



Literature for SANN13, Social Anthropology: Modern classics applies from spring semester 2016

**Literature established by the board of the Department of Sociology on 2015-
10-15 to apply from 2016-01-18**

Anderson, Benedict (2006) *Imagined Communities: Reflections on the origin and spread of nationalism*. London: Verso (240s) Sv. övs: 1993. *Den föreställda gemenskapen: Reflexioner kring nationalismens ursprung och spridning*. Göteborg: Daidalos (256s)

Bourdieu, Pierre (1998) *Practical Reason*. Oxford: Polity (153s) Sv. övs: 1999. *Praktiskt förnuft*. Göteborg: Daidalos (202s)

Douglas, Mary (2002) *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. Routledge. London (230s)

Elias, Norbert (2000) *The Civilizing Process*. Oxford: Blackwell (2:a omarbetade utgåvan) 483s

Foucault, Michel (1977) *Discipline and Punish*. New York: Pantheon (333 s) Sv. övs: 2003. *Övervakning och straff*. Lund: Arkiv förlag (355s)

Goffman, Erving (1991) *Asylums: Essays on the social situation of mental patients and other inmates*. Harmondsworth : Penguin, 1991 (336s) Sv. övs: 2007. *Totala institutioner. Fyra essäer om anstaltslivets sociala villkor*. Stockholm: Norstedts akademiska förlag (296s)

Mauss, Marcel. 2002. *The gift: The form and reason for exchange in archaic societies; with a foreword by Mary Douglas*. London: Routledge (199s) Sv. övs: 1997. *Gåvan*. Lund: Argos (178s)

Wallerstein, Immanuel. 2006. *European Universalism: The Rhetoric of Power*. New York: New Press (94 s). Sv. övs: 2006. *Europeisk universalism: maktens retorik*. Stockholm: Tankekraft (133s)

Summa: 2033 sidor