

Litteraturlista för SANA24, Socialantropologi: Fortsättningskurs gällande från och med vårterminen 2017

Litteraturlistan är fastställd av Sociologiska institutionens styrelse 2016-12-27 att gälla från och med 2017-01-16

Delkurs 1 Symbolism, myt och världsbild

Fiona Bowie (2004) *The Anthropology of Religion* (2:a uppl.). London: Blackwell (332 s)

Byron Good. 1994. *Medical anthropology and the problem of belief. Introduktion i Medicine, Rationality, and Experience: An Anthropological Perspective*. Cambridge: Cambridge Univ. Press. (25 s)

Comaroff, Jean, & John Comaroff. 1998. Occult economies and the violence of abstraction: notes from the South African postcolony. *American Ethnologist* 26(2): 279-303. (25 s)

Evans Pritchard, E. 1937. The notion of witchcraft explains unfortunate events. Kap 4 (s. 63-83) i *Witchcraft, Oracles, and Magic among the Azande*. (Vilken upplaga som helst, kapitlet är också generöst reproducerat i antologier och finns fritt på Internet.) (21 s)

Keesing, Roger M. 2012. On not understanding symbols: Toward an anthropology of incomprehension. *HAU: Journal of Ethnographic Theory* 2 (2): 406–30. 25 s

Lindberg, Christer. 1998. Det sjunde inseglet: Om det vilda tänkandet. Kap 7 i *Den gode och den onde vilden*. Lund: Arkiv förlag. 34 s.

Lindquist, Galina. 1995. Travelling by the other's cognitive maps or going native and coming back. *Ethnos* 60(1-2): 5–40. 36 s

Turner, Victor. 1969. Liminality and Communitas. Kapitel 3 i *The Ritual Process: Structure and Anti-Structure*, s. 113-130. (Vilken upplaga som helst eller annan bok då kapitlet återkommer i många antologier. Finns dessutom fritt på Internet.) 28 s.

Lindquist, Galina. 1995. Travelling by the other's cognitive maps or going native and coming back. *Ethnos* 60(1-2): 5–40. 36 s

Mahmood, Saba (2001) "Feminist theory, Embodiement and the Docile Agent: Some Reflections on the Egyptian Islamic Revival", *Cultural Anthropology* 16(2): 202-236. (34 s).

Rothenberg, Celia (2004) *Spirits of Palestine -Gender, Society, and Stories of the Jinn*, Lanham: Lexington Books. (135 s)

Turner, Victor. 1969. Liminality and Communitas. Kapitel 3 i *The Ritual Process: Structure and Anti-Structure*, s. 113-130. (Vilken upplaga som helst eller annan bok då kapitlet återkommer i många antologier. Finns dessutom fritt på Internet.) 28 s.

Webster, Joseph (2013) *The Anthropology of Protestantism: Faith and Crisis among Scottish Fishermen*, New York: Palgrave Macmillan. (222 s)

Fritt vald litteratur: ca 70 s.

Totalt antal sidor: cirka 1000

Delkurs 2 Visuell antropologi

Himpele, Jeff & Ginsburg, Faye (eds) (2005) *Ciné-Trance: A Tribute to Jean Rouch (1917-2004)*. In *American Anthropologist*, Vol 107, No 1. (16 s)

Lindberg, Christer (2015) *Med fingret på avtryckaren – en essä om foto och visuell antropologi*. Nya Doxa (190 s)

Mead, Margaret (1995) *Visual Anthropology in a Discipline of Words*. In *Principles of Visual Anthropology*. (ed.) Hockings, P. Second Edition. Mouton de Gruyter. Berlin & New York (9 s)

Pink, Sarah (2007) *Doing Visual Ethnography: Images, Media and Representation in Research*. Second Edition. Sage Publications. London (230 s)

Prins, Harald (2004) *Visual Anthropology*. MS (28 s)

Prins, Harald (2005) *The Paradox of Primitivism*. MS (35 s)

Ruby, Jay (1980) Franz Boas and Early Camera Study of Behavior. In Kinesics Report 1980 (8 s)

Ruby, Jay (1980) A Re-examination of the Early Career of Robert J. Flaherty. In Quarterly Review of Film Studies, Fall 1980 (14 s)

Ruby, Jay (1991) Speaking For, Speaking About, Speaking With, or Speaking Alongside – An Anthropological and Documentary Dilemma. In Visual Anthropology Review, Fall 1991, Vol. 7, No. 2 (12 s)

Scherer, Joanna (1995) Ethnographic Photography in Anthropological Research. In Principles of Visual Anthropology. (ed.) Hockings, P. Second Edition. Mouton de Gruyter. Berlin & New York (15 s)

Willis, Anne-Marie (1995) Photography and Film: Figures in/of History. In Fields of Vision: Essays in Film Studies. (eds.) Deveraux & Hillman. University of California Press. Berkeley and London (16 s)

Diverse filmer.

Totalt: cirka 600 sidor

Delkurs 3 Aktuella frågor i socialantropologi II

Ambjörnsson, Fanny. 2004. I en klass för sig: Genus, klass och sexualitet bland gymnasietjejer. Stockholm: Ordfront 2004. (304 s)

Kulick, Don. 1998. Travesti: Sex, Gender, and Culture Among Brazilian Transgendered Prostitutes. Chicago: Univ. of Chicago Press. (236 s)

Östergren, Petra. 2006. Porr, horor och feminister. Stockholm: Natur och kultur. (308 s). Kan laddas ner gratis på: http://www.petraostergren.com/pages.aspx?r_id=40295

Artiklar:

Connell, R.W. 1987. Hegemonic masculinity and emphasized femininity. Utdrag ur Gender and Power: Society, the Person and Sexual Politics. Cambridge: Blackwell. 6 s.

Dwyer, Leslie K. 2000. Spectacular sexuality: Nationalism, development and the politics of family planning in Indonesia. I: Gender Ironies of Nationalism: Sexing the Nation (red. Tamar Mayer). London, N.Y.: Routledge. 27 s

Elliston, Deborah. 2004. A passion for the nation: Masculinity, modernity and nationalist struggle. I: *American Ethnologist* 31(4):606:630. 23s

Gill, Lesley. 1997. Creating Citizens, Making Men: The Military and Masculinity in Bolivia. I: *Cultural Anthropology*, Volume 12, No. 4, pp. 527 – 550. 24 s.

Ortner, Sherry B. 1972. Is Female to Male as Nature Is to Culture? I: *Feminist Studies*, Vol. 1, No. 2 (Autumn, 1972), pp. 5-31. 26 s.

Rosaldo, Michelle Zimbalist. 1974. Woman, Culture, and Society: A Theoretical Overview. I: *Woman, Culture and Society* (red. Rosaldo, Michelle & Louise Lamphere). Stanford: Stanford University Press. 26 s.

Rubin, Gayle. 1975. The Traffic in Women: Notes on the "Political Economy" of Sex. I: *Feminist Anthropology: A Reader* (red. Lewin, Ellen). Malden MA: Blackwell. 20 s.

Slocum, Sally. 1975. Woman the Gatherer: Male Bias in Anthropology. I: *Toward an Anthropology of Women*, edited by Rayna Reiter, New York: Monthly Renew Press. 15 s. Även i: *Anthropological Theory* (red McGee, John och Warms, R). 1996. Mayfield. 10 s.

Stoler, Ann L. 1989. Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures. I: *American Ethnologist*, Vol. 16, No. 4, pp. 634-660. 17 s. Även i: *Anthropological Theory* (red McGee, John och Warms, R). 1996. Mayfield. 23 s.

Valentine, David. 2002. We're Not "about Gender": The Uses of "Transgender". I: *Out in Theory: The Emergence of Lesbian and Gay Anthropology* (ed. AvEllen Lewin, William L. Leap). Chicago: University of Illinois Press. 24 s.

Webster, Paula 1975. Matriarchy: A Vision of Power. I: *Toward an Anthropology of Women*, edited by Rayna Reiter, New York: Monthly Renew Press. 15 s.

Totalt: cirka 1050 sidor

Delkurs 4 Tillämpad antropologi

Almy, Susan W., (1999), "Anthropologists and Development Agencies". *American Anthropologist*, vol. 79, nr. 2, s 280-292 (12 sid).

Baba, Marietta L., & Carole E. Hill, red., (2006). "What's in the name "applied anthropology"? An encounter with global practice". I, *The Globalization of Anthropology*. Edited by Carole E. Hill & Marietta L. Baba. Washington: American

Anthropological Association, s. 176-207 (32 sid).

Ervin, Alexander M, (2004), (2nd edition). Applied Anthropology: Tools and Perspectives for Contemporary Practice. Boston: Allyn & Bacon, (280 sid).

Fluehr-Lobban, Carolyn, 2003. Ethics and Anthropology 1890-2000: A Review of Issues and Principles. Walnut Creek: Alta Mira Press, s. 1-30 (30 sid).

Goldschmidt, Walter, (2001). "Notes Toward a Theory of Applied Anthropology". Human Organization, vol. 60, s 423-429, (7 sid).

Green, Maia (2006) "International Development, Social Analysis...and Anthropology? Applying Anthropology in and to Development". I, Sarah Pink (red.) Applications of Anthropology: Professional Anthropology in the Twent-First Century. Oxford: Berghahn, s 110-129 (19 sid).

Guerron-Montero, Carla (red.), (2008). Preparing anthropologists for the 21st century. Washington DC: NAPA Bulletin, vol. 29 (210 sid).

Johansson Dahre, Ulf, (2014). Mellan ord och handling: Globaliseringens konsekvenser för de mänskliga rättigheterna. Lund: Studentlitteratur (150 sid).

Kedia, Satish & John van Willigen (2005) "Applied Anthropology: Context for Domains of Application". I, Applied Anthropology: Domains of Application. Westport: Praeger, s. 1-32 (32 sid)

Lamphere, Louise, (2004). "The convergence of applied, practicing, and public anthropology in the 21st century". Human Organization, vol. 63, nr. 4, s. 431-443 (12 sid).

Little, Peter D. (2005) "Anthropology and Development". I, Satish & Van Willigen (red.) Applied Anthropology: Domains of Application. Westport: Praeger, s. 33-60 (27 sid).

Rylko-Bauer, Barbara, Merrill Singer & John van Willigen, (2006). "Reclaiming Applied Anthropology: Its Past, Present, and Future". American Anthropologist, vol. 108, Nr. 1, s 171-190 (20 sid).

Whiteford, Linda M. & Linda A. Bennett (2005) "Applied Anthropology and Health and Medicine". I, Satish & Van Willigen (red.), Applied Anthropology: Domains of Application. Westport: Praeger, s. 119-148 (29 sid).

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