



Faculties of Humanities and Theology

## TLVD32, Studies in Faith and World Views: Level 2 B, 15 credits

*Tros- och livsåskådningsvetenskap: Föreläsning II, 15  
höskolepoäng*  
First Cycle / Grundnivå

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### Details of approval

The syllabus is an old version, approved by the programmes director by delegation from the pro-dean for first- and second-cycle studies on 2013-11-07 and was last revised on 2015-12-09 by The pro-dean for First-Cycle Studies at the Faculties of Humanities and Theology. The revised syllabus applied from 2016-01-18. , spring semester 2016.

### General Information

The course is offered as a freestanding course. It can be selected as a specialisation course in the Bachelor's programme in Religious Studies and Theology. It can be included in a first or second cycle degree.

*Language of instruction:* Swedish

*Main field of studies*

Religious Studies and Theology: Studies  
in Faith and World Views

*Depth of study relative to the degree  
requirements*

G1F, First cycle, has less than 60 credits in  
first-cycle course/s as entry requirements

### Learning outcomes

On completion of the course, students shall be able to

#### Knowledge and understanding

- account for and clarify problems and discussions within current research and debate about anthropology through conceptions of human nature, problems and aims
- account for fields in which research within ethics, philosophy of religion and systematic theology provides important contributions to anthropology

### **Competence and skills**

- with a certain degree of independence reflect on and critically discuss contexts and problems in current anthropology
- analyse main themes within anthropology in oral and written presentations
- find, assess and critically interpret information required to provide constructive contributions to research and debate about anthropology
- use theories and methods that are current within studies in faith and world views to analyse a chosen issue in writing

### **Judgement and approach**

- critically assess different theories within ethics, philosophy of religion and systematic theology in current debates relating to anthropology within church and society, focusing on gender, power and ethnicity
- take a position on issues about conceptions of human nature, problems and aims with well-supported arguments

### **Course content**

The course provides students with a specialisation within studies in faith and world views in which the view of the nature and value of human beings- anthropology- is addressed from perspectives of ethics, philosophy of religion and systematic theology. The view of humanity (anthropology) is considered from three different aspects: conceptions about the nature and value of human beings, conceptions about evil, sin and suffering, and conceptions about the aim and future of humanity.

Emphasis is placed on issues of theory and method, the significance of aspects of gender, power and ethnicity, and the impact of perspectives of ethics, philosophy of religion and systematic theology on the processing of the issues.

The course is concluded with a specialisation in an individually chosen theme/issue within anthropology, in which students will practise conducting research, making individual assessments and providing well-supported contributions to ongoing discussion within higher education, church and society.

### **Course design**

The course is offered entirely as a distance learning course and makes use of an online learning platform and/or digital tools. Students are required to participate under these conditions, and to have access to a computer with an Internet connection. The department will provide information about the technical requirements. The department will provide information about the technical requirements.

The teaching consists of online lectures and approximately 5 seminars. Students are expected to make oral and written presentations in the context of the seminars.

Participation in at least 80 % of the seminars is compulsory unless there are special grounds. Students who have been unable to participate due to circumstances such as

accidents or sudden illness will be offered the opportunity to compensate for or re-take compulsory components. This also applies to students who have been absent because of duties as an elected student representative. In other cases, there will be no opportunity to compensate for compulsory components.

## **Assessment**

The assessment is based on approximately 5 minor memoranda during the course and a more extensive memorandum of approximately 10-15 pages at the end of the course.

*Subcourses that are part of this course can be found in an appendix at the end of this document.*

## **Grades**

Marking scale: Fail, Pass, Pass with distinction.

For a grade of Pass, the student must have been awarded this grade on all components. For a grade of Pass with Distinction, the student must have been awarded this grade on the final memorandum.

## **Entry requirements**

To be admitted to the course, students must have passed TLVD31 Studies in Faith and World Views: Level 2 A or the equivalent.

## **Further information**

1. The course is offered at the Centre for Theology and Religious Studies, Lund University.
2. The course is identical to TLVB32 and may not be included in a degree together with this course.
3. The credits allocated for course content that in whole or in part is commensurate with another course can only be credited once for a degree. For further details see the current registration information and other relevant documentation.

## Subcourses in TLVD32, Studies in Faith and World Views: Level 2 B

Applies from V14

1301 Specialisation in Anthropology, 15,0 hp  
Grading scale: Fail, Pass, Pass with distinction