

#### Faculties of Humanities and Theology

# SASH66, One World, One Morality, 7.5 credits

One World, One Morality, 7,5 högskolepoäng First Cycle / Grundnivå

## Details of approval

The syllabus was approved by the programmes director by delegation from the prodean for first- and second-cycle studies on 2012-09-19 to be valid from 2012-09-19, spring semester 2013.

#### General Information

Subject: Practical Philosophy

The course is offered as a free-standing course. It can normally be included as part of a first- or second-cycle degree.

Language of instruction: English

Main field of studies Depth of study relative to the degree

requirements

G1N, First cycle, has only upper-secondary

level entry requirements

# Learning outcomes

On completion of the course the student shall

## Knowledge and understanding

- be able to identify and account for some key theories in ethics such as consequentialism, Kantian ethics and feminist ethics of care
- be able to provide an overview of some historical and contemporary philosophical currents of importance for the present-day moral philosophy of the so-called analytical school
- be able to explain some key concepts of moral philosophy, such as subjectivism and objectivism
- be able to account for a few different models used to explain moral values, such as relativism and absolutism

• be able to describe a few classical virtues and vices

#### Competence and skills

- be able to summarise the arguments for and against certain central ethical approaches, such as utilitarianism and virtue ethics, and distinguish between value statements and empirical statements
- be able to apply the methodology of practical philosophy and the approaches of metaethics, ethical theory and applied ethics

## Judgement and approach

- be able to argue in speech and in writing for some moral values
- be able to query their own attitudes and those of others towards questions of good and evil, right and wrong.

### Course content

The course is an introduction to Practical Philosophy. It highlights the fundamental role of moral issues in a range of individual and social areas and provides a historical background to classical ethical theories such as utilitarianism, social contract theory and virtue ethics as well as more recent theories such as feminist ethics of care. The course presents some of the theoretical approaches for dealing with issues of right and wrong, good and evil.

## Course design

Teaching consists of lectures and group exercises.

#### Assessment

Assessment is based on a written exam.

Subcourses that are part of this course can be found in an appendix at the end of this document.

#### Grades

Marking scale: Fail, E, D, C, B, A.

The highest grade is A and the lowest passing grade is E. The grade for a non-passing result is Fail.

# Entry requirements

General requirements for university studies in Sweden

### Further information

- 1. The course replaces SASH36.
- 2. The credits allocated for course content that in whole or in part is commensurate with another course can only be credited once for a degree. For further details see the current registration information and other relevant documentation.

# Subcourses in SASH66, One World, One Morality

Applies from V13

1201 One World, One Morality, 7,5 hp Grading scale: Fail, E, D, C, B, A