of Political Science

Literature list for STVN16 Political Science: Rationality, Emotions and War, 15 Credits, Second Cycle (A1N)

The literature list was approved by the Head of the Department of Political Science on June 16, 2017.

Alcoff, Linda Martín (2000). "Phenomenology, Post-Structuralism, and Feminist Theory on the Concept of Experience", i *Feminist Phenomenology*, edited by Linda Fisher and Lester Embree. Springer. (17 pages).

Alexievich, Svetlana (2017). *The Unwomanly Face of War: An Oral History of Women in World War II.* Translated by Richard Pevear and Larissa Volokhonsky. S.l.: Random House. (53 pages)

Archer, John (2004). "Sex Differences in Aggression in Real-World Settings: A Meta-Analytic Review", i Review of General Psychology, vol. 8, no. 4. (35 pages)

Barbusse, Henri (1971). Under Fire: The Story of a Squad. New York: Dutton. (51 pages)

Bially Mattern, Janice (2001). "The Power Politics of Identity", i *European Journal of International Relations*, vol. 7, no. 3. (48 pages)

Bourke, Joanna. "Torture as Pornography." The Guardian, May 7, 2004 (1 page)

Callahan, William A. (2004). "National Insecurities: Humiliation, Salvation, and Chinese Nationalism", i *Alternatives: Global, Local, Political*, vol. 29, no. 2. (19 pages)

Coker, Christopher (2015). Future War. Malden, MA: Polity. (143 pages).

Crawford, Neta C (2000). "The Passion of World Politics: Propositions on Emotion and Emotional Relationships", i *International Security*, vol. 24, no. 4. (40 pages)

Danner, Mark (2004). Torture and Truth: America, Abu Ghraib, and the War on Terror. New York: New York Review Books. (48 pages)

Dao, James (2012). "Reprehensible Behavior Is a Risk of Combat, Experts Say", i *The New York Times*, January 13. (5 pages)

Fearon, James D. (1995). "Rationalist Explanations of War", i *International Organization*, vol. 49, no. 3. (35 pages)

Filler, Martin (2016). "The Quiet Power of Maya Lin", i *The New York Review of Books*, September 29. (5 pages).

Freud, Sigmund (1915). Reflections on War and Death. (54 pages)

Gat, Azar (1999). "The Pattern of Fighting in Simple, Small-Scale, Prestate Societies", i *Journal of Anthropological Research*, vol. 55, no. 4. (20 pages)

Gendlin, Eugene T. (1973). "A Phenomenology of Emotions: Anger", i *Explorations in Phenomenology*, edited by David Carr and Edward S. Casey. Springer Netherlands. (31 pages).

Goldie, Peter (2002). "Emotions, Feelings and Intentionality", i *Phenomenology and the Cognitive Sciences, vol.* 1, no. 3. (21 pages)

Gregory, Adrian (2008). *The Last Great War: British Society and the First World War.* New York: Cambridge University Press, 2008. (30 pages)

Grossman, Dave (1996). On Killing: The Psychological Cost of Learning to Kill in War and Society. Boston: Back Bay Books. (83 pages)

Howell, Alison (2017). "Neuroscience and War: Human Enhancement, Soldier Rehabilitation, and the Ethical Limits of Dual-Use Frameworks", i *Millennium*, vol. 45, no. 2. (27 pages)

Hutchison, Emma (2016). Affective Communities in World Politics: Collective Emotions after Trauma. New York: Cambridge University Press. (38 pages)

James, William (1884). "What Is an Emotion?", i Mind, vol. 9, no. 34. (17 pages)

James, William (1910). "The Moral Equivalent of War", i Popular Science Monthly, vol. 77. (10 pages)

Jones, Dan (2008). "Human Behaviour: Killer Instincts" i Nature News 451, no. 7178. (3 pages)

Jones, Eric (2006). "The Psychology of Killing: The Combat Experience of British Soldiers during the First World War", i *Journal of Contemporary History*, vol. 41, no. 2. (17 pages).

Kelly, Raymond C. (2005). "The Evolution of Lethal Intergroup Violence", i *Proceedings of the National Academy of Sciences*, vol. 102, no. 43. (4 pages)

Knauft, Bruce M., et al. (1991). "Violence and Sociality in Human Evolution: With Comments and Replies", i *Current Anthropology*, vol. 32, no. 4. (37 pages)

Koselleck, Reinhart (2002). *The Practice of Conceptual History: Timing History, Spacing Concepts.* Stanford: Stanford University Press. (41 pages)

LeDoux, Joseph E (2015). "Feelings: What Are They & How Does the Brain Make Them?", i *Daedalus*, vol 144, no. 1. (16 pages)

Levi, Ariel, and Philip E. Tetlock (1980). "A Cognitive Analysis of Japan's 1941 Decision for War", i *Journal of Conflict Resolution*, vol. 24, no. 2. (16 pages)

Löwenheim, Oded & Gadi Heimann (2008). "Revenge in International Politics", i *Security Studies*, vol. 17, no. 4. (39 pages)

Loyd, Anthony (2001). My War Gone By, I Miss It So. New York: Penguin Books. (73 pages).

Maeland, Bård & Paul Otto Brunstad (2009). Enduring Military Boredom: From 1750 to the Present. New York: Palgrave Macmillan. (49 pages)

Marlantes, Karl (2012). What It Is Like To Go To War. New York: Grove Press, 2012. 56 pages.

Messinger, Seth D. (2013). "Vigilance and Attention among U.S. Service Members and Veterans After Combat", i *Anthropology of Consciousness*, vol. 24, no. 2. 17 pages.

Mosse, George L. (1990). Fallen Soldiers: Reshaping the Memory of the World Wars. New York: Oxford University Press (16 pages)

Mosse, George L. (2000). "Shell-Shock as a Social Disease", i *Journal of Contemporary History*, vol. 35, no. 1 (January 2000). (18 pages)

Nordin, Astrid H.M. & Dan Öberg (2015). "Targeting the Ontology of War: From Clausewitz to Baudrillard", i *Millennium* vol. 43, no. 2. (18 pages)

Pieslak, Jonathan R. (2009). Sound Targets: American Soldiers and Music in the Iraq War. Bloomington: Indiana University Press. (47 pages).

Pizzorno, Alessandro (1986). "Some Other Kind of Otherness", i *Development. Democracy and the Art of Trespassing: Essays in Honor of Albert Hirschman*, edited by Alejandro Foxley. Notre Dame: University of Notre Dame Press. (21 pages)

Rech, Matthew F. (2014). "Recruitment, Counter-Recruitment and Critical Military Studies", i Global Discourse, vol. 4, no. 2–3. (18 pages)

Ringmar, Erik (2002). "The Recognition Game: Soviet Russia Against the West", i Cooperation & Conflict, vol. 37, no. 2. (21 pages)

Ringmar, Erik (2016). "Experiencing the Outbreak of The First World War: A Critique of Cultural History", i *One Hundred Years of Inheriting: The First World War Phenomenon*, edited by Snezhana Dimitrova, Giovanni Levi, and Janja Jerkov. Budapest: Central European University Press. (20 pages)

Sapolsky, Robert M. (2006). "A Natural History of Peace," i Foreign Affairs 85. (27 pages)

Saurette, Paul (2006). "You Dissin Me?: Humiliation and Post 9/11 Global Politics", i *Review of International Studies*, vol. 32, no. 3. (27 pages)

Schivelbusch, Wolfgang (2004). The Culture of Defeat: On National Trauma, Mourning, and Recovery. London: Picador. (31 pages)

Schwabe, Klaus (2014). "World War I and the Rise of Hitler", i *Diplomatic History*, vol. 38, no. 4. (15 pages).

Scott, Joan W. (1991). "The Evidence of Experience", i Critical Inquiry, vol. 17, no. 4. (24 pages).

Sites, Kevin (2013). The Things They Cannot Say: Stories Soldiers Won't Tell You About What They've Seen, Done or Failed to Do in War. New York: Harper Perennial. (40 pages)

Snidal, Duncan (2012). "Rational Choice and International Relations", I *Handbook of International Relations*. Thousand Oaks: Sage Publications. (26 pages)

Stefan Zweig, II.1. (1921). "The work and the epoch," in *Romain Rolland: the Man and His Work*. New York: T. Seltzer. (17 pages)

Stoessinger, John (2010). Why Nations Go to War. Cengage Learning. (36 pages)

Vidino, Lorenzo (2014). "European Foreign Fighters in Syria: Dynamics and Responses", i *European View*, vol. 13, no. 2. (7 pages).

Walt, Stephen M. (1999). "Rigor or Rigor Mortis? Rational Choice and Security Studies", i *International Security*, vol. 23, no. 4. (43 pages)

Winter, Jay (2012). "Museums and the Representation of War." *Museum and Society*, vol. 10, no. 3. (15 pages)

Worth, Robert F. (2016). "What If PTSD Is More Physical Than Psychological?", i *The New York Times*, June 10. (5 pages)

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