



Literature for CCRN01, Theories, Perspectives and Concepts of Cultural Criminology applies from autumn semester 2019

Literature established by the board of the Department of Sociology on 2019-05-23 to apply from 2019-09-02

Douglas, Mary (2003). Purity and danger: An analysis of concepts of pollution and taboo. Routledge. 272 pages

Katz, Jack (1988). Seductions of crime: Moral and sensual attractions in doing evil, 380 pages
Smith, Philip; Riley, Alexander. 2009. Cultural theory: An introduction. Oxford: John Wiley & Sons. 320 pages

Total amount of pages: 912

Articles

Aas, Katja. F. and Gundhus, Helene O. I. (2014): "Policing Humanitarian Borderlands: Frontex, Human Rights and the Precariousness of Life." I: British Journal of Criminology. 55: 1-18. 15 pages

Altheide, David. L. (2006). Terrorism and the Politics of Fear. Cultural Studies ? Critical Methodologies, 6(4), 415–439. 24 pages

Armstrong, Sarah. 2018. Securing Prison through Human Rights: Unanticipated Implications of Rights-Based Penal Governance. The Howard Journal 57(3): 401-421. 21 pages

Bauman, Zygmunt. (1988). Sociology after the Holocaust. The British Journal of Sociology 39(4), 469-497. 29 pages

Berger, Nichlas Permin (2015) The creative use of the ADHD diagnosis in probationers' self-narratives Journal of Scandinavian Studies in Criminology and Crime Prevention. 16(1): 122-139. 16 pages

Copes, Heath & Hochstetler, Andy. (2003). Situational Construction of Masculinity among Male Street Thieves. *Journal of Contemporary Ethnography* 32(3):279-304. 25 pages.

Critcher, Chas. 2009 Widening the focus. Moral Panics as Moral Regulation. *British Journal of Criminology*, 49, pp 17-34. 18 pages

Cronin, James M., McCarthy, Mary, & Collins, Alan. (2014). Creeping edgework: carnivalesque consumption and the social experience of health risk. *Sociology of health & illness*, 36(8), 1125-1140, 15 pages

Daly, Kathleen. (1997). Different Ways of Conceptualizing Sex/Gender in Feminist Theory and their Implications for Criminology. *Theoretical Criminology* 1(1): 25-51. 28 pages.

Ehrmann, Jaques.; Cathy Lewis, & Phil Lewis (1968). Homo Ludens Revisited *Yale French Studies*. (41):31-57, 27 pages

Fassin, Didier (2011). Policing borders, producing boundaries. The governmentality of immigration in dark times. *Annual review of anthropology*, 40, 213-226. 13 pages

Fernandez, Shereen. 2018. The Geographies of Prevent: The Transformation of the Muslim Home into a Pre-Crime Space. *Journal of Muslims in Europe* 7: 167-189, 23pages

Ferrell, Jeff. (1999). Cultural criminology. *Annual review of sociology*, 25(1), 395-418. 23 pages

Fleetwood, Jennifer. (2015). A Narrative Approach to Women's Lawbreaking. *Feminist Criminology*, 10(4), 368-388. 20 pages.

Foucault, Michel (1982): The Subject and Power. *Critical Inquiry* 8(4): 777-795. 19 pages

Garland, David. The Culture of High Crime Societies, *The British Journal of Criminology*, Volume 40, Issue 3, 1 June 2000, Pages 347-375, 28 pages

Gowan, Teresa & Sarah Whetstone. 2012. Making the criminal addict: Subjectivity and social control in a strong-arm rehab. *Punishment & Society* 14(1): 69-93. 24 pages

Grundetjern, Heidi (2015): "Women's Gender Performances and Cultural Heterogeneity in the Illegal Drug Economy." *Criminology* 53(2): 253-279. 27 pages.

- Hacking, Ian. 2006. Kinds of people: Moving targets. The Tenth British Academy Lecture. The British Academy 2006. 17 pages
- Hannerz, Erik 2017 Gendered bodies, doings and identities in Swedish graffiti Sociologisk forskning 54(4):373-376. 4 pages
- Hayward, Keith. J. (2016). Cultural criminology: script rewrites. *Theoretical Criminology*, 20 (3), 297-321, 24 pages
- Hayward, Keith and Jock Young (2004): "Cultural criminology: some notes on the script." *Theoretical criminology* 8(3), 259-273. 14 pages.
- Hier, Sean. P. 2002 Conceptualizing Moral Panic through a Moral Economy of Harm *Critical Sociology*, 28(3):311-334. 23 pages
- Jensen, Steffen & Johansen, Mette-Louise (2017). "They want us out": Urban regeneration and the limits of integration in the Danish welfare state. *Critique of Anthropology* 2017, Vol. 37(3) 297–316, 19 pages
- Laurson, Julie. (2016). (No) Laughing Allowed—Humour and the Limits of Soft Power in Prison. *British Journal of Criminology*, 57(6), 1340-1358. 18 pages.
- Loseke, Donileen R. (2009). Examining emotion as discourse: Emotion codes and presidential speeches justifying war. *The Sociological Quarterly*, 50(3), 497-524. 27 pages
- Lyng, Stephen (1990): "Edgework: A social psychological analysis of voluntary risk taking." In: *American Journal of Sociology* 95 (4), p. 851–886. 33 pages
- Lyng, Stephen 2014. Action and edgework: Risk taking and reflexivity in late modernity. *EUROPEAN JOURNAL OF SOCIAL THEORY*; 17 (4), pp. 443-460, 18 pages
- McRobbie, Andrea. & Sarah L. Thornton (1995) "Rethinking 'Moral Panic' for Multi-Mediated Social Worlds *The British Journal of Sociology*, Vol. 46, No.4 (Dec., 1995), 559-574, 15 pages
- Merry, Sally Engle. (2001). Spatial governmentality and the new urban social order: Controlling gender violence through law. *American anthropologist*, 103(1), 16-29. 13 pages
- Peletz, Michael 2015. A tale of two courts: Judicial transformation and the rise of a corporate Islamic governmentality in Malaysia. *American Ethnologist* 42(1): 144-160. 17 pages

- Presdee, Mike (2004). Cultural criminology: The long and winding road. *Theoretical criminology*, 8(3), 275-285. 8 pages
- Presser, Lois (2009). The narratives of offenders. *Theoretical criminology*, 13(2), 177-200. 23 pages.
- Rodgers, Dennis and Jensen Steffen (2015). The problem with templates: Learning from organic gang-related violence reduction. *Stability: International Journal of Security & Development*, 4 (1), pp. 1-16. 16 pages
- Rhodes, Lorna A. (2001). Toward an anthropology of prisons. *Annual review of anthropology*, 30(1), pp. 65-83, 18 pages
- Rose, Nikolas (2010): Screen and intervene – governing risky brains. *History of the Human Sciences* 23 (1): 79-105. 19 pages
- Sandberg, Sveinung, Oksanen, Atte, Berntzen, Lars-Erik, & Kiilakoski, Tomi (2014). Stories in action: The cultural influences of school shootings on the terrorist attacks in Norway. *Critical studies on terrorism*, 7(2), 277-296. 19 pages.
- Sandberg, Sveinung, & Tutenges, Sébastien. (2018). Laughter in Stories of Crime and Tragedy: The Importance of Humor for Marginalized Populations. *Social Problems*. 15 pages
- Sandberg, Sveinung & Ugelvik, Thomas 2017. Why do offenders tape their crimes? Crime and punishment in the age of the selfie. *British Journal of Criminology*, 57, 1023-1040. 18 pages
- Saarikkomäki, Elsa (2016). Perceptions of Procedural Justice Among Young People: Narratives of Fair Treatment in Young People's Stories of Police and Security Guard Interventions, *The British Journal of Criminology*, Volume 56 (6), pp. 1253–1271, 18 pages.
- Schinkel, Willem. 2011. Prepression: The actuarial archive and new technologies of security *Theoretical Criminology* 15(4) 365–380. 16 pages.
- Swedberg, Richard (2012). Theorizing in sociology and social science: Turning to the context of discovery. *Theory and Society* 41(1), 1-40. 40 pages.
- Swidler, Ann. 1986. Culture in action: Symbols and strategies. *American Sociological Review* 51:273–286. 13 pages.
- Terrill, William, Paoline, Eugene A. & Manning, Peter. K. (2003). Police culture and coercion. *Criminology*, 41(4), 1003-1034. 31 pages.

Traber, Daniel. S. 2001. L.A's 'White minority': Punk and the contradictions of self-marginalization. *Cultural Critique*, 48, pp. 30-64. 34 pages

Tutenges, Sebastien. & Sandberg, Sveinung (2013). Intoxicating stories: the characteristics, contexts and implications of drinking stories among Danish youth. *International Journal of Drug Policy*. 24(6): 538– 544. 6 pages

Ugelvik, Thomas. (2014). Prison ethnography as lived experience: Notes from the diaries of a beginner let loose in Oslo Prison. *Qualitative Inquiry*, 20(4), 471-480. 9 pages

Wacquant, Loic (2002). The curious eclipse of prison ethnography in the age of mass incarceration. *Ethnography*, 3(4), 371-397, 28 pages

Åkerström, Malin, Burcar, Veronica, & Wästerfors, David (2011). Balancing contradictory identities—Performing masculinity in victim narratives. *Sociological perspectives*, 54(1), 103-124. 21 pages.

Total amount of pages articles: 1018 Additional readings assigned in consultation with the teacher: 450 pages

Total amount of pages for the course: 2380