



Literature for SANN03, Social Anthropology: Theory and Method Course applies from autumn semester 2015

Literature established by the board of the Department of Sociology on 2015-03-05 to apply from 2015-08-31

1. Globalization, Crisis and Collapse

Chase-Dunn, Christopher & Jonathan Friedman (2005) "Hegemonic Decline: Present and Past". Boulder: Paradigm Publishers (254 sid).

Diamond, Jared "Collapse: How societies choose to fail or succeed", (2005). New York: Viking (560 sid).

Pages: 814

2. Darkness in Eldorado: The Controversy on Napoleon Chagnon

Borofsky, Robert "Yanomami: The Fierce controversy and what we can learn from it". Berkeley: University of California Press, (2005), sid 3-106 (103 sid)

Chagnon, Napoleon (2013) "Noble Savages: My Life Among Two Dangerous Tribes-the Yanomamö and the Anthropologists. New York: Simon & Schuster (530 sid).

Tierney, Patrick "Darkness in El Dorado: How scientists and journalists devastated the Amazon". New York: W.W. Norton & Co, (2000) (430 sid).

Pages: 1.063

3. The Militarization of Anthropology

Gusterson, Hugh "Anthropology and militarism", 2007. Annual Review of Anthropology, vol. 36, p. 155-175 (20 sid).

McFate, Montgomery (2005) "Anthropology and Counterinsurgency: The strange story of their curious relationship". Military review, march-april (16 sid).

Price, David (2011) *Weaponizing Anthropology: Social Science in Service of the Militarized State*. Petrolia: Counterpunch (219 sid).

Pages: 255

4. The Return of the Native

Linnekin, Jocelyn. (1983) "Defining Tradition: Variations on the Hawaiian Identity". *American Ethnologist*, vol. 10, No 2, s 241-252 (12 sid).

Linnekin, Jocelyn (1989) "Text Bites and the R-word: The Politics of Representing Scholarship". *Contemporary Pacific*, vol. 3, no. 1, pp. 172-177 (6 sid).

Keesing, Roger M. (1989) "Creating the Past: Custom and Identity in the Contemporary Pacific". *The Contemporary Pacific*, vol. 1, no 1&2, s 19-42 (23 sid).

Friedman, Jonathan (1994) "Will the Real Hawaiian Please Stand: Anthropologists and Natives in the Global Struggle for Identity". *Journal of the Royal Institute of Linguistics and Anthropology*, s 737-767 (30 sid).

Allan Hanson (1989) "The Making of the Maori: Culture Invention and Its Logic". *American Anthropologist*, vol. 91, No. 4, pp. 890-902 (13 sid)

Haunani-Kay Trask (1991) "Natives and Anthropologists: The Colonial Struggle". *Contemporary Pacific*, vol. 3, no.1, pp.159-167 (9 sid)

Roger M. Keesing (1991) "Reply to Trask". *Contemporary Pacific*, vol. 3, no. 1, pp.168-171 (4 sid).

Adam Kuper (2005) "The Return of the Native". I, *The Reinvention of Primitive Society: Transformations of a Myth* (2nd rev. ed). London & New York: Routledge, pp. 203-218 (15 sid).

Michael Asch and Colin Samson, et al. (2004): "Dialogue on the Return of the Native". *Current Anthropology*, vol. 45, no. 2, pp. 261-267 (7 sid).

Kenrick, Justin & Lewis, Jerome. 2004. "Indigenous Peoples' Rights and the Politics of the Term Indigenous". *Anthropology Today*, vol.20, no 2, s 4-9 (6 sid).

Samt ytterligare texter om 150 sid som väljs i samråd med kursansvarig.

Pages: 275

Total pages for the course: 2.407