



## Literature for SIMP26, Social Sciences: Critical Feminist Perspectives in Social Theory applies from spring semester 2017

Literature established by Graduate School Board on 2016-11-21 to apply from 2018-01-15

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### Books

Acker, Joan (2006) *Class Questions: Feminist Answers*. Lanham: Md Rowman & Littlefield. 219 pages.

ISBN: 0-7425-4630-6 (hft.)

Butler, Judith (1997) *The Psychic Life of Power: Theories in Subjection*. Stanford, California: Stanford University Press. 218 pages.

ISBN: 0-8047-2811-9 (inb.)

Butler, Judith (2005) *Giving an account of oneself*. New York: Fordham University Press. 149 pages.

ISBN: 9780823225040 (pbk.)

Ehrenreich, Barbara & Arlie Russell Hochschild (eds.) (2004) *Global Woman: Nannies, Maids, and Sex Workers in the New Economy*. New York: Metropolitan Books. 328 pages.

ISBN: 0805075097

Fink, Janet & Åsa Lundquist (eds.) (2012) *Changing Relations of Welfare: Family, Gender and Migration in Britain and Scandinavia*. Farnham: Ashgate Publishing Lt. 197 pages.

ISBN: 9780754697640

Foucault, Michel (1990) *The History of Sexuality. Vol 1 The will to knowledge*. Harmondsworth: Penguin. 168 pages.

ISBN: 0-14-026868-5

Lewis, Reina & Sara Mills (eds.) (2003) *Feminist Postcolonial Theory: a reader*. Edinburgh University Press. Selected parts, 150 pages.

ISBN: 0-7486-1349-8 (hft.) :

Livhorts, Mona (2012) *Emergent Writing Methodologies in Feminist Studies*. London: Routledge. Selected parts, approximately 60 pages.

ISBN: 0-415-89744-0

Mahmood, Saba (2005) *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton University Press. 233 pages.

Approximately 1700 pages.

## Articles

Ahl, Helene et al (2016) "From Feminism to FemInc.ism: On the uneasy relationship between feminism, entrepreneurship and the Nordic welfare state" in *International Entrepreneurship and Management Journal*. Vol. 12(2).

Calleman, C. (2011) "Domestic Services in a Land of Equality: The Case of Sweden." in *Canadian Journal of Women and the Law*. Vol. 23(1): 121–139

Eldén, Sara & Anving, Therese (2016) "New ways of doing the 'good' and gender equal family: Parents employing nannies and au pairs in Sweden" in *Sociological Research Online*. Vol. 21(4), 2.

Fanon, Frantz (1959) "Algeria Unveiled", chapter in *A Dying Colonialism*. (Will be uploaded at Live@Lund).

Ferguson, Susan (2016) "Intersectionality and Social-Repro-auction Feminisms" in *Historical Materialism*. Vol. 24(2). (optional reading)

Haraway, Donna (1998) "Situated Knowledges" in *Feminist Studies*, Vol. 14(3):575 – 599.

Hartmann, Heidi (1979) "The Unhappy Marriage of Marxism and Feminism: towards a more progressive union" in *Capital & Class*. Vol. 3(2).

Jónasdóttir, Anna G. (1988) "Sex/Gender, Power and Politics: Towards a Theory of the Foundations of Male Authority in the Formally Equal Society" in *Acta Sociologica*. Vol. 31(2).

Leitner, Sigrid (2003) "Varieties of Familialism: the caring function of the family in comparative perspective" in *European Societies*. Vol. 5(4).

Martin, Biddy (1982) "Feminism, Criticism, and Foucault" in *New German Critique*. No. 27.

Tronto, J. C. (2002) "The 'Nanny' Question in Feminism" in *Hypatia*. No. 17(2): 34–51.