



Faculties of Humanities and Theology

TLVD32, Studies in Faith and World Views: Level 2 B, 15 credits

Tros- och livsåskådningsvetenskap: Fortsättningskurs II, 15 högskolepoäng
First Cycle / Grundnivå

Details of approval

The syllabus was approved by the programmes director by delegation from the pro-dean for first- and second-cycle studies on 2013-11-07 and was last revised on 2017-06-27 by The pro-dean for First-Cycle Studies at the Faculties of Humanities and Theology. The revised syllabus applies from 2018-01-15, spring semester 2018.

General Information

The course is offered as a freestanding course. It can be selected as a specialisation course in the Bachelor's programme in Religious Studies and Theology. The course can be included in a first or second cycle degree.

Language of instruction: Swedish

Main field of studies

Religious Studies and Theology with specialisation in Studies in Faiths and World Views

Depth of study relative to the degree requirements

G1F, First cycle, has less than 60 credits in first-cycle course/s as entry requirements

Learning outcomes

On completion of the course, the students shall be able to

Knowledge and understanding

- account for and clarify problems and discussions within current research and debate about anthropology through conceptions of human nature, problems and aims

- account for fields in which research within ethics, philosophy of religion and systematic theology provides important contributions to anthropology

Competence and skills

- with a certain degree of independence reflect on and critically discuss contexts and problems in current anthropology
- analyse main themes within anthropology in oral and written presentations
- find, assess and critically interpret information required to provide constructive contributions to research and debate about anthropology
- use theories and methods that are current within studies in faith and world views to analyse a chosen issue in writing

Judgement and approach

- critically assess different theories within ethics, philosophy of religion and systematic theology in current debates relating to anthropology within church and society, focusing on gender, power and ethnicity
- take a position on issues about conceptions of human nature, problems and aims with well-supported arguments

Course content

The course provides students with a specialisation within studies in faith and world views in which the view of the nature and value of human beings- anthropology- is addressed from perspectives of ethics, philosophy of religion and systematic theology. The view of humanity (anthropology) is considered from three different aspects: conceptions about the nature and value of human beings, conceptions about evil, sin and suffering, and conceptions about the aim and future of humanity.

Emphasis is placed on issues of theory and method, the significance of aspects of gender, power and ethnicity, and the impact of perspectives of ethics, philosophy of religion and systematic theology on the processing of the issues.

The course is concluded with a specialisation in an individually chosen theme/issue within anthropology, in which students will practise conducting research, making individual assessments and providing well-supported contributions to ongoing discussion within higher education, church and society.

Course design

The course is offered entirely as a distance learning course and makes use of an online learning platform and/or digital tools. Students are required to participate under these conditions, and to have access to a computer with an Internet connection. The

department will provide information about the technical requirements.

The teaching takes place in the form of lectures and 8 seminars. Participation amounting to at least 80 % of the seminars is compulsory. Absence at more than 20% of the seminars must be compensated for by written assignments.

Assessment

The assessment of the course is based on four different components: 1) Participation in at least 80% of the seminars of the course. 2) Three short papers of approximately 2000 words each. 3) A paper of approximately 5000 words. 4) Critical review of a fellow student's paper in writing, which is to be presented orally at a seminar.

The examiner, in consultation with Disability Support Services, may deviate from the regular form of examination in order to provide a permanently disabled student with a form of examination equivalent to that of a student without a disability.

Subcourses that are part of this course can be found in an appendix at the end of this document.

Grades

Marking scale: Fail, Pass, Pass with distinction.

For a grade of Pass, the student must have been awarded this grade on all components. For a grade of Pass with Distinction, the student must have been awarded this grade on the major final paper.

Entry requirements

To be admitted to the course, students must have passed TLVD31 Studies in Faith and World Views: Level 2 A or the equivalent.

Further information

1. The course is offered at the Centre for Theology and Religious Studies, Lund University.
2. The course is identical to TLVB32 and may not be included in a degree together with this course.
3. The credits allocated for course content that in whole or in part is commensurate with another course can only be credited once for a degree. For further details see the current application information and other relevant documentation.

Subcourses in TLVD32, Studies in Faith and World Views: Level 2 B

Applies from V14

1301 Specialisation in Anthropology, 15,0 hp
Grading scale: Fail, Pass, Pass with distinction