



Literature for SANN13, Social Anthropology: Modern classics applies from spring semester 2017

Literature established by the board of the Department of Sociology on 2016-11-09 to apply from 2017-01-16

Anderson, Benedict (2006) *Imagined Communities: Reflections on the origin and spread of nationalism*. London: Verso (240s) Sv. övs: 1993. *Den föreställda gemenskapen: Reflexioner kring nationalismens ursprung och spridning*. Göteborg: Daidalos (256s)

Berger, Peter L. & Thomas Luckmann. 1967. *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*. London: Allen Lane Penguin. (249s)

Bourdieu, Pierre. 1984. *Distinction: A social critique of the judgement of taste*. (Vilken upplaga som helst.)

Douglas, Mary (2002) *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. Routledge. London (230s)

Elias, Norbert (2000) *The Civilizing Process*. Oxford: Blackwell (2:a omarbetade utgåvan) 483s

Foucault, Michel (1977) *Discipline and Punish*. New York: Pantheon (333 s) Sv. övs: 2003. *Övervakning och straff*. Lund: Arkiv förlag (355s)

Goffman, Erving (1991) *Asylums: Essays on the social situation of mental patients and other inmates*. Harmondsworth : Penguin, 1991 (336s) Sv. övs: 2007. *Totala institutioner. Fyra essäer om anstaltslivets sociala villkor*. Stockholm: Norstedts akademiska förlag (296s)

Mauss, Marcel. 2002. *The gift: The form and reason for exchange in archaic societies; with a foreword by Mary Douglas*. London: Routledge (199s) Sv. övs: 1997. *Gåvan*. Lund: Argos (178s)

Summa: 2360 sidor

