



LUND
UNIVERSITY

Faculties of Humanities and Theology

TLVB33, Studies in Faith and World Views: Level 2, 15 credits

Tros- och livsåskådningsvetenskap: Fortsättningskurs, 15 högskolepoäng
First Cycle / Grundnivå

Details of approval

The syllabus was approved by The pro-dean for First-Cycle Studies at the Faculties of Humanities and Theology on 2019-03-19 to be valid from 2019-03-19, autumn semester 2019.

General Information

The course is offered as a freestanding course. It can be selected as a specialisation course in the Bachelor's programme in Religious Studies and Theology. The course can be included in a first or second cycle degree.

Language of instruction: Swedish

Main field of studies

Religious Studies and Theology with specialisation in Studies in Faiths and World Views

Depth of study relative to the degree requirements

G1F, First cycle, has less than 60 credits in first-cycle course/s as entry requirements

Learning outcomes

On completion of the course, the students shall be able to

Knowledge and understanding

- account for the most important currents, questions and thinkers in the history of ideas of studies in faith and world views
- account for key themes of Christian theology in the past and present
- account for key problems and concepts of the philosophy of religion
- account for key ethical theories from history of ideas and contemporary perspectives

Competence and skills

- interpret and provide reasons for their interpretation of key texts of the history of ideas from different eras
- describe and discuss main problems in systematic theology with a certain degree of independence
- apply different perspectives in discussion of problems of the philosophy of religion with a certain degree of independence
- describe and discuss the situation of humanity based on ethical theories with a certain degree of independence
- master the basic craft of academic writing

Judgement and approach

- judge and assess present-day issues in the specialisations of studies in faith and world views
- assess critically different theories and interpretations in systematic theology, philosophy of religion and ethics in current debates, especially taking gender, power and ethnicity into account

Course content

The course starts with an overview of the manifestations of ethics, the philosophy of religion and theology in the history of ideas, and study of representative texts from different periods: Antiquity and the early church, the Middle Ages, the reformation and the modern era. This is followed by specialisation in the different sub-disciplines of studies in faith and world views. In systematic theology, the different interpretations in the past and present of main themes of Christian theology are studied. In the philosophy of religion, key areas of contention of the philosophy of religion are addressed. Adopting different perspectives, including feminist ones, the course deals with issues of the existence of God, different conceptions of knowledge and reality and the relationship between truth and meaning. The ethics component provides an introduction to predominant ethical theories, from the perspectives of both the history of ideas and the present, whereupon the theories are applied in a discussion of current ethical problem areas. In parallel with the courses, students work on a minor paper focusing primarily on craft aspects.

The course consists of five modules:

1. History of Ideas, 4 credits,
2. Systematic Theology, 3 credits,
3. Philosophy of Religion, 3 credits,
4. Ethics, 3 credits,
5. Essay, 2 credits.

Course design

The teaching consists of lectures and seminars. The student is expected to attend all seminars. Absence is supplemented with a written assignment in accordance with the lecturer's instructions. Students who have been absent from more than 50% of the seminars must retake the course.

Assessment

Module 1 is assessed through literature seminars that are reported in written memos.
Module 2 is assessed through a written report.
Module 3 is assessed through a written report.
Module 4 is assessed through a written report.
Module 5 is assessed through a minor paper.

The examiner, in consultation with Disability Support Services, may deviate from the regular form of examination in order to provide a permanently disabled student with a form of examination equivalent to that of a student without a disability.

Subcourses that are part of this course can be found in an appendix at the end of this document.

Grades

Marking scale: Fail, Pass, Pass with distinction.

For a grade of Pass on the whole course, the student must have been awarded this grade on all modules. For a grade of Pass with Distinction on the whole course, the student must also have been awarded this grade for at least 10 of the course's credits.

Entry requirements

To be admitted to the course, students must have passed CTRA12/CTRD12 Religious Studies and Theology: Level 1, or the equivalent.

Further information

1. The course is offered at the Centre for Theology and Religious Studies at Lund University.
2. The course replaces TLVB31 and TLVB32
3. The credits allocated for course content that in whole or in part is commensurate with another course can only be credited once for a degree. For further details see the current registration information and other relevant documentation.
4. The module titles in Swedish:
 1. Idéhistorisk översikt
 2. Systematisk teologi
 3. Religionsfilosofi
 4. Etik
 5. Uppsats

Subcourses in TLVB33, Studies in Faith and World Views: Level 2

Applies from H19

- 1901 Studies in Faith and World Views: Level 2, 15,0 hp
Grading scale: Fail, Pass, Pass with distinction
- 1902 History of Ideas, 4,0 hp
Grading scale: Fail, Pass, Pass with distinction
- 1903 Systematic Theology, 3,0 hp
Grading scale: Fail, Pass, Pass with distinction
- 1904 Philosophy of Religion, 3,0 hp
Grading scale: Fail, Pass, Pass with distinction
- 1905 Ethics, 3,0 hp
Grading scale: Fail, Pass, Pass with distinction
- 1906 Essay, 2,0 hp
Grading scale: Fail, Pass, Pass with distinction