

See appendix.

Literature list for STVC69 Political Science: Comparative International Systems, 1st Cycle, 7.5 credits (G2F)

The literature list was approved by the Board of the Department of Political Science June 16, 2017.

Acharya, Amitav (2012). *Civilizations in Embrace: The Spread of Ideas and the Transformation of Power; India and Southeast Asia in the Classical Age*. Singapore: Institute of Southeast Asian Studies. (92 pages).

Bauer, Brian S (1996). "Legitimization of the State in Inca Myth and Ritual." *American Anthropologist* 98, no. 2 (1996). 20 pages.

Blanton, Richard & Gary Feinman (1984). "The Mesoamerican World System", i *American Anthropologist* 86, no. 3. (31 pages)

Chesterton, Gilbert Keith (1909). "Matthew Arnold, among Much That Was Arid and Arbitrary ...", i *Illustrated London News*, 18 September. 1 page.

Fairbank, John K. (1942). "Tributary Trade and China's Relations with the West." *The Far Eastern Quarterly*, vol. 1, no. 2. (20 pages)

Feng, Zhang, (2009). "Rethinking the 'Tribute System': Broadening the Conceptual Horizon of Historical East Asian Politics", i *Chinese Journal of International Politics*, 2, (20 pages)

Hedley Bull, (1995). *The Anarchical Society. A Study of Order in World Politics*. New York: Columbia University Press. (51 pages)

Hermann Kulke, Hermann & Dietmar Rothermund (1998). "The Rise and Fall of the Mughal Empire", i *A History of India*. London: Routledge. (37 pages)

Kusimba, Chapurukha M. & Rahul Oka. (2009). "Trade and Polity in East Africa: Re-Examining Elite Strategies for Acquiring Power", i *The Changing Worlds of Atlantic Africa*. Durham, NC: Carolina Academic Press. Google Scholar, 2009. (85 pages)

Lydon, Ghislaine (2015). "Saharan Oceans and Bridges, Barriers and Divides in Africa's Historiographical Landscape", i *The Journal of African History* 56, no. 1. (19 pages).

Menocal, Maria Rosa (2003). "A Brief History of a First-Rate Place", i *The Ornament of the World: How Muslims, Jews and Christians Created a Culture of Tolerance in Medieval Spain*. Boston: Back Bay Books. (67 pages).

Nandy, Ashis (1989). *The Intimate Enemy: Loss and Recovery of Self Under Colonialism*. New York: Oxford University Press. (62 pages)

Ringmar, Erik (2011). "Malice in Wonderland: Dreams of the Orient and the Destruction of the Palace of the Emperor of China", i *Journal of World History* 22, no. 2. (23 pages)

Ringmar, Erik (2012). "Performing International Systems," i *International Organization*, no 66, Winter. (25 pages)

Ringmar, Erik (forthcoming). *History of International Relations*. Cambridge: Open Book. (376 pages)

Schurmann, Herbert Franz (1956). "Mongolian Tributary Practices of the Thirteenth Century." *Harvard Journal of Asiatic Studies* 19, no. 3/4. (85 pages)

Starr, S. Frederick (2013). "How Arabs Conquered Central Asia and Central Asia Then Set the Stage to Conquer Baghdad", i *Lost Enlightenment : Central Asia's Golden Age from the Arab Conquest to Tamerlane*. Princeton: Princeton University Press. (92 pages)

Starr, S. Frederick (2013). "The Mongol Century", i *Lost Enlightenment : Central Asia's Golden Age from the Arab Conquest to Tamerlane*, 436–37. Princeton: Princeton University Press. (53 pages)

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