

Litteraturlista för SANA13, Socialantropologi: Grundkurs gällande från och med vårterminen 2016

Litteraturlistan är fastställd av Sociologiska institutionens styrelse 2015-11-30 att gälla från och med 2016-01-18

Delkurs 1 Introduktionskurs

Böcker:

Eriksen-Hylland, Thomas (2004/2008) Rötter och fötter: Identitet i en föränderlig tid.
Nora: Nya Doxa (173 s)

Monaghan, John & Peter Just (2000) Social and Cultural Anthropology: a Very Short Introduction. New York: Oxford University Press (160 s)

Välj mellan:

Bourgois, Philippe (2002) In Search of Respect: Selling Crack in El Barrio, New York: Cambridge University Press (432 s)

Eller:

Turnbull, Colin (1994) The Forest People. New York: Simon & Schuster (250 s)

Eller:

Turnbull, Colin (1987) The Mountain People. New York: Simon & Schuster (320 s)

(Tillkommer 50 s. Etnografiska exempel som frivillig läsning)

Totalt: 583 s. / 653 s. / 765 s.

Delkurs 2 Antropologisk teori

Christer Lindberg (2005) (red) Nya antropologiska porträtt. Lund: Sociologiska Inst. (400 s)

John McGee och R Warmes (2012) Anthropological Theory. Mayfield (625 s)

Totalt: 1025 sidor

Delkurs 3 Kultur och identitet

Höjdestrand, Tova (2009) Needed by Nobody: Homelessness and Humanness in Post-Socialist Russia. Ithaka and London: Cornell University Press (231 s)

Mead, Margaret (1935/2001) Sex and Temperament in Three Primitive Societies. NY: Harper Collins. (310 s) (Svensk titel: Kvinnligt, manligt, mänskligt. (1968). Stockholm: Bonniers)

Lutz, Catherine (1988) Unnatural Emotions: Everyday Sentiments on a Micronesian Atoll and the Challenge to Western Theory. Chicago: Chicago University Press (273 s)

Artiklar:

Brown, Michel (1999) The New Alienists: Healing Shattered Selves at Century's End. I: George E. Marcus (red), Paranoia Within Reason: A Casebook on Conspiracy as Explanation, s. 137-156. Late Editions 6: Cultural Studies for the End of the Century. Chicago: University of Chicago Press (21s) (tillgänglig på: <http://lanfiles-vm.williams.edu/mbrown/Brown-AlienistsUCP99.pdf>)

D'Andrade, Roy (1992) Cognitive Anthropology. I: Schwartz, White & Lutz (red), New Directions in psychological anthropology, s 47-58. Cambridge: Cambridge University Press. (11s)

Eriksen, Thomas Hylland (1996) The Nation as a Human Being – a Metaphor in a Mid-Life Crisis? I: Olwig, Karen Fog och Kirsten Hastrup (red), Siting Culture: The Shifting Anthropological Object, s. 103-121. Hoboken: Routledge. (19s) (Finns som e-bok på LUB.)

Eriksen, Thomas Hylland (1995) We and Us: Two Modes of Group Identification. Journal of Peace Research 32(4):427-436

Scheper-Hughes, Nancy (1992) *Hungry Bodies, Medicine and the State: Towards a critical psychological anthropology*. I: Schwartz, White & Lutz (red), *New Directions in Psychological Anthropology*, s. 221-245. Cambridge: Cambridge University Press (24s)

Snow, David A. och Leon Anderson (1987) *Identity Work Among the Homeless: The Verbal Construction and Avowal of Personal Identities*. *American Journal of Sociology* 92(6):1336-1371

Strauss, Claudia och Naomi Quinn (1994) *A Cognitive/Cultural Anthropology*. In Borofsky, Robert (red), *Assessing Cultural Anthropology*, s. 284-295. New York: McGraw-Hill (22s)

Totalt: 954 s.

Delkurs 4 Aktuella frågor i socialantropologi I

Ahmed, Sara (2007) "A phenomenology of whiteness", *Feminist Theory*, 8(2) 149-168. (19 s)

Bloch, Alexia (2011) *Intimate circuits: modernity, migration and marriage among post-Soviet women in Turkey*, *Global Networks* 11(4): 502-521. (19 s)

Bonini, Tiziano (2011) *The media as 'home-making' tools: Life story of a Filipino migrant in Milan*, *Media, Culture and Society* 33(6): 869-883. (14 s)

Carling, Jørgen & Lisa Åkesson (2009) *Mobility at the Heart of a Nation: Patterns and Meanings of Cape Verdean Migration*, *International Migration* 47(3): 123-155. (22 s)

Cohen, Robin (2008) "Four phases of Diapora Studies" (kapitel 1) i *Global Diasporas. An introduction*, Oxon & New York: Routledge. (19 s)

Eastmond Marita (2011) "Egalitarian ambitions, constructions of difference: The paradoxes of refugee integration in Sweden" *Journal of Ethnic and Migration Studies*, 37:2, 277-295. (18 s)

Faier, Lieba (2007) *Filipina migrants in rural Japan and their professions of love*, *American Ethnologist* 34(1): 148-162. (14 s)

Fernandez, Nadine T. (2013) *Moral Boundaries and national borders: Cuban marriage migration to Denmark*, *Identities –Global Studies in Culture and Power*, 20(3): 270-287. (17 s)

- Gardner, Katy (2013) "The anthropology of migration" i Carrier, J. & D. Gewertz (eds.) *The Handbook of Sociocultural Anthropology*. London: Bloomsbury. (17 s)
- Gardner, Katy (1993) Desh and bidesh: Sylheti images of home and away. *Man* 28(1): 1-15. (15 s)
- Gren, Nina (2015) 'Being at Home Through Learning Palestinian Sociality: Swedish-Palestinians' Houses in the West Bank' in Klaus Stierstorfer (ed) *Diasporic Constructions of Home and Belonging*, De Gruyter. 229-247. (18 s)
- Gupta, Akhil & James Ferguson (1992) Beyond "culture": Space, identity, and the politics of difference. *Cultural Anthropology* 7(1): 6-23. (17 s)
- Holmes, Seth (2013) *Fresh Fruits, Broken Bodies: Migrant Farm Workers in the United States*, University of California Press. (264 s)
- Khosravi, Shahram (2011) *Illegal Traveller. An Auto-Ethnography of Borders*. London: Palgrave. (150 s)
- Koser, Khalid (2007) *International migration: A very short introduction*. (120 s)
- Levitt, Peggy and Nina Glick Schiller (2004) "Conceptualizing Simultaneity: A Transnational Social Field Perspective on Society" in *International Migration Review* 38(3): 1002-1039. (37 s)
- Lindquist, Johan (2012) The Elementary School Teacher, the Thug and his Grandmother: Informal Brokers and Transnational Migration from Indonesia i *Pacific Affairs* 85(1): 69-89. (20 s)
- Malkki Liisa (1995) 'Refugees and exile: From "refugee studies" to the national order of things' *Annual Review of Anthropology* 24:495-523. (28 s)
- Mann, Gillian (2010) 'Finding a Life' Among Undocumented Congolese Refugee Children in Tanzania, *Children & Society* 24: 261-270. (9 s)
- Safran, William, (1991) "Diasporas in Modern Societies: Myths of Homeland and Return" in *Diaspora*. 1(1): 83-97. (14 s)
- Salazar, Noel, Mieke Schrooten & Gustavo Dias (2015) Living in mobility: trajectories of Brazilians in Belgium and the UK, *Journal of Ethnic and Migration Studies*, published on-line 30 Sep 2015. (17 s)
- Striffler, Steve (2007) "Neither Here Nor There: Mexican Immigrant Workers and the Search for Home". In: *American Ethnologist*. (14 s)

Turton, David (2005) "The Meaning of Place in a World of Movement: Lessons from Long-term Field Research in Southern Ethiopia", *Journal of Refugee Studies*. (20 s)

Whyte, Zachary (2011) "Enter the Myopticon: Uncertain surveillance in the Danish asylum system". *Anthropology Today* 27(3), 18-21. (4 s)

Totalt: 923 s.