



**Literature for MESS32, Social Theory and Sustainability
applies from autumn semester 2019**

Literature established by The Board of the Lund University Centre for
Sustainability Studies on 2019-06-13 to apply from 2019-08-28

See appendix.

Samhällsteori och hållbarhet, 10 högskolepoäng

Social Theory and Sustainability, 10 credits

MESS32 litteraturlista fastställd av LUCSUS styrelse den 13 juni 2019 (dnr STYR 2019/1087).

Course Books (669 pages)

Berberoglu, B. (2017). *An introduction to classical and contemporary social theory: A critical perspective*. Rowman & Littlefield. ISBN 9781315647487. (293 pages)

Callinicos, Alex (Second Edition 2007). *Social Theory – A Historical introduction*. Polity. ISBN-13: 978-0745638409. (376 pages)

Book Chapters (511 pages)

Benton, Ted and Craib, Ian (2010). *The Philosophy of Social Science*. Palgrave. (Ch. 3-4, 8-10). ISBN-13: 978-0230242609. (92 pages)

Dryzek, John and Dunleavy, Patrick (2009). *Theories of the Democratic State*. Palgrave Macmillan. (Ch. 2, 4-5, 7). ISBN-13: 978-0-230-54286-0. (108 pages)

Elder-Vass, Dave (2010). *The causal power of social structures: Emergence, structure and agency*. Cambridge University Press. (Ch. 1). ISBN-13: 978-1107402973. (12 pages)

*Garner, Roberta and Hancock, Black Hawk (Eds.) (2007). *Social theory: continuity and confrontation: A reader*. University of Toronto Press. (Ch. 3, 7-8, 21, 23-24, 28-30). ISBN-13: 978-1442606487. (90 pages)

Heywood, Andrew (2012). *Political Ideologies – An Introduction*. (Ch. 2-4). ISBN-13: 978-0230367258. (73 pages)

*Luxemburg, Rosa (1971). Women's suffrage and class struggle. *Selected Political Writings of Rosa Luxemburg*. (pp. 216-22). ISBN-13: 978-0853451426. (4 pages)

Available online: <https://www.marxists.org/archive/luxemburg/1912/05/12.htm>

Marx, Karl (2010). A contribution to the critique of political economy. *Marx Today* (pp. 91-94). Palgrave Macmillan, New York. ISBN: 978-0-230-10241-5. (5 pages)

Available online: <https://www.marxists.org/archive/marx/works/1859/critique-pol-economy/>

Rousseau, Jean Jacques (1998). *The Social Contract* (1762). Wordsworth Editions. (Book 1, Ch. 6, Book 2, Ch. 3). ISBN 978-1-85326-781-9. (5 pages)

Available online: http://www.constitution.org/jjr/socon_01.htm#006,
http://www.constitution.org/jjr/socon_02.htm#003

Sheehan, B. (2009). *Understanding Keynes' general theory*. Springer. (Ch. 12). ISBN 978-1-346-30565-0. (34 pages).

Smith, Adam (1950). *An Inquiry into the Nature and Causes of the Wealth of Nations* (1776). Methuen. (Book 1, Ch. 1-2, Book 4, Ch. 2). ISBN-13: 978-1604598919. (22 pages)

Available online: <https://www.marxists.org/reference/archive/smith-adam/works/wealth-of-nations/book01/ch01.htm>,
<http://geolib.com/smith.adam/won1-02.html>,
<http://www.econlib.org/library/Smith/smWN13.html>

Weber, Max (2010). *The Protestant Ethic and the Spirit of Capitalism* (1905). Oxford University Press. (Ch. 1-2). ISBN-13: 978-0199747252. (43 pages)

Available Online: <http://xroads.virginia.edu/~hyper/weber/toc.html>

*Wollstonecraft, Mary. (2015). *A Vindication of the Rights of Woman* (1792). CreateSpace Independent Publishing Platform. (Intro., Ch. 2, 4). ISBN-13: 978-1515387435. (23 pages)

Journal Articles (92 pages)

Boettke, P. J. (1990). The theory of spontaneous order and cultural evolution in the social theory of FA Hayek. *Cultural Dynamics*, 3(1), 61-83. (23 pages)

* Fraser, Nancy (1990). Rethinking the public sphere: A contribution to the critique of actually existing democracy. *Social text*, (25/26), 56-80. (24 pages)

*Fraser, Nancy (2000). Rethinking recognition. *New left review*, 3 (May-June), 107-120. (14 pages)

*Harding, Sandra (1992). After the Neutrality Ideal: Science, Politics, and "Strong Objectivity". *Social Research*, 59(3), 567-587. (21 pages)

*Stein, Arlene and Plummer, Kenneth (1994). "I Can't Even Think Straight"" Queer" Theory and the Missing Sexual Revolution in Sociology. *Sociological theory*, 12(2), 178-187. (10 pages)

* Indicates female author

Gender balance: 37/63 (female/male)

Justification for not reaching 40% female authorship is that social theory is a field with a long history, extending back to a time when women were almost completely excluded from contributing to it, and we use many original texts.

Total number of pages: 1272 pages

Justification for not reaching the recommended page count (1667): some of reading is at an advanced level, while the course is given to students with both social and natural science backgrounds.