



Literature for SIMP46, Middle Eastern Studies: Theory and Society applies from spring semester 2020

Literature established by Graduate School Board on 2019-09-24 to apply from 2020-01-20

Books

Das Gupta, T. (Ed.). (2018). *Race and racialization: essential readings*. (Canadian Scholars' Press); pp. 275-331; pp. 152-163; pp. 113-129; pp. 64-84 (102 pages).
ISBN: 978-1-55130-335-2 (pbk.)

Hafez, S. (Ed.). (2013). *Anthropology of the Middle East and North Africa: into the new millenium*. (Indiana University Press: Bloomington); pp. 23-46 (23 pages).
ISBN: 9780253007537

Lockman, Z. (2004). *Contending Visions of the Middle East: The History and Politics of Orientalism*. (Cambridge University Press: Cambridge); pp. 66-98 (32 pages).
ISBN: 9780511606786

Menoret, P. (2014). *Joyriding in Riyadh: Oil, Urbanism, and Road Revolt*. (Cambridge University Press: Cambridge); pp. 61-101 (40 pages).
ISBN: 978-1107641952

Mitchell, T. (1991). *Colonising Egypt*. (University of California Press: Berkeley). (239 pages).
ISBN: 978-0520075689

Podeh, E. (2011.). *The politics of national celebrations in the Arab Middle East*. (Cambridge University Press); introduction plus one chapter of yours choice. (63 pages).
ISBN: 1107001080

Porter, P. ([2013]). *Military orientalism: Eastern war through Western eyes*. (Oxford University Press); pp. 171-190 (20 pages).
ISBN: 978-0-19-933342-4 (alk. paper)

Scott, J. C. (1992). *Domination and the arts of resistance: hidden transcripts*. (Yale University Press: New Haven); 1-28; (28 pages).

ISBN: 0300047053

Scott, J. C. (1998). *Seeing like a state: how certain schemes to improve the human condition have failed*. (Yale University Press: New Haven); Parts 1&2 (180 pages); or 53-83 (30 pages).

ISBN: 0300070160

Seidman, S. (2016). *Contested knowledge: social theory today*. (Sixth edition). (Wiley-Blackwell: Malden). (350 pages).

ISBN: 9781119167587

Sewell, W. H. (2005). *Logics of history: social theory and social transformation*. (University of Chicago Press: Chicago); 1-20 (chapter 1, Theory, History and Social Science); 124-150 (chapter 4, A Theory of Structure: Duality, Agency, and Transformation); 152-174 (chapter 5, The Concepts of Culture); (70 pages).

ISBN: 0226749177

Shahrokni, Nazanin. (2019). *Women in Place: The Politics of Gender Segregation in Iran*. (University of California Press: Berkeley). (168 pages).

ISBN: 978-0520304277

Shami, S. and Miller-Idriss, C. (Ed.). (2016). *Middle East Studies for the New Millennium*. (New York University Press); pp. 432-446; pp. 411-431; pp. 82-112; pp. 374-410; pp. 351-374; pp. 31-81 (151 pages).

ISBN: 978-1479827787

Sharabi, H. (1998). *Neopatriarchy: a theory of distorted change in Arab society*. (Oxford University Press: Oxford); pp. 3-15; 26-48; 104-124; (55 pages).

ISBN: 0195079132

Smith, Philip. (2005). *Why War? The Cultural Logic of Iraq, the Gulf War and Suez*. (University of Chicago Press: Chicago); pp.3-55 (52 pages).

ISBN: 978145-9627581

Szanton, D. L. (Ed.). (2004). *The politics of knowledge area studies and the disciplines*. (University of California Press); pp- 74-118 (45 pages).

ISBN: 0-520-24536-9

Yacobi, Haim, and Mansour Nasasra. (2020). 'Introduction: Cities in the Middle East: Beyond 'Middle Easternism'.' in Haim Yacobi and Mansour Nasasra (eds.), *Routledge Handbook of Middle East Cities* (Routledge: London); 1-14 plus one more chapter of choice (approx. 35 pages).

ISBN: 9781315625164

Articles

Abu Lughod, Lila. 1989. 'Zones of Theory in the Anthropology of the Arab World', *Annual Review of Anthropology*, 18: 267-306 (40 pages).

Abu Lughod, Lila. 1990. 'The Romance of Resistance: Tracing Transformations of Power through Bedouin Women', *American Ethnologist*, 17: 41-55 (15 pages).

Achilov, Dilshod. 2015. 'Social Capital, Islam and the Arab Spring in the Middle East', *Journal of Civil Society*, 9: 268-286 (18 pages).

Anderson, Lisa. 2006. 'Searching Where the Light Shines: Studying Democratization in the Middle East', *Annual Review of Political Science*, 9: 189-214 (25 pages).

Balibar, Etienne. 2018. 'Is there a "Neo-Racism"?' in Tania Das Gupta, Carl James, Chris Andersen, Grace-Edward Galabuzi and Roger Maaka (eds.), *Race and Racialization* (Canadian Scholars: Toronto). ISBN: 978-1-7738-016-2; 130-140 (10 pages).

Bates, Robert. 1997. 'Area Studies and the Discipline: A Useful Controversy', *PS: Political Science and Politics*, 30: 166-169 (4 pages).

Bayat, Asef. 2013. 'Revolution in Bad Times', *New Left Review*, 80: 47-80 (33 pages).

Belge, Ceren, and Lisa Blaydes. 2013. 'Gender, Social Capital and Dispute Resolution in Informal Areas of Cairo and Istanbul', *Studies in Comparative International Development*, 49: 448-476 (28 pages).

Brubaker, Roger, and Fredrick Cooper. 2000. 'Beyond Identity', *Theory and Society*, 29: 1-47 (46 pages).

Calhoun, Craig. 1993. 'Nationalism and Ethnicity', *Annual Review of Sociology*, 19: 211-239 (29 pages).

Cinar, Alev. 2001. 'National History as a Contested Site: The Conquest of Istanbul and Islamist Negotiations of the Nation', *Comparative Studies in Society and History*, 4: 364-391 (28 pages).

Davis, Rochelle. 2010. 'Culture as a Weapons System', *Middle East Report*, 255: 8-13 (5 pages).

Euben, Roxanne. 1997. 'Premodern, Antimodern or Postmodern? Islamic and Western Critiques of Modernity', *Review of Politics*, 59: 429-459 (30 pages).

Ferguson, James, and Akhil Gupta. 2002. 'Spatializing States: Toward an Ethnography of Neoliberal Governmentality', *American Ethnologist*, 29: 981-1002 (22 pages).

Gause, Gregory. 2011. 'Why Middle East Studies Missed the Arab Spring: The Myth of Authoritarian Stability', *Foreign Affairs*, July/August: 81-90 (10 pages).

Hanieh, Adam. 2013. *Lineages of Revolt: Issues of Contemporary Capitalism in the Middle East* (Haymarket Books: Chicago). 978-1608463251; Chapters 1-3, (170 pages).

Harvey, David. 2007. *A Brief History of Neoliberalism* (Oxford University Press: Oxford). 978-0199283279; 5-38; (33 pages).

Hassan, Wail. 2002. 'Postcolonial Theory and Modern Arabic Literature: Horizons of Application', *Journal of Arabic Literature*, 33: 45-64 (20 pages).

hooks, bell. 1991. 'Theory as Liberatory Practice', *Yale Journal of Law and Feminism*, 4: 1-12 (12 pages).

Icaza, Rosalba, and Rolando Vazquez. 2013. 'Social Struggles as Epistemic Struggles', *Development and Change*, 44: 683-704 (20 pages).

Kanna, Ahmed. 2010. 'Flexible Citizenship in Dubai: Neoliberal Subjectivity in the Emerging "City-Corporation"', *Cultural Anthropology*, 25: 100-129 (29 pages).

Karawan, Ibrahim. 2002. 'Middle East Studies after 9/11: Time for an Audit', *Journal of Democracy*, 13: 96-101 (5 pages).

Massad, Joseph. 2001. *Colonial Effects: The Making of National Identity in Jordan* (University of Columbia Press: New York). ISBN: 978-0231123235; pp: 222-275 (53 pages).

Massad, Joseph. 2002. *Rules of Experts: Egypt: Techno-Politics, Modernity* (Berkeley). ISBN: 978-0520232624; pp. 273-303 (30 pages).

Moruzzi, Norma. 2008. 'Trying to Look Different: Hijab as the Self-Presentation of Social Distinctions', *Comparative Studies in South Asia, Africa and the Middle East*, 28: 225-234 (10 pages).

Ortner, Sherry. 1995. 'Resistance and the Problem of Ethnographic Refusal', *Comparative Studies in Society and History*, 37: 173-193 (20 pages).

Sa'ar, Amalia. 2005. 'Postcolonial Feminism, the Politics of Identification and the Liberal Bargain', *Gender and Society*, 19: 680-700 (20 pages).

Schueller, Malini Johar. 2009. 'Decolonizing Global Theories Today', *Interventions: International Journal of Postcolonial Studies*, 11: 235-254 (20 pages).

Seth, Sanjay. 2009. 'Historical Sociology and Postcolonial Theory: Two Strategies for Challenging Eurocentrism', *International Political Sociology*, 3: 334-338 (5 pages).

Wedeen, Lisa. 1999. *Ambiguities of Domination: Politics, Rhetoric, and Symbols in Contemporary Syria*. 978-0226877884; pp. 87-132 (45 pages).

Wedeen, Lisa. 2002. 'Conceptualizing Culture: Possibilities for Political Science', *American Political Science Review*, 96: 713-728 (15 pages).

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