



Literature for SIMP26, Social Sciences: Critical Feminist Perspectives in Social Theory applies from spring semester 2015

Literature established by Graduate School Board on 2014-11-21 to apply from 2015-01-18

Books

Acker, Joan (2006), *Class Questions: Feminist Answers*. Lanham: Md Rowman & Littlefield. 219 pages.

ISBN: 0-7425-4630-6 (hft.)

Butler, Judith (1997), *The Psychic Life of Power: Theories in Subjection*. Stanford, California: Stanford University Press. 218 pages.

ISBN: 0-8047-2811-9 (inb.)

Ehrenreich, Barbara & Arlie Russell Hochschild (Eds.) (2004), *Global Woman: nannies, maids, and sex workers in the new economy*. New York: Metropolitan Books. 328 pages.

ISBN: 0805075097

Fink, Janet & Åsa Lundquist (Eds.) (2010), *Changing Relations of Welfare: Family, Gender and Migration in Britain and Scandinavia*. Farnham: Ashgate Publishing Lt. 197 pages.

ISBN: 9780754697640

Foucault, Michel (1990), *The History of Sexuality. Vol 1 The will to knowledge*. Harmondsworth: Penguin. 168 pages.

ISBN: 0-14-026868-5

Gavanas, Anna (2010), *Who cleans the welfare state? Migration, informalization, social exclusion and domestic services in Stockholm*, Stockholm: Institutet för framtidsstudier. 94 pages. Available online:
<http://www.iffs.se/media/1703/who-cleans-the-welfare-state.pdf>

Livhorts, Mona (2012), *Emergent Writing Methodologies in Feminist Studies*. London: Routledge. Selected parts, approximately 60 pages.

ISBN: 0-415-89744-0

McClintock, Anne (1995), *Imperial Leather: Race, Gender and Sexuality in the Colonial Contest*. London: Routledge. 449 pages.

ISBN: 0-415-90889-2

Mohanty, Chandra Talpade (2003). *Feminism Without Borders: decolonizing theory, practicing solidarity*. Durham: Duke Univ. Press. 300 pages.

ISBN: 0-8223-3010-5

Total number of pages: 2033 pages.

Articles

Acker, Joan (2006), "Inequality Regimes: gender, class and race in organizations" in *Gender & Society*, vol. 20 No. 4.

Agustín, Laura (2006), "The Disappearing of a Migration Category: Migrants who sell sex" in *Journal of Ethnic and Migration Studies*, Vol. 32 No. 1.

Crenshaw, Kimberle (1993), "Mapping the Margins: Intersectionality, identity politics and violence against women of color" in *Stanford Law Review*, Vol. 43 No. 6.

Fanon, Franz (1995), "Algeria Unveiled", in Franz Fanon (1970), *A Dying Colonialism*. Harmondsworth: Penguin.

Haraway, Donna (1988), "Situated knowledges" in *Feminist Studies*, Vol. 14 No. 3. (Autumn), pp. 575-599. Link to article:
<http://www.staff.amu.edu.pl/~ewa/Haraway,%20Situated%20Knowledges.pdf>

Hartmann, Heidi (1979), "The Unhappy Marriage of Marxism and Feminism: Towards a more progressive union" in *Capital and Class*, Vol. 3 No. 2.

Jeffreys, Sheila (2003), "Sex Tourism: do women do it too?" in *Leisure Studies*, Vol. 22 No. 3.

Leitner, Sigrid (2003), "Varieties of Familialism: the caring function of the family in comparative perspective", in *European Societies*, Vol. 5 No. 4.

Mackinnon, Catharine A. (1982), "Feminism, Marxism, Method and the State: an agenda for theory", in *Signs*, Vol. 7 No. 3.

Manalansan, Martin (2003), "Queer Intersections: Gender and sexuality in migration studies", in *International Migration Review*, Vol. 40 No. 1.

Martin, Bidy (1982), "Feminism, Criticism and Foucault", in *New German Critique*, No. 27.

Orloff, Anne (1996), "Gender in the Welfare State", in *Annual Review of Sociology*, Vol. 22.