

Faculties of Humanities and Theology

TLVM51, Studies in Faith and World Views: Ethics - Master's (60 credits) Thesis, 15 credits, 15 credits

Tros- och livsåskådningsvetenskap: Etik - examensarbete för magisterexamen, 15 högskolepoäng Second Cycle / Avancerad nivå

Details of approval

The syllabus is an old version, approved by the programmes director by delegation from the pro-dean for first- and second-cycle studies on 2014-08-25 and was valid from 2014-09-01, autumn semester 2014.

General Information

The course is offered as a freestanding course. It is included as an elective component of the Master's programme in Religious Studies and Theology specialising in Studies in Faith and World Views. The course can be included in first or second cycle degree.

Language of instruction: English

The course is normally taught in English. It can be taught in Swedish if an agreement is reached by both the teacher and the students.

Main field of studies	Depth of study relative to the degree requirements
Religious Studies and Theology: Studies in Faith and World Views	A1E, Second cycle, contains degree project for MA/MSc (60 credits)
Religious Studies and Theology: Studies in Faith and World Views	A1E, Second cycle, contains degree project for MA/MSc (60 credits)

Learning outcomes

On completion of the course, the students shall be able to

Knowledge and understanding

• in an independent project demonstrate both broad knowledge of the field of religious studies and specialised knowledge of specific issues in ethics

• critically summarise and discuss current research debates within ethics

Competence and skills

- independently select and apply methods of relevance to ethics
- identify and formulate research issues and integrate knowledge in ethics in independent arguments
- independently delimit, plan and carry out a research assignment within ethics
- in speech and writing and in dialogue with others, report and discuss problems and solutions in ethics
- independently write a research paper in ethics featuring the established apparatus and an academic style
- defend and review an academic paper and constructively participate in advanced discussions within ethics

Judgement and approach

- assess their own and others' findings within ethics with regard to relevant, disciplinary and societal aspects
- assess the possibilities and limitations of research
- in speech and writing identify their need of further knowledge in the field of religious studies

Course content

In the course, students gain practice in writing an independent research paper and critically reviewing their own and others'research projects. Focus is placed on the independent production of a research paper.

In consultation with the supervisor, the student defines a topic and identifies relevant issues and previous research of importance. This process is to be based on the knowledge and skills acquired by the student on previous courses. In parallel with independent studies, the student is to participate in research seminars or advanced studies seminars, if such are offered.

The writing of the paper generally starts with an inventory of issues and previous research, and is based on a short account written by the student of the issues, methods, hypotheses and outline of the paper. Throughout the work on the project, the student and supervisor discuss individual sections with the aim of gradually shaping the paper as a whole.

The finished paper is to be presented and defended at the research seminar or advanced studies seminar. In this context, the student is to orally present the main content and argument of the paper and respond to critical questions from the appointed reviewer (see below) and other seminar participants.

The student is also to critically review the project of a fellow student in accordance with specific instructions. The emphasis is placed on the student's ability to discuss the contents and key arguments of the paper, but also the apparatus to some extent.

Course design

The teaching consists of participation in seminars and individual supervision.

Assessment

The assessment is based on the students' presentation and defence of their paper and critical review of a fellow student's paper at a research seminar or advanced studies seminar.

In order for a paper to be presented, it must be designed in accordance with the supervisor's instructions and, unless an exemption has been granted by the examiner, not exceed 145 000 characters including spaces. An examiner who finds that a paper to be presented will be failed can decide that the assessment is to be postponed.

The grade is to be based on the paper, the student's presentation at the seminar and critical review of a fellow student's paper. Following the defence seminar, the examiner makes a preliminary assessment of how well the learning outcomes have been met. The student will then be given a week to edit the paper, whereupon the examiner will determine the grade.

Passed degree projects at the Faculties of Humanities and Theology can be registered in the LUP Student Papers database if the student so wishes. The student is responsible for uploading the passed degree project as a PDF file in LUP student papers.

Subcourses

1401 Ethics - Master's (60 credits) Thesis, 15 credits, 15,0 hp Grading scale: Fail, Pass, Pass with distinction

Grades

Marking scale: Fail, Pass, Pass with distinction.

The grades awarded are Fail, Pass or Pass with Distinction.

Entry requirements

To be admitted to the course, the student must have a Bachelor's degree and passed the following course: Studies in Faith and World Views: Second Cycle Course I, 15 credits (TLVR12 or TLVR11) or the equivalent.

Further information

- 1. The course is offered at the Centre for Theology and Religious Studies, Lund University.
- 2. The course replaces REVM51.
- 3. The credits allocated for course content that in whole or in part is commensurate with another course can only be credited once for a degree.
- 4. For further details see the current registration information and other relevant documentation.