

Faculties of Humanities and Theology

RHBB33, History of Religions and Religious Behavioural Science: Religion and Society Today, 7.5 credits

Religionshistoria och religionsbeteendevetenskap: Religion och samhälle i nutid, 7,5 högskolepoäng First Cycle / Grundnivå

Details of approval

The syllabus was approved by The pro-dean for First-Cycle Studies at the Faculties of Humanities and Theology on 2021-05-21 to be valid from 2021-05-21, spring semester 2022.

General Information

The course is offered as a freestanding course. It can be selected as a specialisation course in the Bachelor's programme in Religious Studies and Theology. It can be included in a first or second cycle degree.

Language of instruction: Swedish

Main field of studies Depth of study relative to the degree

requirements

Religious Studies and Theology with specialization in History of Religions and Religious Behavioural Studies

G1F, First cycle, has less than 60 credits in first-cycle course/s as entry requirements

History of Religions G1F, First cycle, has less than 60 credits in

first-cycle course/s as entry requirements

Learning outcomes

On completion of the course, students shall be able to

Knowledge and understanding

 account for the role and function of religion in present-day society, using theories of modernity, post-modernity, secularisation, globalisation, migration and postcolonialism

Competence and skills

 explain, analyse and interpret the situation and function of religion in present-day society, using theories of modernity, post-modernity, secularisation, globalisation, migration and post-colonialism

Judgement and approach

• take a critical position on theories of modernity, post-modernity, secularisation, globalisation, migration and post-colonialism

Course content

The course provides students with an introduction to theories that explain present-day society and to how they can explain the situation and function of religion in present-day society. Students are introduced to theories of modernity, post-modernity, secularisation, globalisation, migration and post-colonialism and practise discussing their relevance to the the study of religion.

Course design

The teaching consists of lectures and seminars. The course also includes individual study.

Assessment

The assessment is based on a take-home exam.

The examiner, in consultation with Disability Support Services, may deviate from the regular form of examination in order to provide a permanently disabled student with a form of examination equivalent to that of a student without a disability.

Grades

Marking scale: Fail, Pass, Pass with distinction.

Entry requirements

To be admitted to the course, the student must have passed Religious Studies and Theology: Level 1 (CTRA12/CTRD12/CTRA11/CTRD01) or History of Religions: Level 1 (RHIA12/RHIA11) or Islamic Studies: Level 1 (ISLA11) or Jewish Studies: Level 1 (JUDA12 + JUDA13) or History: Level 1 (HISA24) or the equivalent.

Further information

- 1. The course is offered at the Centre for Theology and Religious Studies, Lund University.
- 2. The course replaces RHBB31.
- 3. It is module 1 of the course History of Religions and Behavioural Science of Religion: Level 2 (RHBB04).
- 4. The credits allocated for course content that in whole or in part is commensurate with another course can only be credited once for a degree. For further details see the current registration information and other relevant documentation.