

Litteraturlista för SANA24, Socialantropologi: Fortsättningskurs gällande från och med vårterminen 2017

Litteraturlistan är fastställd av Sociologiska institutionens styrelse 2016-10-10 att gälla från och med 2017-01-16

Delkurs 1 Symbolism, myt och världsbild

Fiona Bowie (2004) *The Anthropology of Religion* (2:a uppl.). London: Blackwell (332 s)

Byron Good. 1994. *Medical anthropology and the problem of belief. Introduktion i Medicine, Rationality, and Experience: An Anthropological Perspective.* Cambridge: Cambridge Univ. Press. (25 s)

Comaroff, Jean, & John Comaroff. 1998. Occult economies and the violence of abstraction: notes from the South African postcolony. *American Ethnologist* 26(2): 279-303. (25 s)

Evans Pritchard, E. 1937. The notion of witchcraft explains unfortunate events. Kap 4 (s. 63-83) i *Witchcraft, Oracles, and Magic among the Azande.* (Vilken upplaga som helst, kapitlet är också generöst reproducerat i antologier och finns fritt på Internet.) (21 s)

Keesing, Roger M. 2012. On not understanding symbols: Toward an anthropology of incomprehension. *HAU: Journal of Ethnographic Theory* 2 (2): 406–30. 25 s

Lindberg, Christer. 1998. Det sjunde inseglet: Om det vilda tänkandet. Kap 7 i *Den gode och den onde vilden.* Lund: Arkiv förlag. 34 s.

Lindquist, Galina. 1995. Travelling by the other's cognitive maps or going native and coming back. *Ethnos* 60(1-2): 5–40. 36 s

Mahmood, Saba (2001) "Feminist theory, Embodiement and the Docile Agent: Some Reflections on the Egyptian Islamic Revival", *Cultural Anthropology* 16(2): 202-236. (34 s).

Rothenberg, Celia (2004) *Spirits of Palestine -Gender, Society, and Stories of the Jinn*, Lanham: Lexington Books. (135 s)

Turner, Victor. 1969. Liminality and Communitas. Kapitel 3 i *The Ritual Process: Structure and Anti-Structure*, s. 113-130. (Vilken upplaga som helst eller annan bok då kapitlet återkommer i många antologier. Finns dessutom fritt på Internet.) 28 s.

Webster, Joseph (2013) *The Anthropology of Protestantism: Faith and Crisis among Scottish Fishermen*, New York: Palgrave Macmillan. (222 s)

Fritt vald litteratur: ca 70 s.

Totalt antal sidor: cirka 1000

Delkurs 2 Visuell antropologi

Himpele, Jeff & Ginsburg, Faye (eds) (2005) *Ciné-Trance: A Tribute to Jean Rouch (1917-2004)*. In *American Anthropologist*, Vol 107, No 1. (16 s)

Lindberg, Christer (2015) *Med fingret på avtryckaren – en essä om foto och visuell antropologi*. Nya Doxa (190 s)

Mead, Margaret (1995) *Visual Anthropology in a Discipline of Words*. In *Principles of Visual Anthropology*. (ed.) Hockings, P. Second Edition. Mouton de Gruyter. Berlin & New York (9 s)

Pink, Sarah (2007) *Doing Visual Ethnography: Images, Media and Representation in Research*. Second Edition. Sage Publications. London (230 s)

Prins, Harald (2004) *Visual Anthropology*. MS (28 s)

Prins, Harald (2005) *The Paradox of Primitivism*. MS (35 s)

Ruby, Jay (1980) *Franz Boas and Early Camera Study of Behavior*. In *Kinesics Report* 1980 (8 s)

Ruby, Jay (1980) *A Re-examination of the Early Career of Robert J. Flaherty*. In *Quarterly Review of Film Studies*, Fall 1980 (14 s)

Ruby, Jay (1991) *Speaking For, Speaking About, Speaking With, or Speaking Alongside – An Anthropological and Documentary Dilemma*. In *Visual Anthropology Review*, Fall 1991, Vol. 7, No. 2 (12 s)

Scherer, Joanna (1995) Ethnographic Photography in Anthropological Research. In Principles of Visual Anthropology. (ed.) Hockings, P. Second Edition. Mouton de Gruyter. Berlin & New York (15 s)

Willis, Anne-Marie (1995) Photography and Film: Figures in/of History. In Fields of Vision: Essays in Film Studies. (eds.) Deveraux & Hillman. University of California Press. Berkeley and London (16 s)

Diverse filmer.

Totalt: cirka 600 sidor

Delkurs 3 Aktuella frågor i socialantropologi II

Ambjörnsson, Fanny. 2004. I en klass för sig: Genus, klass och sexualitet bland gymnasietjejer. Stockholm: Ordfront 2004. (304 s)

Kulick, Don. 1998. Travesti: Sex, Gender, and Culture Among Brazilian Transgendered Prostitutes. Chicago: Univ. of Chicago Press. (236 s)

Östergren, Petra. 2006. Porr, horor och feminister. Stockholm: Natur och kultur. (308 s). Kan laddas ner gratis på: http://www.petraostergren.com/pages.aspx?r_id=40295

Artiklar:

Connell, R.W. 1987. Hegemonic masculinity and emphasized femininity. Utdrag ur Gender and Power: Society, the Person and Sexual Politics. Cambridge: Blackwell. 6 s.

Dwyer, Leslie K. 2000. Spectacular sexuality: Nationalism, development and the politics of family planning in Indonesia. I: Gender Ironies of Nationalism: Sexing the Nation (red. Tamar Mayer). London, N.Y.: Routledge. 27 s

Elliston, Deborah. 2004. A passion for the nation: Masculinity, modernity and nationalist struggle. I: American Ethnologist 31(4):606:630. 23s

Gill, Lesley. 1997. Creating Citizens, Making Men: The Military and Masculinity in Bolivia. I. Cultural Anthropology, Volume 12, No. 4, pp. 527 – 550. 24 s.

Ortner, Sherry B. 1972. Is Female to Male as Nature Is to Culture? I: Feminist Studies, Vol. 1, No. 2 (Autumn, 1972), pp. 5-31. 26 s.

Rosaldo, Michelle Zimbalist. 1974. Woman, Culture, and Society: A Theoretical Overview. I: Woman, Culture and Society (red. Rosaldo, Michelle & Louise Lamphere). Stanford: Stanford University Press. 26 s.

Rubin, Gayle. 1975. The Traffic in Women: Notes on the "Political Economy" of Sex. I: Feminist Anthropology: A Reader (red. Lewin, Ellen). Malden MA: Blackwell. 20 s.

Slocum, Sally. 1975. Woman the Gatherer: Male Bias in Anthropology. I: Toward an Anthropology of Women, edited by Rayna Reiter, New York: Monthly Renew Press. 15 s. Även i: Anthropological Theory (red McGee, John och Warm, R). 1996. Mayfield. 10 s.

Stoler, Ann L. 1989. Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures. I: American Ethnologist, Vol. 16, No. 4, pp. 634-660. 17 s. Även i: Anthropological Theory (red McGee, John och Warm, R). 1996. Mayfield. 23 s.

Valentine, David. 2002. We're Not "about Gender": The Uses of "Transgender". I: Out in Theory: The Emergence of Lesbian and Gay Anthropology (ed. AvEllen Lewin, William L. Leap). Chicago: University of Illinois Press. 24 s.

Webster, Paula 1975. Matriarchy: A Vision of Power. I: Toward an Anthropology of Women, edited by Rayna Reiter, New York: Monthly Renew Press. 15 s.

Totalt: cirka 1050 sidor

Delkurs 4 Globalisering, Imperium och konflikter

Friedman, J. Ed. Globalization, the State and Violence. Lanham: Altamira/Rowman and Littlefield 2003, (380 s).

Wallerstein, Immanuel Världssystemanalysen: En introduction. Stockholm: Tankekraft förlag, 2005 (167 s)

Artiklar:

Appadurai, A. "Patriotism and its futures" in Modernity at Large.(20 s)

Caglar, A. "Hyphenated identities and the limits of culture". (15 s)

Davison, J. and J. Yates "In the vanguard of Globalization: The World of American Globalizers" in Berger, P. and S. Huntington (eds) *Many Globalizations*. New York: Oxford University Press 2002, s 323-357(35 s).

Frank, A. G. & Gills, B. K. 2000. *The Five Thousand Year World System in Theory and Praxis*, i *World System History* (R. A. Denemark, J. Friedman, B. K. Gills & G. Modelski, red.) (s. 3-23), London & New York: Routledge.(20 s)

Friedman, Jonathan. "Concretizing the Continuity Argument in Global Systems Analysis". I, Denemark, Friedman & Modelski (red), *World System History*. London: Routledge, 2000, s 133-152 (19 s).

Friedman, Jonathan "Global Systems, Globalization, and Anthropological Theory" (2006), I *Frontiers of Globalization Research*, s 109-132 (25 s)

Howard-Hausmann, Rhoda E. *The Second Great Transformation: Human Rights leapfrogging in the Era of Globalization*. *Human Rights Quarterly*, vol. 27 (2005) s 1-40. (40 s)

Meyer, B. et Geschiere, P. « Introduction to »: (ed) *Globalization and identity: dialectics of flow and closure*. Oxford 1999.(15 s)

Ong, A. "Flexible citizenship among Chinese cosmopolitans". I, Robins (ed), *Cosmopolitics*, 1998 s 134-157 (24 s).

Rata, E. "The Transformation of Indigeneity", *Review of the Fernand Braudel Center* XXV, 2 2002, s 173-195, (22 s).

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