

Litteraturlista för SANA13, Socialantropologi: Grundkurs gällande från och med höstterminen 2015

Litteraturlistan är fastställd av Sociologiska institutionens styrelse 2015-04-16 att gälla från och med 2015-08-31

Delkurs 1 Introduktionskurs

Böcker:

Eriksen-Hylland, Thomas (2004/2008) Rötter och fötter: Identitet i en föränderlig tid.
Nora: Nya Doxa (173 s)

Monaghan, John & Peter Just (2000) Social and Cultural Anthropology: a Very Short Introduction. New York: Oxford University Press (160 s)

Välj mellan:

Bourgois, Philippe (2002) In Search of Respect: Selling Crack in El Barrio, New York: Cambridge University Press (432 s)

Eller:

Turnbull, Colin (1994) The Forest People. New York: Simon & Schuster (250 s)

Eller:

Turnbull, Colin (1987) The Mountain People. New York: Simon & Schuster (320 s)

(Tillkommer 50 s. Etnografiska exempel som frivillig läsning)

Totalt: 583 s. / 653 s. / 765 s.

Delkurs 2 Antropologisk teori

Christer Lindberg (2005) (red) Nya antropologiska porträtt. Lund: Sociologiska Inst. (400 s)

John McGee och R Warmes (2012) Anthropological Theory. Mayfield (625 s)

Totalt: 1025 sidor

Delkurs 3 Kultur och identitet

Höjdestrand, Tova (2009) Needed by Nobody: Homelessness and Humanness in Post-Socialist Russia. Ithaka and London: Cornell University Press (231 s)

Mead, Margaret (1935/2001) Sex and Temperament in Three Primitive Societies. NY: Harper Collins. (310 s) (Svensk titel: Kvinnligt, manligt, mänskligt. (1968). Stockholm: Bonniers)

Lutz, Catherine (1988) Unnatural Emotions: Everyday Sentiments on a Micronesian Atoll and the Challenge to Western Theory. Chicago: Chicago University Press (273 s)

Artiklar:

Brown, Michel (1999) The New Alienists: Healing Shattered Selves at Century's End. I: George E. Marcus (red), Paranoia Within Reason: A Casebook on Conspiracy as Explanation, s. 137-156. Late Editions 6: Cultural Studies for the End of the Century. Chicago: University of Chicago Press (21s) (tillgänglig på: <http://lanfiles-vm.williams.edu/mbrown/Brown-AlienistsUCP99.pdf>)

D'Andrade, Roy (1992) Cognitive Anthropology. I: Schwartz, White & Lutz (red), New Directions in psychological anthropology, s 47-58. Cambridge: Cambridge University Press. (11s)

Eriksen, Thomas Hylland (1996) The Nation as a Human Being – a Metaphor in a Mid-Life Crisis? I: Olwig, Karen Fog och Kirsten Hastrup (red), Siting Culture: The Shifting Anthropological Object, s. 103-121. Hoboken: Routledge. (19s) (Finns som e-bok på LUB.)

Eriksen, Thomas Hylland (1995) We and Us: Two Modes of Group Identification. Journal of Peace Research 32(4):427-436

Scheper-Hughes, Nancy (1992) *Hungry Bodies, Medicine and the State: Towards a critical psychological anthropology*. I: Schwartz, White & Lutz (red), *New Directions in Psychological Anthropology*, s. 221-245. Cambridge: Cambridge University Press (24s)

Snow, David A. och Leon Anderson (1987) *Identity Work Among the Homeless: The Verbal Construction and Avowal of Personal Identities*. *American Journal of Sociology* 92(6):1336-1371

Strauss, Claudia och Naomi Quinn (1994) *A Cognitive/Cultural Anthropology*. In Borofsky, Robert (red), *Assessing Cultural Anthropology*, s. 284-295. New York: McGraw-Hill (22s)

Totalt: 954 s.

Delkurs 4 Aktuella frågor i socialantropologi I

Böcker:

Graeber, David (2001) *Toward an anthropological theory of value the false coin of our own dreams*. New York: Palgrave (150 s i urval)

Lövgren, Orvar & Frykman, Jonas (1979) *Den kultiverade människan*. Stockholm: Liber (230 s)

Masquelier A (red), *Dirt, Undress, and Difference. Critical Perspectives on the Body Surface*: 1–251.

Wittrock H (2011), *Säg inte mötesplats! Teater och integration i ord och handling: Lund monographs in social anthropology 1101-9948; 21 (200 s i urval)*.

Österberg, Jacob (2011) *Märken och människor: om marknadssymboler som kulturella resurser*. Lund: Studentlitteratur AB (163s)

Artiklar:

Gondola C Didier (1999), "Dream and Drama: The Search for Elegance among Congolese Youth", i *African Studies Review*, vol 42, nr 1 (15 s)

Goffman, Erving.?"Symbols of Class Status" I *The British Journal of Sociology*, Vol. 2, No. 4 (Dec., 1951), s. (6 s)

Entwistle Joanne (2000) "Fashion and the Fleshy Body: Dress as Embodied Practice". I Fashion Theory: The Journal of Dress, Body & Culture, vol4, nr3 (25 s)

Friedman J (1994), "The Political Economy of Elegance", i Cultural Identity and Global Process (15 s)

Ince K (1998), "Operations of Redress", i Fashion Theory 2 (2) (17 s)

Rosen, Carol (1979) "Performance As Transformation: Richard Schechner's Theory of the Play/Social Process Knot" Nr. 44/45 (8 s)

Sapir E (1931), "Fashion", i Encyclopedia of the Social Sciences: (5 s).

Simmel G (1957), "Fashion", i The American Journal of Sociology, vol 62, nr 6: 541–558.

Frivillig läsning:

Kroeber, A. L. On the Principle of Order in Civilization as Exemplified by Changes of Fashion" I American Anthropologist, New Series, Vol. 21, No. 3 (Jul. - Sep., 1919), s. 235-250

Zimbardo P G (1999-2009), "Stanford Prison Project" (elektronisk version)
<http://www.prisonexp.org/>

Totalt antal sidor: 902 s.