Litteraturlista för SIMM23, Social Sciences: Theory of Science for the Social Sciences gällande från och med vårterminen 2017

Litteraturlistan är fastställd av Graduate School Board 2012-02-14 att gälla från och med 2017-01-16

Books

Backhouse, Roger E. & Philippe Fontaine (Eds.) (2010) *The history of the social sciences since 1945.* Cambridge: Cambridge University Press. 256 pages.

ISBN: 9780521889063 (hardback)

Chalmers, Alan (1999) *What is this thing called science?* London: Open University Press (3rd ed.). 266 pages

ISBN: 0-335-20109-1 (hft.)

Jackson, Patrick T. (2011) *The Conduct of Inquiry in International Relations: philosophy of science and its implications for the study of world politics.* London: Rutledge. 268 pages.

ISBN: 0415776279

Sayer, Andrew (2000) *Realism and social science.* London: SAGE. 211 pages.

ISBN: 0-7619-6123-2 (inb.)

Articles

Barad, Karen (2003) "Posthumanist Performativity: Toward and Understanding of How Matter Comes to Matter". in *Signs* vol. 28(3): 801-831.

Roberge, Jonathan (2011) "What Is Critical Hermeneutics?" in *Thesis Eleven* vol. 106(1), pages 5-22.

Hekman, Susan (1983) "From Epistemology to Ontology: Gadamer's Hermeneutics and Wittgensteinian Social Science." in *Human Studies* vol. 6, pages 205-224.

Sayer, Andrew.(1999) *Long live postdisciplinary studies! Sociology and the curse of disciplinary parochialism/imperialism*. Paper presented to the British Sociology Association Conference, April 1999, Glasgow. Available at: http://www.lancs.ac.uk/fass/sociology/papers/sayer-long-live-postdisciplinary-studies.pdf

Bourdieu, Pierre (1991) "The Role of Intellectuals in the Modern World". in *Poetics Today* vol. 12(4): 655-669.

Sheldon, Ruth (2016) "Finding the Words: Towards Ethical Ethnography," in *Tragic Encounters and Ordinary Ethics.* Manchester University Press.

Bourdieu, Pierre (1990) "The Scholastic Point of View". in *Cultural Anthropology* vol. 5(4): 380-391.

Collins, Patricia Hill (1986) "Learning from the Outside Within: The Sociological Significance of Black Feminist Thought". in *Social Problems* vol. 33(6): 14-32.

Bourdieu, Pierre (2010) "Sociologists of Belief and Beliefs of Sociologists". in *Nordic Journal of Religion and Society* vol. 23(1): 1-7.

Collins, Patricia Hill (1997) "Comment on Hekman's 'Truth and Method: Feminist Standpoint Theory Revisited': Where's the Power?" in *Signs* vol. 22(2): 375.

Haritaworn, Jin (2008) "Shifting Positionalities: Empirical Reflections on a Queer/Trans of Colour Methodology." in *Sociological research online* vol. 13(1).

Haraway, Donna (1988) "Situated Knowledges: The science question in feminism and the privilege of partial perspective." in *Feminist studies 14 (3), 575-599.*

Hastrup, Kirsten (1992) "Out of Anthropology: The Anthropologist as An Object of Dramatic Representation" in *Cultural Anthropology* vol. 7(3)

Schuetz, Alfred (1953) "Common-Sense and Scientific Interpretation of Human Action." in *Philosophy and Phenomenological Research*, vol. 14(1), pages 1-38.

Luckmann, Thomas (2008) "On Social Interaction and the Communicative Construction of Personal Identity, Knowledge and Reality." in *Organization Studies* vol. 29, pages 277-290.